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# MATTHEW

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Study Guide by Pastor Keith Hamblen



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Calvary Bible Church  
3180 West Elm Street  
Lima, Ohio 45805

## Comparison of the Two Genealogies of Christ (Gromacki)

<b>Matthew</b>	<b>Luke</b>
genealogy of Joseph	genealogy of Mary (physical)
5 women mentioned	no women mentioned
normal order – begins with Abraham	reversed order – begins with Jesus
through Solomon	through Nathan
3 sets of 14 (arbitrary)	exhaustive listing
28 names David – Jesus	43 names Jesus – David (God, 77)
legal right (to rule) as firstborn (through Joseph)	physical heritage (through mother)

Abraham	Adam
Isaac	Abraham
David	Isaac
Solomon	David
Jeconiah Jer. 22:30	Nathan
Jacob	Heli
Joseph	Mary
<b>JESUS</b>	

### Titles of Christ

- Christ
- Lord
- Son of Man – 85x in gospels, used by Christ
- Son of God – 30x in gospels, used by others except 4x in John
- Son – 23x in gospels used by Christ only
- Only-begotten Son – 5x all by John
- Firstborn

**the gospel of the kingdom (FRH)**  
**Jesus Christ the King (GCMorgan)**

**Matthew 1**

**genealogy and record of the virgin birth of Jesus**

1. Matthew 1:1-2 reads, “The book of the generation [ancestors] of Jesus Christ, the son of \_\_\_\_\_, the son of \_\_\_\_\_. Abraham begat \_\_\_\_\_; and Issac begat \_\_\_\_\_; and Jacob begat \_\_\_\_\_ [Judah] and his brethren.”
2. Read the first seven verses of this chapter out loud, fairly slowly. (Do not spend over five minutes on this!)
3. Who was the grandmother of David (vs.5-6)? \_\_\_\_\_
4. Name the two husbands of the woman in verse 6. \_\_\_\_\_  
\_\_\_\_\_
5. Read verses 8-16 out loud, fairly slowly, spending not more than five minutes!
6. Who was the father of Manasses (v.10)? \_\_\_\_\_
7. Who was the grandson of Manasses (vs.10-11)? \_\_\_\_\_
8. Who apparently was king when the Jews were carried away to Babylon (vs.11-12)? \_\_\_\_\_
9. Who was the step-father of Jesus (v.16, “trick” question)? \_\_\_\_\_  
\_\_\_\_\_
10. Who was the earthly grandfather (“step-grandpa”) of Jesus (v.16)? \_\_\_\_\_
11. Of whom does this text tell us that Jesus was born (v.16)? \_\_\_\_\_  
\_\_\_\_\_

12. How many generations were there from Abraham unto Christ, if all you knew was the recording in this chapter (v.17)?

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13. What two facts do the scriptures make absolutely clear regarding the relationship of Mary and Joseph when “she was found with child of the Holy Ghost” (v.18)?

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This verse is a good one to memorize regarding the \_\_\_\_\_ birth of Christ. Say it from memory, with the reference!

14. Verse 19 describes Joseph as a \_\_\_\_\_ [straight, true] man. What could be the connection between his being that kind of man and his not being willing to make her a public example?

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15. Give three character qualities that Joseph demonstrated in this episode, in addition to that considered in the previous question (vs.20, 24-25).

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16. Who appeared to Joseph in a dream (v.20)?

17. Of whom was the baby in Mary conceived (v.20)?

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18. Who told Joseph what to name the baby (vs.20-21)?

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19. From what did the angel say that JESUS would save His people (v.21)?

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20. What did the prophet quoted in verse 23 say to name the baby, and what does that name mean (v.23)? \_\_\_\_\_  
\_\_\_\_\_

21. What evidence in verse 23 also supports the fact that Jesus had no earthly father? \_\_\_\_\_  
\_\_\_\_\_

22. Which of the earthly parents named their son (v.25)?  
\_\_\_\_\_

**“What does it say?”**  
**birth and early years of Christ**  
**Matthew 2**

“[Matthew] is clearly interested in the divine protection of the child Jesus, and his stories bring out the truth that God works his will despite the opposition of sinful people” (Leon Morris).

1. Who was the king when Jesus was born, and where was Jesus born (v.1)? \_\_\_\_\_

2. According to v.1, how many wise men came from the east?  
\_\_\_\_\_

3. Why did the wise men come looking for the “King of the Jews” (v.2)? \_\_\_\_\_

4. Who was troubled upon hearing “these things” of the wise men (v.3)? \_\_\_\_\_

5. What two groups did Herod gather together to discover further information (v.4)? \_\_\_\_\_  
\_\_\_\_\_

6. What specifically did Herod want to know regarding Christ (v.4)? \_\_\_\_\_

7. What title did the prophet (Micah 5:2) give the one who was to come out of Bethlehem to rule “My people Israel” (v.6)?  
\_\_\_\_\_
8. How did Herod call the wise men, and what did he enquire of them (v.7)? \_\_\_\_\_
9. What two directions did Herod give the wise men (v.8)?  
\_\_\_\_\_
10. What two things did Herod say he wanted to do regarding the “young child” (v.8)? \_\_\_\_\_
11. What caused the wise men to rejoice with exceeding great joy (v.10)? \_\_\_\_\_
12. What two people did the wise men see “when they were come into the house” (v.11)? \_\_\_\_\_
13. What two names were given to the gold, frankincense, and myrrh (v.11)? \_\_\_\_\_
14. By what means did God choose to warn the wise men (v.12)?  
\_\_\_\_\_
15. For how long was Joseph to take his family into Egypt (v.13)?  
\_\_\_\_\_
16. At what time did Joseph depart into Egypt (v.14)?  
\_\_\_\_\_
17. What passion motivated Herod to slay all the children that were in Bethlehem (v.16)? \_\_\_\_\_

18. What prophet prophesied the murder of the young Jews of Bethlehem (v.17)? \_\_\_\_\_

19. Interpret (in “broad strokes”) the prophecy of v.18.  
\_\_\_\_\_  
\_\_\_\_\_

20. To whom in the family did the angel appear, giving direction (v.19)? \_\_\_\_\_

21. Who was Joseph to take with him into Israel (v.20)?  
\_\_\_\_\_

22. “Notwithstanding” what, do you suppose (v.22)?  
\_\_\_\_\_  
\_\_\_\_\_

23. List the three places Jesus resided during the first part of His life (vs.8, 14, 22-23). \_\_\_\_\_  
\_\_\_\_\_

(Do you think Christ’s moving from place to place as an infant produced insecurity within Him?!)

**preaching of John and baptism of Christ**  
**Matthew 3**

1. Where was John preaching (v.1)? \_\_\_\_\_

2. Where was Christ at this time, as far as we know from the Matthew story (2:23; 3:13)? \_\_\_\_\_

3. What was John’s message (v.2)? \_\_\_\_\_  
\_\_\_\_\_

4. Was John the Baptist the fulfillment of Isaiah’s prophecy (v.3)?  
\_\_\_\_\_

5. What did this John wear and eat (v.4)? \_\_\_\_\_  
\_\_\_\_\_
- “The picture we get is of a man who lived simply” (Morris).
6. Was John ministering in the north or south of Israel (v.5)?  
Look at a Bible map in the back of your Bible (or a friend’s or mine). \_\_\_\_\_
7. What two things did the people do who responded positively to John’s message (v.6)? \_\_\_\_\_  
\_\_\_\_\_
8. What did John call the Pharisees and Sadducees who came to (watch?) his baptism (v.7)? \_\_\_\_\_  
\_\_\_\_\_
9. What did John exhort the Pharisees and Sadducees (and all the people?) to do (v.8)? \_\_\_\_\_  
\_\_\_\_\_
10. What apparently were these Jewish leaders hoping would be their salvation (v.9)? \_\_\_\_\_
11. What do you suppose “the axe” is, which “is laid unto the root of the trees” (v.10)? \_\_\_\_\_
12. How did John illustrate the truth that the one coming after him (Christ) was so much greater than he (v.11)? \_\_\_\_\_  
\_\_\_\_\_
13. Whom do you suppose Christ will baptize with the Holy Ghost, and whom will He baptize with fire (v.11)? \_\_\_\_\_  
\_\_\_\_\_
14. How does the Lord purge (v.12)? \_\_\_\_\_



