due April 23, 2017

## Their lips do honor Me (29:13)! Their Strength Is to Sit Still (30:7) Isaiah 30-32

Remember to pray for Spirit-filling to understand and enjoy this study as you **mark**, **meditate**, **memorize**, and **master** these scriptures (Lk. 11:13)!

## PRAY FOR ILLUMINATION AS YOU DO THIS STUDY!!

"Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law" (Ps. 119:18)!

## **Isaiah Outline**

- A. Words of **Judgment** 1-39
  - 1. Judgments of Israel and Judah (1-12).
  - 2. Judgment of Heathen Nations (13-23)
  - 3. God's Purpose in Judgment (24-35)
- B. **Illustration** of theme of Isaiah—Hezekiah (36-39)
- C. Words of Comfort 40-66
  - 1. The future Release (40-48)
  - 2. The future Redeemer (49-57)
  - 3. The future Kingdom (58-66)

Monday (April 17)—prayerfully read and enjoy Isaiah 30:1-8.

## Please emphasize in class time the questions marked with an asterisk (\*), thanks.

1.	What are two characteristics of rebellious children identified in 30:1?
2.	Who were the rebellious children (of verse 1) looking to for protection (30:2)?
3.	Who was the shame (and confusion) of whom (30:3-7)?
4.	What was Isaiah's counsel to the Israelites (rebellious children) (30:7)?

5.	What did the LORD tell Isaiah to do with what He was telling him (or at least what he was about to tell him in the following verses) (30:8)?			
	(bonus) What reason did the LORD give for Isaiah to write it down?			
6.	6. Take a thought with you for the day from these verses to thi about.			
Tu	esday (April 18)—prayerfully read Isaiah 30:9-22, and then answer the questions.			
1.	In 30:8, the LORD told Isaiah to "write it"; what was Isaiah to write (in general or specifically) (30:9-11)?			
2.	What were the rebellious children (of Judah, the people being addressed by Isaiah) trusting in, in addition to oppression (fraud, cheating others) (30:12)?			
3.	What wall do you suppose would be ready to fall (because of their iniquity), and what King James expression communicate how quickly this will happen (30:13)?			
4.	What was Isaiah clearly telling them not to do (30:13-17)?			
	(bonus) Where would their saving and strength be (30:15)? (Take this thought with you for the day, and for the rest of your life!)			
5.	What two wait (30:18)?			
	(bonus) What two attributes of God are mentioned in this verse (verse 18)?			
*6.	What will the LORD restore to His people (when they cry unto Him, and He is "very gracious" unto them) (30:19-21)?			

	answer the following.		(31:5), and the "him from whom the children of Israel have deeply revolted" (31:6)?
1.	List the five or six blessings specified (made specific) that would come upon the Israelites in that day when the LORD blesses them ("in the day that the LORD bindeth up the breach of His people," verse 26) (30:23-26).	5.	When shall the Assyrian fall with the sword (31:8)?
2.	Against what do you suppose the anger of the LORD burns (30:27-28)?		(bonus) What happened that is the solution to the riddle of 31:8? The text doesn't tell us the answer to this riddle (that the Assyrians shall fall but not by the sword of either mighty or mean man but he nevertheless shall flee by the sword).
3.	Where is the mighty One of Israel located in Isaiah 30:29?	6.	Take a thought with you for today from this section (perhaps the thought of the LORD's current mercy to His people).
4.	With what shall the LORD put down the enemy (30:30-31)?	Fri	iday (April 21)— <b>prayerfully</b> read Isaiah 32:1-11, and answer the following.
5.	What also is part of the LORD's arsenal (implements of war and punishment to direct against the enemy) (30:32-33)?	1.	Isaiah lists four things a man shall be in 32:2 (hiding place, covert, dry place, shadow); what do these four things have in common?
6.	Give the whole (overall) picture of these verses (30:27-33), and view it momentarily as a work of literary art.		(bonus) Putting together the first two verses of this chapter, who is this man (or men)
		2.	In this apparently future day, what shall be true of the vile person and churl (a stingy, impolite and mean-spirited person) (32:5-7)?
Th	nursday (April 20)—prayerfully read Isaiah 31:1-9, and answer the following.	*3.	What person is contrasted with the churl, and why do you suppose he is called that, in contrast to the churl of verse 7
1.	What is the main (deepest) problem of the Israelites (31:1)?		(32:8)?
2.	Who do you suppose is wise in 31:2; that is, what (who) is the antecedent of "he"?	*4.	What is the weakness of the women being addressed in 32:9-12?
3.	What reason is given in 31:3 for the Israelites (Judeans) not to trust Egypt?	5.	How are these women to address their weakness (32:9, 11)?

4. Who are the lion and the young lion (31:4), the birds flying

Wednesday (April 19)—prayerfully read Isaiah 30:23-33, and

*6.	Are you a liberal (generous) person, or are you a churl (stingy)? Thank God for His grace in your life if you practice generosity, or repent if you have been practicing stinginess, and take a right attitude with you for the day! Did you?		
Sat	turday (April 22)—prayerfully read Isaiah 32:12-20, and answer the following.		
1.	What did Isaiah prophesy would happen to their land (because of their unconfessed sin, their spiritual carelessness) (32:12-13)?		
2.	What shall happen to their buildings (32:14)?		
3. When will these sad things change (32:15)?			
	(bonus) How did Isaiah identify with his backslidden audience (verse 15)?		
4.	When the Spirit is poured out upon them, then judgment and righteousness shall be displayed (verse 16); what then will God's people experience (32:17-18)?		
	(bonus) What can we do with verse 19?!		
5.	What seems to be being commended in 32:20?		
6.	Please let this passage talk with you (Proverbs 6:22) (and take it with you for the day).		
Su	nday (April 23)—prayerfully review Isaiah 30-32.		