

2. In what sense is the husband the head of the wife, according to 5:23? _____
 3. How does “he is the savor of the body” in 5:23 apply to the husband? _____
 4. In what are the wives to be subject to their own husbands, and is this qualified (given limitations) in this verse (5:24)? _____
- (bonus) What word is repeated (which starts with “o”) in 5:22 and 24? _____
5. Who is to be perfecting the saints (teaching) on these family truths (4:1/11-12)? _____
 6. Take these thoughts with you for the day, and every day, for the rest of your life!

Saturday (February 2)—**prayerfully** read Ephesians 5:25-33.

1. What is the primary assignment given husbands, and what motivation and what (different) end is given for this (5:25-27)? _____
2. By what can (what makes possible that) the church be presented to Christ as glorious, not having spot or wrinkle (5:25-27)? _____
3. How ought men to love their wives, and what has no man ever yet hated (5:28-29)? _____
4. For what cause shall a man leave his father and his mother (5:25-31)? _____
5. What is the sum of this section on husbands and wives (5:22-33)? _____
6. Take these thoughts with you for the day!

Sunday (February 3)—(repeat) pray for today’s discussion and fellowship, **determining to talk your fair share** (not too much or too little).

due February 3, 2019

**Put off, renew, put on (4:22-24)!
Ephesians 5**

Theme of Ephesians: the church

Message: Know and rejoice in our relationship to Christ **and each other** (1-3), and walk worthy of it (4-6)!

Outline 1-3 **Doctrine**, the believer's identity (delights) in Christ
4-6 **Duties**, the believer's responsibilities in Christ

Themes by chapter (more detailed outline):

- (1) Blessings of redemption
- (2) God’s plan of salvation
- (3) Paul’s ministry
- (4) Walk worthy
- (5) Walk in Spirit, and relationships
- (6) Spiritual warfare

Key verses: 1:3, 6; 4:1, 22-24; 5:18-21; 6:10-18

Intro: The church is our body here—our fellowship, most glorious!
John Stott published a good commentary on Ephesians in 1979, with a great title, *God’s New Society*.

Monday (January 28)—prayerfully read and enjoy Eph. 5:1-6!

1. This chapter continues the “walk worthy” section begun at 4:1 (and continuing through the rest of the letter); what two or three directions are given in the first two verses regarding how to walk (5:1-2)? _____
2. What six things are not to characterize Christians (5:3-4)? _____
3. Instead of those things to “not be once named among them,” what is to be evident (5:4)? _____
4. Who does not have any inheritance in the kingdom of Christ and of God (5:5)? _____
5. Some people are identified as children (of God) in verse one; these are contrasted with what other children in 5:6? _____

6. What can you apply to your life in this section (and take it with you for the day, and for the rest of your life)?! _____

Tuesday (January 29)—prayerfully read Eph. 5:7-12.

1. These six verses have a theme (one main thought)—what is it (5:6-12)? _____

2. How do you suppose we can be “partakers with them,” as we are told not to in verse 7? _____

3. What should characterize our lives (5:9)? _____

4. On what should we be focusing (5:10)? _____

(bonus) How do we prove what is acceptable to the Lord according to Romans 12:1-2? _____

5. What should we do with works of darkness (5:11)? _____

6. It seems that Paul has just been speaking (writing) of “those things which are done of them in secret,” but in this verse 12, he is telling them not to do that. What is he saying (and take it with you for the day)? _____

Wednesday (January 30)—prayerfully read Eph. 5:13-17, and follow the flow of this passage—Paul has challenged believers to walk worthy of their calling, walking in love and not self-gratifying immorality, but rather be reproving that)!

1. When we reprove “the unfruitful works of darkness” (so-called in verse 11), what is produced (brought to the situation) (5:13)?! _____

2. How do you suppose we “awake” and “arise from the dead,” as commanded in 5:14? _____

3. How do we walk circumspectly, according to these verses (5:15-16)? _____

4-5. How can we be not unwise (5:17)?! _____

This thought also connects with Romans 12:1-2 (as did 5:10, see Tuesday’s bonus question), in that we can understand (prove) “what is that good and acceptable, and perfect, will of God” (by following God’s formula in Romans 12:1-2).

6. Take Ephesians 5:17 with you for the day!

Thursday (January 31)—**prayerfully** read Eph. 5:18-21.

1. What is to replace wine-drunkenness (5:18)? _____
In what way(s) is being drunk with wine like being filled with the Spirit? _____

2. What are three evidences of being filled with the Spirit given in Ephesians 5:19-21 (hint: they each contain a key word ending in “ing”)? _____

3. How would you distinguish between psalms, hymns, and spiritual songs? _____

4. Where is melody to be made (5:19)? _____

5. “Submitting yourselves one to another” has been called the root social skill; why might that be the case (cf. Pro. 3:3-4; 13:10)? _____

6. When and for what is thanks to be given (and take it with you for the day) (5:20)?! _____

Friday (February 1)—**prayerfully** read Ephesians 5:22-24.

1. What is the primary assignment given wives, and what motivation (end) is given for this (5:22)? _____