15. Why did Jesus come to John (v.13)? \_\_\_\_\_

16. What was John's objection to his baptizing Jesus (v.14)?  
\_\_\_\_\_

17. (follow up on last question) Are you being asked of God to do anything of which you are not worthy? If so, list some examples. \_\_\_\_\_  
\_\_\_\_\_

18. What "becometh us," according to v.15? \_\_\_\_\_  
\_\_\_\_\_

19. What evidence (illustration and proof) of the trinity are we given in verses 16 and 17? \_\_\_\_\_  
\_\_\_\_\_

20. What did the voice from heaven say (v.17)? \_\_\_\_\_  
\_\_\_\_\_

21. What is the theme of Matthew? \_\_\_\_\_

**the temptation**  
**Matthew 4:1-11**

1. Where was Jesus led up to be tested [examined], and who led him up (v.1)? \_\_\_\_\_  
\_\_\_\_\_

2. What was true of Him after He had fasted forty days and forty nights (v.2)? \_\_\_\_\_  
\_\_\_\_\_

3. Give another name for the devil (v.3). \_\_\_\_\_

4. What was Jesus' first response to the tempter's suggestion (v.4)? \_\_\_\_\_  
\_\_\_\_\_
5. By what two things is man to live (v.4)? \_\_\_\_\_  
\_\_\_\_\_
6. Where did the devil ["accuser"] next take the Lord (v.5)?  
\_\_\_\_\_
7. What was the second temptation (v.6)? \_\_\_\_\_  
\_\_\_\_\_
8. What trick ["device"—II Cor.2:11] did the devil use on Christ, (which he still uses today) (v.6)? \_\_\_\_\_  
\_\_\_\_\_
9. Did the devil accurately quote (not word for word) the Old Testament verse (Ps.91:11-12) (v.6)? ["It is written" (80X) always refers to the OT scriptures (except II Sam.1:18).]  
\_\_\_\_\_
10. Whom are we not to tempt ("test"—"demand the miraculous"), according to v.7? \_\_\_\_\_
11. What did the devil show Jesus of all the kingdoms of the world, as part of the third temptation (v.8)? \_\_\_\_\_  
\_\_\_\_\_
12. What did the devil want Jesus to do to him (v.9)? \_\_\_\_\_  
\_\_\_\_\_
13. What did Jesus command the devil (v.10)? \_\_\_\_\_  
\_\_\_\_\_
14. Whom only are we to serve (v.10)? \_\_\_\_\_

15. What happened after the devil left Him (v.11)? \_\_\_\_\_  
 \_\_\_\_\_
16. In which of the three temptations did the devil offer Jesus a specific reward (vs.3, 6, 9)? \_\_\_\_\_
17. List the three temptations (vs.3, 6, 9), and how they could apply to you today. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
18. What is the theme of Matthew? \_\_\_\_\_

**His ministry begins**  
**Matthew 4:12-25**

1. What is the theme of Matthew? \_\_\_\_\_
2. What is the \_\_\_\_\_ of Matthew?
- |       |                                      |
|-------|--------------------------------------|
| 1-3   | Confirmation (of King) (also 4:1-11) |
| 4-18  | Galilee and north                    |
| 19-28 | Jerusalem and south                  |
3. Where did Jesus go when He had heard that John was cast into prison (12)? \_\_\_\_\_
4. Where did Jesus apparently go first (in Galilee), and then where did He go and dwell (v.13)? \_\_\_\_\_  
 \_\_\_\_\_
5. Why did Jesus depart into Galilee, according to verse 14?  
 \_\_\_\_\_

6. What sprang up to them that sat in the region and shadow of death (v.16)? \_\_\_\_\_  
\_\_\_\_\_
7. What was the “region and shadow of death” (vs.12-15)?  
\_\_\_\_\_
8. Where (apparently) did Jesus begin to preach (vs.12-17)?  
\_\_\_\_\_
9. What was Jesus’ first sermon (v.17)? \_\_\_\_\_  
\_\_\_\_\_
10. Where was Jesus, and what was He doing, when He called Peter and Andrew (vs.18-19)? \_\_\_\_\_  
\_\_\_\_\_
11. What promise did Jesus give Peter and Andrew if they would follow Him (v.19)? \_\_\_\_\_  
\_\_\_\_\_
12. What two things did Peter and Andrew do straightway upon Jesus’ call to them (v.20)? \_\_\_\_\_  
\_\_\_\_\_
13. What were James and John doing when Jesus called them (v.21)? \_\_\_\_\_
14. What two “things” did James and John leave, when they followed Jesus (v.22)? \_\_\_\_\_
15. Where does verse 23 tell us that Jesus taught? \_\_\_\_\_  
\_\_\_\_\_
16. What three things did Jesus do as He went about all Galilee (v.23)? \_\_\_\_\_

17. What went throughout all Syria, and what followed Him (vs.24-25)? \_\_\_\_\_  
\_\_\_\_\_

18. (Bonus and Review) Line up the three temptations of Christ (vs.4-11) with the temptations to Adam and Eve in the garden (Gen.3:6). [Hint! The order of the second and third temptations is reversed in the Luke account (Lk.4:1-13).]

the tree was good for food— \_\_\_\_\_  
\_\_\_\_\_

it was pleasant to the eyes— \_\_\_\_\_  
\_\_\_\_\_

a tree to be desired to make one wise— \_\_\_\_\_  
\_\_\_\_\_

### **The Sermon on the Mount Matthew 5: 1-12**

1. What did Jesus do when He saw the multitudes (5:1)? \_\_\_\_\_  
\_\_\_\_\_

When did His disciples come unto Him (5:1)? \_\_\_\_\_  
\_\_\_\_\_

2. T or F Jesus taught His disciples here what to teach the people rather than His teaching all the people Himself (5:1-2).

3. (The Beatitudes—5:3-12—give us the characteristics of those who follow Christ—that is, the disciples, v.1.) What is the first characteristic of those who follow Christ (v.3), and what do you suppose that means? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. What will the poor in spirit have; or, better, what is true of them (5:3)? \_\_\_\_\_  
\_\_\_\_\_
5. What will be done for those who mourn (5:4)? \_\_\_\_\_  
\_\_\_\_\_
6. Over what do you suppose the “blessed” (“fortunate”) mourn?  
\_\_\_\_\_
7. What shall the meek (humble) inherit (5:5), and what do you suppose that means? \_\_\_\_\_  
\_\_\_\_\_
8. What apparently is the best hunger and thirst to have (5:6), and what do you suppose that means? \_\_\_\_\_  
\_\_\_\_\_
9. What is promised to be done for those who hunger and thirst after righteousness (5:6)? \_\_\_\_\_
10. What shall be done for those who are merciful (5:7)?  
\_\_\_\_\_
11. Give a synonym for “merciful.” \_\_\_\_\_
12. The word for “blessed” in these beatitudes could also be rendered “fortunate,” “supremely blessed,” or “well-off.” In what way will the pure in heart be well-off (5:8)? \_\_\_\_\_  
\_\_\_\_\_
13. How do you suppose being “pure (or ‘single’) in heart” could be related to “seeing”? \_\_\_\_\_  
\_\_\_\_\_
14. A peacemaker can promote peace between man and \_\_\_\_\_ and between man and \_\_\_\_\_. What benefit (or consequence) shall the peacemakers have (5:9)? \_\_\_\_\_

15. What legitimate reason to be blessed when persecuted is given in 5:10? \_\_\_\_\_
16. What two groups are blessed with the kingdom of heaven (5:3, 10)? \_\_\_\_\_
17. How many “blessed’s” are there in the Beatitudes? \_\_\_\_\_
18. What do those who are reviled and persecuted and spoken evil against for His sake have to look forward to (5:11, 12)?  
 \_\_\_\_\_ Would this include being received poorly upon attempting to give another a tract?  
 \_\_\_\_\_
19. This “grand sermon on the kingdom of \_\_\_\_\_” is the Lord’s first (recorded) \_\_\_\_\_ instruction. These Beatitudes are motivational in that they give motivations for \_\_\_\_\_ and doing what we ought to be and do. Our loving Christ graciously motivates His followers both at the beginning and the ending of this His sermon (7:24-27).

