

What is their attitude to be (“at all times!”), as they give their reasoning? \_\_\_\_\_

Saturday (February 9)—**rejoice** in these great practical verses!

1. **Psalm 37:4-5** Delight thyself also in the LORD; and he shall give thee the desires of thine heart. (verse 5) Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

2. (Write this verse from memory!) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Psalm 37:4-5** Delight thyself also in the LORD; and he shall give thee the desires of thine heart. (verse 5) Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

3. How do you suppose that you can delight yourself in the Lord? \_\_\_\_\_  
\_\_\_\_\_

When the Lord shall “give you the desires of your heart,” does that mean that He gives you what your heart desires, or that He gives you the right desires (explain a little)? \_\_\_\_\_  
\_\_\_\_\_

How do you “commit your way unto the Lord”? \_\_\_\_\_  
\_\_\_\_\_

Sunday (February 10)—**cherish the moments** in these most precious verses, and pray for today’s discussion and fellowship!

(repeat) The key to a useful and a blessed life is meditating on scripture (Psalm 1)—memorizing the words of scripture greatly helps that! This Study Guide is intending to give some pure opportunity for memorizing and meditating! **In class, take time to review the memory of these verses**, as well as to fellowship in them!

**John 6:63** It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

due February 10, 2019

**Thy word have I hid in mine heart (Psalm 119:11)  
Verses Every Christian Should Know (#16)!**

**In class, please do something like read-recite these verses aloud three times each, as an aid to memory!**

Monday (February 4)—prayerfully consider (meditate on) the given verses for each day—commit them to memory, as a major help to guide you through life (Pro 6:23)!

1. **Colossians 3:22** Servants, obey in all things *your* masters according to the \_\_\_\_\_; not with \_\_\_\_\_, as \_\_\_\_\_; but in \_\_\_\_\_ of heart, \_\_\_\_\_ God:

2. (Write this verse from memory!) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Colossians 3:22** Servants, obey in all things *your* masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

3. Today we think in terms of employees and employers instead of servants and masters. Explain “not with eyeservice...”  
\_\_\_\_\_  
\_\_\_\_\_

What motivation is given in this verse? \_\_\_\_\_  
\_\_\_\_\_

Tuesday (February 5)—please continue the pattern of reading, meditating, and memorizing.

1. **I Timothy 3:2** A bishop then must be \_\_\_\_\_, the husband of \_\_\_\_\_ wife, vigilant, sober, of good behavior, given to \_\_\_\_\_, apt to \_\_\_\_\_;

2. (attempt to write from memory or copy) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**1 Timothy 3:2** A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach; .

- 3. This verse is in the list of elder qualifications; these qualifications (standards) are for everyone in church to desire (and seek to have). “Blameless” is different from faultless, and has the idea that accusations (of wrong doing) don’t stick, because the accused one’s life testifies otherwise. Give an illustration of this. \_\_\_\_\_

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Give ways we can practice hospitality (and let them increase more and more)! \_\_\_\_\_

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\_\_\_\_\_

Wednesday (February 6)—continue and enjoy this pattern!

- 1. **Titus 3:2** To speak \_\_\_\_\_ of no man, to be no \_\_\_\_\_, *but* \_\_\_\_\_, shewing all \_\_\_\_\_ unto all men.

- 2. (attempt to write from memory or copy) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Titus 3:2** To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men..

- 3. Paul is writing to Titus to help him set in order the things that are lacking in the churches of Crete (1:5), wrong not so much doctrinally but behaviorally. Given the instructions of this verse, what problem existed in Crete? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

How can we speak evil of others? \_\_\_\_\_

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\_\_\_\_\_

**(Please try to memorize these verses!)**

Thursday (February 7)—**prayerfully** continue.

- 1. **Exodus 3:14** And God said unto Moses, \_\_\_\_\_: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

- 2. (attempt to write from memory or copy) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Exodus 3:14** And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

- 3. This verse contains the Name which is God’s response to Moses’ asking Him, “What should I tell the children of Israel when they ask me, ‘What is His Name (who sent you to deliver us)’?” What is the significance of this Name, this Self-identification of God (“I AM THAT I AM”)? \_\_\_\_\_

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Friday (February 8)—**prayerfully** continue.

- 1. **1 Peter 3:15** But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

- 2. (attempt to write from memory or copy) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**1 Peter 3:15** But sanctify the Lord God in your hearts: and *be* ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

- 3. Peter is telling the Christians that, in the midst of their suffering, they should be able to explain (justify, teach) the reason for their position. Where should this answer begin, according to this verse? (This verse summarizes debate, which goes on all the time informally, wherever there is a thinking person, whether or not it is consciously intended!) \_\_\_\_\_

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