**salt and light, and teaching about the law**  
**Matthew 5:13-30**

1. What is the theme of Matthew? Jesus Christ the \_\_\_\_\_
2. What is “unsalty” salt good for (5:13)? \_\_\_\_\_
3. Who is being addressed in verse 13 (and following), and how do you know? \_\_\_\_\_
4. What is said of a city that is set on a hill (5:14)? \_\_\_\_\_

5. What is the purpose of a light put on a candlestick given in 5:15? \_\_\_\_\_  
\_\_\_\_\_
6. Give three ways that a Christian might let his “light so shine before men, that they might see his good works, and glorify his Father which is in heaven” (5:16). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. What did Christ not come to destroy (“overthrow”) (5:17)?  
\_\_\_\_\_
8. What did Christ say would come to pass (“be fulfilled”) (5:18)?  
\_\_\_\_\_
9. Who shall be called least in the kingdom of heaven (5:19)?  
\_\_\_\_\_
10. How can your righteousness exceed the righteousness of the scribes and Pharisees (5:20)? (The text does not tell us.)  
\_\_\_\_\_
11. Who shall be in danger of “the judgment” (punishment) (5:22)?  
\_\_\_\_\_  
Who shall be in danger of “the council” (any assembly or the Sanhedrin)? \_\_\_\_\_  
Who shall be in danger of hell fire? \_\_\_\_\_  
\_\_\_\_\_
12. Who is to initiate reconciliation (making things right) in these verses (5:23-24)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. What is Christ teaching in 5:25? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



14. What two reasons did Christ give for first seeking to settle outside of court (5:25-26)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. What was said by “them of old time” in 5:27? \_\_\_\_\_  
\_\_\_\_\_
16. Where has the adultery been committed in 5:28? \_\_\_\_\_  
\_\_\_\_\_
17. What is better than having your whole body cast into hell (5:29)? \_\_\_\_\_
18. What two members of the body is it better to lose than to go to hell (5:29-30)? \_\_\_\_\_
19. T or F There are some things worse than losing your arm or your sight.
20. (General question, 5:17-30) The Pharisees limited God’s commands to the \_\_\_\_\_; they did not apply it in \_\_\_\_\_.

**divorce, oaths, retaliation, and enemies**  
**Matthew 5:31-48**

1. Christ continued restoring “original intent” in the “Sermon on the Mount” (Mt.5-7) by teaching on what subject (5:31)?  
\_\_\_\_\_  
\_\_\_\_\_
2. What apparently from Matthew 5:32 is the only legitimate reason to divorce (“put away his wife”)? \_\_\_\_\_  
\_\_\_\_\_

3. What does Matthew 5:32 say the one who puts away his wife, saving for the cause of fornication, causes her to do?  
\_\_\_\_\_
4. “Thou shalt not forswear thyself” (5:33) means “thou shalt not commit perjury,” which is lying under oath, which is lying after you have promised not to. What did Christ command to do instead (5:33)? \_\_\_\_\_
5. From this section (5:33-37), what did Christ mean when He commanded, “Swear not at all”? \_\_\_\_\_  
\_\_\_\_\_
6. What do the heaven, the earth, and Jerusalem all have in common in these verses (5:34-35)? \_\_\_\_\_  
\_\_\_\_\_
7. What explicit (expressed) reason is given for not swearing (“promising”) (5:36)? \_\_\_\_\_  
\_\_\_\_\_
8. What should your communication be (5:37)? \_\_\_\_\_  
\_\_\_\_\_
9. What kind of evil is not to be resisted (do you suppose) in 5:39? \_\_\_\_\_
10. If we lose in court and our coat is taken away, what else are we to let our opponent have, in this context (5:40)? \_\_\_\_\_  
\_\_\_\_\_
11. In this context, what are we to do regarding him who asks something of us (5:42)? \_\_\_\_\_
12. What evil character quality would a person not have if he were to obey the commands of 5:39-42? \_\_\_\_\_  
\_\_\_\_\_

13. What two groups of people are distinguished in 5:43?

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14. What are we to do to our enemies? \_\_\_\_\_ to those who curse us? \_\_\_\_\_ to those who hate us? \_\_\_\_\_ to those who spitefully use us, and persecute us (5:44)? \_\_\_\_\_

15. What is the implication of 5:44-45 regarding God's treatment of evil doers? \_\_\_\_\_

16. Does 5:45 teach that we will be saved by doing good things? Explain your answer. \_\_\_\_\_

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17. What is the implicit (suggested, not stated specifically) thing that is hard to do in 5:46? \_\_\_\_\_

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18. What groups ought we to be saluting (greeting with cheerfulness and respect, looking them in the eye and calling them by name!) (5:47)? \_\_\_\_\_

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19. What are we commanded to be, and what do you suppose that means in 5:48? \_\_\_\_\_

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**“the three great means of grace” (GCM)**

**Matthew 6:1-18**

1. What reason did Christ give for not doing “your alms before men, to be seen of them” (6:1)? \_\_\_\_\_

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2. What is the underlying principle of 6:1-6? \_\_\_\_\_

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3. Alms is defined by Strong's as "compassionateness (as exercised toward the poor). How can we "do alms" today?  

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4. Who sees in secret (6:4)? \_\_\_\_\_
5. Is 6:4 saying that the Father absolutely every time will reward openly the one who gives alms in secret? \_\_\_\_\_
6. What apparently is the reward of hypocrites (6:5, 2)? \_\_\_\_\_  

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7. Does 6:5-6 teach that absolutely all of our praying should be done in our closets? Explain your answer. \_\_\_\_\_  

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8. Using "vain repetitions" is "repeating the same [words] over and over" (AMP). Does this mean that we should never pray for something more than once? \_\_\_\_ Why or why not?  

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9. Whom are we not to be like (6:7-8)? \_\_\_\_\_
10. The wording in our prayers is apparently for whose sake, according to 6:8? \_\_\_\_\_
11. Say "The Lord's Prayer" from memory. (Some like to call this "The Disciples' Prayer" since it was for them, and "The Lord's Prayer" was the one He prayed in John 17. At least I think this is the reasoning.)

12. Why do you suppose that the Lord would tell us to ask the Father to “lead us not into temptation” (6:13)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. What is named twice in this prayer (6:10, 13)? \_\_\_\_\_  
\_\_\_\_\_
14. What is the “centerpiece” of this prayer, which pertains to “food and eating”? \_\_\_\_\_
15. What trespasses do you suppose the Father will not forgive, assuming that Christ is here speaking to the “saved” (6:15)?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
16. What kind of countenance are fasters not to have (6:16)?  
\_\_\_\_\_
17. What disfigures our faces (6:16)? \_\_\_\_\_
18. To “anoint” means to “oil (with perfume)” and to “wash” means to “clean” (from 6:17). What would indicate that these two activities were to be done at times other than when fasting?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
19. What is the theme of Matthew? \_\_\_\_\_

**possessions, anxiety and trust**  
**Matthew 6:19-34**

1. Where are we not to lay up [“treasure up”] treasures, and why (6:19)? \_\_\_\_\_  
\_\_\_\_\_

2. Where are we to lay up treasures, and why (6:20)? \_\_\_\_\_  
\_\_\_\_\_
3. What apparently is the most important reason to be laying up treasures in the right place, and what is the significance of that (6:21)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Give examples of ways to lay up treasures on earth.  
\_\_\_\_\_
5. Give examples of ways to lay up treasures in heaven.  
\_\_\_\_\_
6. What would “treasure” be, in verses 19-20? \_\_\_\_\_  
\_\_\_\_\_
7. “The light of the body is the eye” means that the member (organ) of the body by which light comes into the body, by which the body sees, is the eye. The word “single” means “whole” or “good in fulfilling its office.” Paraphrase verse 22.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. “But if thine eye be \_\_\_\_\_ [‘in a physical sense: diseased or blind’], thy whole body shall be full of \_\_\_\_\_” (6:23).
9. Given the placement of verses 22-23 between verses 19-21 and verse 24, how apparently can you have an evil [mixed with good and evil] eye? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. What are the two masters of verse 24? \_\_\_\_\_  
\_\_\_\_\_

11. Read (and skim) through verses 25 to 34, and identify the underlying principle. \_\_\_\_\_  
\_\_\_\_\_
12. “Take no thought” means to “take no anxious thought.” What three things in verses 25-34 are we not to worry about?  
\_\_\_\_\_
13. In what way(s) is [the] life more than meat and the body more than raiment? \_\_\_\_\_  
\_\_\_\_\_
14. Do verses 25-34 teach us not to plan (or work)? \_\_\_\_\_  
Explain your answer. \_\_\_\_\_  
\_\_\_\_\_
15. What three things do the fowls not do (v.26)? \_\_\_\_\_  
\_\_\_\_\_
16. What are we allowed to consider ourselves better than (6:26)?  
\_\_\_\_\_
17. “Transient” means “lasting only for a short time,” and “ephemeral” means “lasting or living for a very short time.” What is “transient” and “ephemeral” (6:30)? \_\_\_\_\_  
\_\_\_\_\_
18. After what do the Gentiles seek (6:31-32)? \_\_\_\_\_  
\_\_\_\_\_
19. Say from memory with understanding 6:33-34.
20. What is sufficient in this life, according to 6:34? \_\_\_\_\_  
\_\_\_\_\_

**help to accomplish the Sermon on the Mount**  
**Matthew 7**

1. Recite v.1!
2. Given the context (vs.1-6), what does verse 1 mean? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. By what standard will we be judged (in addition to what God has already said—for example, thou shalt not steal)? \_\_\_\_\_  
\_\_\_\_\_
4. What positive (or happy) thought can we receive from 7:2?  
\_\_\_\_\_  
\_\_\_\_\_
5. What will help us to come to accurate conclusions about (judge) others (v.5)? \_\_\_\_\_
6. What do you supposed is the connection of 7:6 with vs.1-5?  
\_\_\_\_\_  
\_\_\_\_\_
7. What shall we be given, according to v.7? \_\_\_\_\_
8. What shall we find, according to v.7? \_\_\_\_\_  
\_\_\_\_\_
9. What kind of things will the Father in heaven give to them that ask Him (7:11)? \_\_\_\_\_
10. What is the [sum of] the law and the prophets (7:12)? \_\_\_\_\_  
\_\_\_\_\_
11. Describe the gate and way that lead to life (7:13, 14).  
\_\_\_\_\_



12. Will false prophets be obvious? \_\_\_\_ Describe them (7:15).  
\_\_\_\_\_  
\_\_\_\_\_
13. Some people say that 7:1 teaches that Christians never are to identify and declare another as being wrong. How do 7:16-20 disprove that position? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
14. What specifically is the antecedent of “fruits” in v.20? In other words, who are the “their” of v.20? \_\_\_\_\_  
\_\_\_\_\_
15. Who will enter into the kingdom of heaven, according to 7:21?  
\_\_\_\_\_
16. What two words are in contrast in v.21? \_\_\_\_\_
17. What three “fruits” will be claimed by the mere professors in that day” (7:22)? \_\_\_\_\_  
\_\_\_\_\_
18. What “fruit” reveals those who will not enter into the kingdom of heaven (7:23)? \_\_\_\_\_
19. What word (or a form of it) in this last section of Mt.7 makes clear that this is an illustration and not a command (7:24, 26)?  
\_\_\_\_\_
20. What is the point of the parable of 7:24-27? \_\_\_\_\_  
\_\_\_\_\_
21. How apparently did the scribes teach the people (7:29)?  
\_\_\_\_\_

**the cost of discipleship, along with prayer access**  
**Matthew 8**

1. What is the theme of Matthew? \_\_\_\_\_
2. Who or what followed Christ when He came down from the mountains (8:1)? \_\_\_\_\_
3. How did the leper worship Him (apparently from what is written in 8:2)? \_\_\_\_\_  
\_\_\_\_\_
4. What three things did Jesus do in the process of healing the leper (8:3)? \_\_\_\_\_  
\_\_\_\_\_
5. Who was grievously tormented (8:6)? \_\_\_\_\_  
\_\_\_\_\_
6. What did the centurion want Jesus to do instead of going to his house (8:8)? \_\_\_\_\_
7. What did the centurion want Jesus to use to rid his servant of the palsy (8:9)? \_\_\_\_\_
8. What (apparently) did the centurion believe in (8:10)? \_\_\_\_\_  
\_\_\_\_\_
9. Where will many from the east and the west (that is, the Gentiles) sit (8:11)? \_\_\_\_\_
10. Finish this promise (8:13): "As thou hast believed, so \_\_\_-\_\_\_  
\_\_\_\_\_."
11. Who had a mother-in-law, and what implication does this have for the Roman Catholic Church (8:14)? \_\_\_\_\_  
\_\_\_\_\_

12. What application suggested by 8:15 could be made for people the Lord heals? \_\_\_\_\_  
\_\_\_\_\_
13. Over what two things is Jesus sovereign, identified in 8:16?  
\_\_\_\_\_
14. One commentator pointed out that the favorite way for Jesus to refer to Himself is in 8:20. What is that title? \_\_\_\_\_  
\_\_\_\_\_
15. For what two things is there no guarantee when we follow Christ, based on 8:19-22? \_\_\_\_\_  
\_\_\_\_\_
16. What indicates that Christ was a sound sleeper (at least on this occasion) (8:24)? \_\_\_\_\_  
\_\_\_\_\_
17. What two “things” did Christ rebuke in 8:26, and in what order? \_\_\_\_\_  
\_\_\_\_\_
18. Where did Jesus often (usually? always?) find places to minister (8:28)? \_\_\_\_\_
19. What do the devils (demons) know is coming (8:29-32)?  
\_\_\_\_\_
20. What seemed to mean the most to the people of the city in “the country of the Gergesenes” (8:33-34)? \_\_\_\_\_  
\_\_\_\_\_

**Jesus rolls back the effects of sin**  
**Matthew 9**

1. What is “Jesus Christ the King” the theme of? \_\_\_\_\_  
\_\_\_\_\_

2. Have you read this chapter for this “assignment”? \_\_\_\_\_  
(Please do so each week before answering the questions!)
3. Whose faith led to the healing of the man sick of the palsy (9:2)? \_\_\_\_\_
4. What were Jesus’ first words to the man sick of the palsy (and often were His first words—again, 9:22) (9:2)? \_\_\_\_\_  
\_\_\_\_\_
5. Which apparently was easier for Jesus to say—“Thy sins be forgiven thee;” or, “Arise, and walk” (9:2, 5-6)? \_\_\_\_\_  
\_\_\_\_\_
6. Where was the palsied man told to go after his healing (9:6-7)? \_\_\_\_\_  
\_\_\_\_\_
7. What apparently were Jesus’ first words to Matthew, the writer of this book (9:9)? \_\_\_\_\_
8. What did Jesus have to eat, and where did he eat it, and with what three groups did he eat here (9:10)? \_\_\_\_\_  
\_\_\_\_\_
9. Explain the point of Jesus’ saying, “They that be whole need not a physician, but they that are sick” (9:12-13). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. What two groups were fasting at that time (9:14)? \_\_\_\_\_  
\_\_\_\_\_
11. What is connected (interchangeable) with mourning (9:15)? \_\_\_\_\_  
\_\_\_\_\_
12. Who must be the bridegroom in 9:14-15? \_\_\_\_\_

13. Why was a piece of new cloth needed in 9:16? \_\_\_\_\_  
\_\_\_\_\_
14. How did the “certain ruler” worship Jesus (9:18)? \_\_\_\_\_  
\_\_\_\_\_
15. What principle in 9:20 is illustrated regarding those whom Jesus helps? \_\_\_\_\_  
\_\_\_\_\_
16. What group of people “for sure” did not get to see Jesus raise the ruler’s daughter from the dead (9:24-25)? \_\_\_\_\_  
\_\_\_\_\_
17. For what did Jesus wait before He healed the eyes of the two blind men (9:28-29)? \_\_\_\_\_
18. What did the dumb (mute) man in 9:32 and the palsied man in 9:2 have in common regarding their healing and faith? \_\_\_\_\_  
\_\_\_\_\_
19. How did the Pharisees account for Jesus’ power (9:34)? \_\_\_\_\_  
\_\_\_\_\_
20. What two specific things regarding the multitudes moved Jesus to compassion (9:36)? \_\_\_\_\_  
\_\_\_\_\_
21. Bonus! Recite 9:37-38.
22. List the people who were healed or otherwise delivered in Matthew 8 and 9 where others’ faith entered into their deliverance (8:5-6; 9:2, 18, 32). \_\_\_\_\_  
\_\_\_\_\_

**the “sending” discourse**  
**Mathew 10**

Please prayerfully read the chapter before using the following study guide!

1. What was the first thing Christ gave the disciples “when He had called [them]” (10:1)? \_\_\_\_\_  
\_\_\_\_\_
2. How are the disciples grouped in verses 2-4? \_\_\_\_\_
3. Who is grouped with Matthew (10:3)? \_\_\_\_\_
4. Which two of the disciples are given identification beyond simply their names, and what is the additional information given about them (10:3-4)? \_\_\_\_\_  
\_\_\_\_\_
5. Where were these twelve at this time not to go (10:5)?  
\_\_\_\_\_
6. How many ministries were these twelve commanded to do at this time (10:7-8)? \_\_\_\_\_ What message were they to preach? \_\_\_\_\_
7. How many things were they specifically instructed not to take with them at this time (10:9-10)? \_\_\_\_\_
8. What is the laborer worthy of (10:10)? \_\_\_\_\_
9. What is the point (or underlying principle) of 10:11-15? (“Worthy” could be rendered “deserving.”) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. Recite 10:16.

11. Of what were the disciples to beware (10:17)? \_\_\_\_\_  
\_\_\_\_\_
12. What (underlying) promise is given believers when they are under great pressure (10:19-20)? \_\_\_\_\_  
\_\_\_\_\_
13. What is the main assignment given believers during times of persecution (10:21-22)? \_\_\_\_\_
14. What were these disciples told to do if they were persecuted in one city (10:23)? \_\_\_\_\_
15. What is enough for the disciple (10:25)? \_\_\_\_\_  
\_\_\_\_\_
16. What are we to speak to others, and what is “the” application of this for us today (10:27)? \_\_\_\_\_  
\_\_\_\_\_
17. Whom are we to fear (10:28)? \_\_\_\_\_  
\_\_\_\_\_
18. What encouraging promise do we have in 10:32? \_\_\_\_\_  
\_\_\_\_\_
19. In what sense did Christ not come to “send peace” on the earth (10:34-39, especially v.37)? \_\_\_\_\_  
\_\_\_\_\_
20. How was Christ a good leader in connection with 10:38?  
\_\_\_\_\_
21. What do you suppose it means to “find your life” (10:39)? (This is the most repeated verse in the New Testament! Cf. 16:25; Mk.8:35; Lk.9:24; (14:26-27;) 17:33; Jn.12:25!)  
\_\_\_\_\_

22. What is the underlying principle of 10:40-42? \_\_\_\_\_  
\_\_\_\_\_

23. What does “only in the name of a disciple” mean (10:42)?  
\_\_\_\_\_

**Jesus commends and condemns and offers rest  
Matthew 11**

1. What good example did Jesus (the teacher!) give when he finished commanding (“arranging thoroughly”) his twelve disciples (11:1)? \_\_\_\_\_  
\_\_\_\_\_

2. Who sent two of his disciples to Jesus, and where was he at the time that he sent them (11:2)? \_\_\_\_\_  
\_\_\_\_\_

3. Jesus responded to John’s question indirectly, by giving how many signs (11:4-5)? List two of your “favorite” signs. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Who is blessed (11:6)? \_\_\_\_\_

5. What personal quality seems to go along with those who are “in kings’ houses” (11:8)? \_\_\_\_\_

6. In what way (do you suppose) was John more than a prophet (11:9-10)? \_\_\_\_\_  
\_\_\_\_\_

7. How do you suppose “he that is least in the kingdom of heaven” is greater than John the Baptist (11:11)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



8. What do you suppose 11:12 means? (“Sorry” for the consecutive “suppose” questions!) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. What are those with ears to do (11:15)? \_\_\_\_\_
10. Unto what group of people did Jesus compare that generation (11:16)? \_\_\_\_\_
11. How did Christ contrast with John the Baptist (11:18-19)?  
\_\_\_\_\_  
\_\_\_\_\_
12. What did the cities Jesus began to upbraid (reproach) have in common (11:20)? \_\_\_\_\_  
\_\_\_\_\_
13. (Application!) What should His “mighty works” of mercy produce in our lives (11:20)? \_\_\_\_\_  
Consider Romans 2:4.
14. In what three cities did Jesus do mighty works (11:21-23)?  
\_\_\_\_\_
15. What would have been true in Sodom if the mighty works Jesus did in Capernaum had been done in Sodom (11:23)?  
\_\_\_\_\_
16. What seemed good in the Father’s sight (11:25-26)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
17. What things are delivered unto Jesus of His Father (11:27)?  
\_\_\_\_\_

18. Who only can know the Father (11:27)? \_\_\_\_\_  
\_\_\_\_\_
19. To whom will Christ give rest (11:28)? \_\_\_\_\_  
\_\_\_\_\_
20. Who shall find rest “unto your souls” (11:29)? \_\_\_\_\_  
\_\_\_\_\_

**opposition**  
**Matthew 12:1-32**

1. What began the disciples to be and to do on the sabbath (12:1)?  
\_\_\_\_\_
2. What did the Pharisees accuse Jesus’ disciples of doing (12:2)?  
\_\_\_\_\_
3. What two precedents did Jesus cite to justify the disciples’  
picking and eating corn on the Sabbath (12:3-5)? \_\_\_\_\_  
\_\_\_\_\_
4. The knowledge of what quality of God would have kept them  
from condemning the guiltless (12:7)? \_\_\_\_\_
5. Where was Jesus when he was confronted with the man with  
the withered hand (12:9-10)? \_\_\_\_\_
6. What should trouble the “animal rights activists,” along with  
10:31 (12:12)? \_\_\_\_\_  
\_\_\_\_\_
7. What wise practice did the Pharisees, even though their goal  
was unwise (12:14)? \_\_\_\_\_

8. What did the Pharisees want to do with Jesus (12:14)?  
\_\_\_\_\_
9. How many people of the multitudes did Jesus heal (12:15)?  
\_\_\_\_\_
10. Why did Jesus tell them not to make Him known (12:16-17)?  
\_\_\_\_\_  
\_\_\_\_\_
11. What two titles (or names) did God give Jesus in this Isaiah passage (12:18)? \_\_\_\_\_  
\_\_\_\_\_
12. (Advanced question!) There is a break in time in two places in this Isaiah prophecy (12:18-20). Between what two sets of words does this break occur? \_\_\_\_\_  
\_\_\_\_\_
13. According to the Isaiah prophecy (Is.42:1-4), who shall trust in Jesus' name (12:21)? \_\_\_\_\_
14. What title did the people give Jesus after He healed the blind and dumb (unable to speak) man possessed with a devil (12:22-23)? \_\_\_\_\_
15. To whom did the Pharisees at this point attribute the miraculous power of Jesus (12:24)? \_\_\_\_\_  
\_\_\_\_\_
16. What self-evident truth did Jesus give to reason with them to confront their unbelief (12:25-26)? \_\_\_\_\_  
\_\_\_\_\_
17. What indication did He give them that the kingdom of God was come upon them (12:28)? \_\_\_\_\_  
\_\_\_\_\_

18. Who is against Jesus (12:30)? \_\_\_\_\_  
\_\_\_\_\_
19. What shall not be forgiven men, and what do you think this means (12:31, 25)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
20. Universalism is the belief that everybody eventually will be saved. Does 12:32 support universalism? (Explain your answer.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**the true family of Jesus**  
**Matthew 12:33-50**

Remember to first prayerfully read the passage! The theme of Matthew is “Jesus Christ the King.” (Mark presents Christ as the Servant, Luke as the Son of man, and John as the Son of God.)

1. How do we know what kind of tree a particular tree is (12:33)? (The word “make” in this verse could be rendered “declare” or “announce.”) \_\_\_\_\_
2. What did Jesus call the Pharisees in 12:34? \_\_\_\_\_  
\_\_\_\_\_
3. Why couldn’t these Pharisees speak good things (12:34)? \_\_\_\_\_  
\_\_\_\_\_
4. What do a “good man” and an “evil man” have in common in their hearts (12:35)? \_\_\_\_\_
5. Of what shall men give account in the day of judgment (12:36)? \_\_\_\_\_

6. By what shall “we” be justified or condemned (12:37)?  
\_\_\_\_\_
7. “How many” of the scribes and Pharisees requested a sign from Jesus (12:38)? \_\_\_\_\_
8. What kind of people (“generation,” “sum total of the contemporaries they represent”) seek after a sign (12:39)?  
\_\_\_\_\_
9. What do Jonah and the Son of man have in common (12:39-40)? \_\_\_\_\_
10. What principle regarding opportunity is being taught in 12:41-42? \_\_\_\_\_
11. Where is a “greater than” Jonah and Solomon today (besides in heaven or in the hearts of believers)? \_\_\_\_\_
12. What does an unclean spirit who goes out of a man seek, at least in this case (12:43)? \_\_\_\_\_
13. What does the unclean spirit find when he returns to his house “from whence I came out” (12:44)? \_\_\_\_\_
14. What do you suppose the point is of 12:43-45? \_\_\_\_\_
15. Who desired to speak to Him (12:46)? \_\_\_\_\_
16. Some see this section (12:46-50) as laying the groundwork for the new family of God (the \_\_\_\_\_ of God), following His

rejection by the leadership of His earthly chosen people (“family”) in 12:22-24.

17. Whom did Jesus indicate was His mother and His brethren (12:49)? \_\_\_\_\_

18. Who is His “brother, and sister, and mother” (12:50)?  
\_\_\_\_\_

**parables of the kingdom in this age**  
**Matthew 13:1-23**

Please prayerfully read the first twenty-three verses of Matthew 13. The theme of Matthew is Jesus Christ the King.

1. Where had Jesus been in 13:1, and where did He go, and what did He do? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. What was Jesus’ posture on the boat, and what was the whole multitude’s posture on the shore (12:2)? \_\_\_\_\_

3. How much did He have to say unto them, and how did He present this truth (13:3)? \_\_\_\_\_

4. What happened to the seed that fell by the way side (13:4)?  
\_\_\_\_\_

5. Why did some of the seed “forthwith” spring up (13:5)?  
\_\_\_\_\_

6. Why did the scorched seed wither away (13:6)? \_\_\_\_\_  
\_\_\_\_\_

7. What two things did the thorns do (13:7)? \_\_\_\_\_  
\_\_\_\_\_

8. What quantity of fruit did the seed produce that fell into good ground (13:8)? \_\_\_\_\_  
\_\_\_\_\_
9. What are those with ears to do (13:9)? \_\_\_\_\_
10. Why did Jesus speak to the multitudes in parables (13:10-11)?  
\_\_\_\_\_  
\_\_\_\_\_
11. “For whosoever hath” what, do you suppose (13:12; consider vs.13-15)? \_\_\_\_\_  
\_\_\_\_\_
12. “Because they seeing see not; and hearing they hear not, neither do they understand,” what does He do (13:13)?  
\_\_\_\_\_
13. Even though they (those in whom Isaiah’s prophecy was fulfilled) heard, what did they not have (13:14)? \_\_\_\_\_  
\_\_\_\_\_
- Even though they saw, what did they not have? \_\_\_\_\_  
\_\_\_\_\_
14. What poor choice did this people make “lest they at any time should see with their eyes, and hear with their ears, and should understand with their heart” (13:15)? \_\_\_\_\_
15. Who apparently does the converting (to godliness) and, for sure, Who does the healing (13:15; Is.6:9-10)? \_\_\_\_\_  
\_\_\_\_\_
16. When are eyes and ears blessed (13:16)? \_\_\_\_\_  
\_\_\_\_\_

17. From whom does the wicked one catch away the word of the kingdom that was sown in his heart (13:19)? \_\_\_\_\_  
\_\_\_\_\_
18. What happens to the one who “hath not root in himself,” when tribulation comes because of the word (13:21)? \_\_\_\_\_  
\_\_\_\_\_
19. What two things “choke the word” (13:22)? \_\_\_\_\_  
\_\_\_\_\_
20. What is the evidence of good ground (13:23)? \_\_\_\_\_  
\_\_\_\_\_

**parables of the kingdom during the church age continued**  
**Matthew 13:24-43**

1. Matthew provides a panorama [unveiling of the complete picture] of the \_\_\_\_\_ age in chronological order. This chapter immediately follows Christ’s identifying His family, not as the Jewish people, but as “whosoever shall do the will of my Father which is in heaven” (12:50), which immediately followed His \_\_\_\_\_ by the Jewish leaders (12:24). Last week we looked at the first parable and Jesus’ explanation to His disciples regarding why He spoke to them in \_\_\_\_\_ (13:10-17). The parables reveal to us what we should be “doing” in this age, and should be so studied!
2. The second parable Jesus told the multitudes (13:3, 34) was the parable of the good seed (13:24) and \_\_\_\_\_ (13:25). The good seed is called \_\_\_\_\_ in 13:25.
3. When did the enemy sow tares among the wheat (13:25)?  
\_\_\_\_\_
4. When did the tares appear also (13:26)? When the \_\_\_\_\_ was sprung up, and brought forth \_\_\_\_\_.



5. Who asked the householder regarding the tares (13:27)?  
\_\_\_\_\_
6. Who had sown the tares (13:28)? \_\_\_\_\_
7. What reason did the householder give for telling the servants not to gather up the tares at that time (13:29)? \_\_\_\_\_  
\_\_\_\_\_
8. Until when would the tares be allowed to grow among the wheat (13:30)? \_\_\_\_\_
9. Into what was the wheat to be gathered (13:30)? \_\_\_\_\_  
\_\_\_\_\_
10. The third \_\_\_\_\_ can be called the parable of the mustard seed (13:31). How much mustard seed did the man sow in his field? \_\_\_\_\_
11. What does the “least of all seeds” become when it is grown (13:32)? \_\_\_\_\_
12. The fourth parable is the story of the leaven and \_\_\_\_\_ (13:33). (Remember that a parable is “an earthly story with a heavenly meaning.”)
13. The woman hid the leaven in how much meal (13:33)?  
\_\_\_\_\_
14. What reason is given for Jesus’ speaking to the multitudes in parables (13:34-35)? \_\_\_\_\_  
\_\_\_\_\_
15. Identify the change in audience beginning in 13:36.  
\_\_\_\_\_  
\_\_\_\_\_

16. Who needed explanation regarding the parables (13:36)? (This is an encouragement to us.) \_\_\_\_\_
17. Who sowed the good seed (13:37), and who sowed the tares (13:39)? \_\_\_\_\_
18. Who are the good seed, and who are the tares (13:38)? \_\_\_\_\_
19. What do you suppose is meant by “the end of the world” (13:39)? \_\_\_\_\_
20. What shall happen to “all things that offend, and them which do iniquity” (13:41-42)? \_\_\_\_\_
21. Where shall the righteous be (apparently) at the end of the world (13:40, 43)? \_\_\_\_\_

**conclusion of the parables of the kingdom during the church  
age  
Matthew 13:44-58**

1. Matthew provides a panorama [unveiling of a complete picture] of the \_\_\_\_\_ age in chronological order. This chapter immediately follows Christ’s identifying His family, not as the \_\_\_\_\_ people, but as “whosoever shall do the will of my Father which is in \_\_\_\_\_” (12:50), which immediately followed His \_\_\_\_\_ by the Jewish leaders (12:24). Last week we looked at the second, third, and fourth parables and Jesus’ clear explanation to His disciples regarding the wheat and the \_\_\_\_\_. The parables reveal to us what is “going on” in this age (the \_\_\_\_\_ age), and should be so studied!
2. The fifth through the eighth parables apparently were given to the \_\_\_\_\_ only (13:36).

3. Where did the man find the hid treasure in the fifth parable (13:44)? \_\_\_\_\_
4. What reason is given for his going and selling all that he hath (13:44)? \_\_\_\_\_
5. Who was seeking goodly pearls (13:45)? \_\_\_\_\_
6. What did the merchant man sell to purchase the one pearl of great price (13:46)? \_\_\_\_\_
7. What was cast, where, and what did it gather (13:47)? \_\_\_\_\_  
\_\_\_\_\_
8. When was the net drawn to shore (13:48)? \_\_\_\_\_
9. Into what was the good gathered, and what was done with the bad (13:48)? \_\_\_\_\_
10. Who will be actively involved at the end of the world (age), severing the wicked from among the just (13:49)? \_\_\_\_\_  
\_\_\_\_\_
11. What will happen to the wicked (those who refuse salvation) at the end of the age (13:49-50)? \_\_\_\_\_  
\_\_\_\_\_
12. What did Jesus ask the disciples after giving them the first seven parables of the kingdom (13:51)? \_\_\_\_\_  
\_\_\_\_\_
13. When a person understands Jesus' teaching (v.51), what do you suppose is his responsibility (13:52)? \_\_\_\_\_  
\_\_\_\_\_
14. When did Jesus depart (13:53)? \_\_\_\_\_  
\_\_\_\_\_

15. What did Jesus do when He was come into His own country (13:50)? \_\_\_\_\_  
\_\_\_\_\_

16. What did the astonished people wonder (13:54, 56)?  
\_\_\_\_\_

17. Name Jesus' brethren (13:55). \_\_\_\_\_

18. In what two places is a prophet without honor (13:57)?  
\_\_\_\_\_

19. Why did He not do many mighty works there (13:58)?  
\_\_\_\_\_

20. What do you suppose is the meaning of 13:52? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**four events**  
**Matthew 14**

1. What is the theme of Matthew? \_\_\_\_\_

2. What had Herod heard of at that time (14:1)? \_\_\_\_\_  
\_\_\_\_\_

3. What had moved Herod to put John the Baptist in prison (14:3-4)? \_\_\_\_\_  
\_\_\_\_\_

4. Why did Herod not simply outright kill John the Baptist (14:5)? \_\_\_\_\_  
\_\_\_\_\_

5. What pleased Herod (14:6)? \_\_\_\_\_  
\_\_\_\_\_

6. Who had told Herodias' daughter what to say (14:8)?  
\_\_\_\_\_
7. What emotion did Herod have upon being asked John the Baptist's head (14:9)? \_\_\_\_\_
8. Do you suppose Herodias' daughter should have obeyed her mom in this situation (14:8-9)? \_\_\_\_\_
9. What were the last two things recorded that happened to John the Baptist in his life on earth (14:10)? \_\_\_\_\_  
\_\_\_\_\_
10. Who cared (14:12)? \_\_\_\_\_
11. Where did Jesus go, upon hearing what Herod was saying of Him (14:1-2, 13)? \_\_\_\_\_  
\_\_\_\_\_
12. What moved Jesus when He saw a great multitude (14:14)?  
\_\_\_\_\_
13. What did Jesus say the multitude did not need to do (14:16)?  
\_\_\_\_\_
14. What did Jesus do upon taking the five loaves and two fish, before giving the loaves to the disciples (14:19)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. To what level of satisfaction did Jesus allow the people whom He fed to eat (14:20)? \_\_\_\_\_
16. What did Jesus do after His huge day (14:23)? \_\_\_\_\_  
\_\_\_\_\_

17. What did the disciples' senses lead them to think that they were seeing (14:26)? \_\_\_\_\_
18. What did Jesus immediately say to the frightened disciples (14:27)? \_\_\_\_\_
19. What good example did Peter set when he began to sink (14:30)? \_\_\_\_\_
20. What kind of faith did the Lord say that Peter had (14:31)?  
\_\_\_\_\_
21. After the wind ceased, what did they who were in the ship say of Him (14:33)? \_\_\_\_\_
22. What about the men of Gennesaret indicated that they were not simply self-centered (14:34-36)? \_\_\_\_\_  
\_\_\_\_\_

**God's commands or man's traditions**  
**Matthew 15**

Prayerfully read Matthew 15 before answering the following study guide questions. Pray, "Open thou mine eyes, that I may behold wondrous things out of thy law" (Ps. 119:18)!

1. From where did the scribes and Pharisees come while Jesus apparently was still by the Sea of Galilee at Gennesaret (15:1; 14:34)? \_\_\_\_\_
2. What makes a tradition wrong, based on the principle of 15:3?  
\_\_\_\_\_  
\_\_\_\_\_
3. Which commandment did Jesus use to illustrate His point of breaking His commandments by observing a tradition over a command (15:4-6)? \_\_\_\_\_ Apparently

the Jewish hypocrites (15:7) were excusing themselves from taking care of their \_\_\_\_\_ financially by saying that they (the children) had given their money to God, which money should have gone to care for their \_\_\_\_\_ in their old age.

4. Finish this verse (15:8): “This people draweth nigh unto me with their mouth, and honoreth me with their lips; \_\_\_\_\_.”  
\_\_\_\_\_.”
5. What were the Pharisees teaching for doctrines (15:9)?  
\_\_\_\_\_
6. What defiles a man (15:11, 17-20)? Explain your answer.  
\_\_\_\_\_  
\_\_\_\_\_
7. When is it appropriate to say “offensive” things (15:3, 12)?  
\_\_\_\_\_
8. After rebuking the Pharisees, what direction did Jesus give His disciples regarding their next dealings with them (the Pharisees) (15:14)? \_\_\_\_\_
9. When do you suppose that the evil things in a man’s heart come out of that man (15:16-20)? (This question is similar to the “explain” part of question 6.) \_\_\_\_\_  
\_\_\_\_\_
10. On what grounds did the woman of Canaan beseech the Lord’s help for her daughter (15:22)? \_\_\_\_\_
11. What do you suppose the woman of Canaan thought regarding Jesus’ love for her when she first requested help for her daughter (15:23)? \_\_\_\_\_

12. What part of worship did the Canaanite woman illustrate in 15:25? \_\_\_\_\_
13. What was the Canaanite woman doing in her interactions with Jesus, which He evidently wanted her to do (15:22-28)?  
\_\_\_\_\_
14. For what did Jesus commend the Canaanite (15:28)?  
\_\_\_\_\_
15. What did the great multitudes do with the infirm that they had with them (15:30)? \_\_\_\_\_
16. What did Jesus do with “the maimed” (15:31)? \_\_\_\_\_
17. In 15:32, what did Jesus have? \_\_\_\_\_ and what did the multitude have? \_\_\_\_\_ what would He not do with them? \_\_\_\_\_
18. What did the disciples want Him to do with the great multitude (15:33)? \_\_\_\_\_
19. What did Jesus do after He took the seven loaves and “a few little fishes” and before He brake them (15:36)? \_\_\_\_\_
20. What eating “goal” was reached with the “four thousand men, beside women and children” (15:37-38)? \_\_\_\_\_

**the Messiah Who will die**  
**Matthew 16**

Prayerfully read Matthew 16 before answering the following study guide questions. Pray, “Open thou mine eyes, that I may behold wondrous things out of thy law” (Ps. 119:18)!



1. What two usually antagonistic groups came together to question Jesus (16:1)? \_\_\_\_\_  
\_\_\_\_\_
2. How did Jesus (KJV!) word “Red at night, sailors’ delight” (16:2)? \_\_\_\_\_  
\_\_\_\_\_
3. What kind of generation seeks after a sign (16:4)? \_\_\_\_\_  
\_\_\_\_\_
4. Sometimes Jesus sent others away (8:4; 13:36; 14:22; 15:39), and sometimes He \_\_\_\_\_ (16:4; 4:12; 5:1; etc.).
5. Compare the focus of the disciples with the focus of Jesus in 16:5-12. \_\_\_\_\_  
\_\_\_\_\_
6. What three things had the disciples forgotten in this section (16:5-10)? \_\_\_\_\_  
\_\_\_\_\_
7. Why do you suppose that Jesus said that they were of “little faith” and not of “little memory” (16:8)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. Whom did men say that Jesus was (16:13-14)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Who spoke for the group (16:16)? \_\_\_\_\_
10. Write out how Peter identified Jesus (16:16). \_\_\_\_\_  
\_\_\_\_\_
11. Give the underlying principle in 16:17 of who are blessed.  
\_\_\_\_\_

12. Against what shall the gates of hell not prevail (stand up against) (16:18)? \_\_\_\_\_  
\_\_\_\_\_
13. Upon what will Christ build His church (16:18)? \_\_\_\_\_  
\_\_\_\_\_
14. What did Jesus tell His disciples not to tell anyone at that time (16:20)? \_\_\_\_\_  
\_\_\_\_\_
15. What did Jesus begin to show to His disciples from that time on (16:21)? \_\_\_\_\_  
\_\_\_\_\_
16. Whom did Jesus apparently address as Satan (16:23)?  
\_\_\_\_\_
17. “Savorest not” (16:23) has the idea of “have not the perspective.” What perspective did Peter have and what perspective was Peter lacking? \_\_\_\_\_  
\_\_\_\_\_
18. How will a person find true life (16:24-25)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
19. Give the implied answers to the two questions of 16:26.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
20. With what three things could we say the Son of man shall come (16:27)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**the transfiguration**  
**Matthew 17**

“Open thou mine eyes, that I may behold wondrous things out of thy law” (Ps.119:18)!

1. The theme of Matthew is \_\_\_\_\_ Christ the King. Please read Matthew 17 in its entirety before filling out the study guide. Did you? \_\_\_\_\_
2. Into what kind of mountain did Jesus take three of the disciples (17:1)? \_\_\_\_\_
3. What two things happened to Him when He was transfigured (changed) before them (17:2)? \_\_\_\_\_  
\_\_\_\_\_
4. What did Peter want to make (17:4)? \_\_\_\_\_
5. In whom was “a voice” (apparently God the Father) “well pleased” (17:5)? \_\_\_\_\_
6. What were Jesus’ first words after the disciples heard a voice out of the cloud, and what sign of affection did He show toward them (17:7)? \_\_\_\_\_  
\_\_\_\_\_
7. When would it be okay for them to tell others of this experience (17:9)? \_\_\_\_\_
8. Who did Jesus say shall come, and who is come already (17:11-12)? \_\_\_\_\_
9. How did “a certain man” describe his son (17:14-15)?  
\_\_\_\_\_
10. How did Jesus address His disciples (apparently) who could not cure the lunatic son (17:17)? \_\_\_\_\_  
\_\_\_\_\_
11. Did Christ (apparently) pray and fast (v.21) immediately before curing the child (17:18)? \_\_\_\_\_

12. Why could the disciples not cast out the devil (demon) (17:20)?

\_\_\_\_\_

13. What apparently limits us (17:20)? \_\_\_\_\_

14. What did Jesus reveal unto them very plainly at this point (17:22-23)? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

15. Who among the disciples was approached with a question about Jesus' paying tribute (17:24)? \_\_\_\_\_

16. What divine attribute did Jesus demonstrate in 17:25?

\_\_\_\_\_

17. What do you suppose was Jesus' point in His question and answer in verses 25-27? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

18. What in 17:27 illustrates obedient man's "co-laboring" part?!

\_\_\_\_\_

19. List five things "my God is" (with verse references) from this chapter.

My God is \_\_\_\_\_

My God is \_\_\_\_\_

My God is \_\_\_\_\_

My God is \_\_\_\_\_

My God is \_\_\_\_\_

**children; confronting wrong**  
**Matthew 18:1-20**

"Open thou mine eyes, that I may behold wondrous things out of thy law" (Ps.119:18)!

1. The theme of Matthew is \_\_\_\_\_ Christ the King. Please read Matthew 18 in its entirety before filling out the study guide. Did you? \_\_\_\_\_
2. The disciples asked, “Who is the \_\_\_\_\_ in the kingdom of heaven?” (18:1). But, Jesus first responded by saying who should first \_\_\_\_\_ the kingdom of heaven (18:3).
3. In what “imitatable” ways are “little children” humble? (Answer not in text!) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. (Advanced!) What kind of acceptance (“receive”) should children grow up with, suggested by verse 5? \_\_\_\_\_  
\_\_\_\_\_
5. Which “little ones” especially should we not offend (18:6)?  
\_\_\_\_\_
6. How do you suppose we can offend “one of these little ones which believe **in me**” (18:6)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. Does God mean for us literally to cut off an offending hand or foot or pluck out an offending eye (18:8-9)? Explain your answer. \_\_\_\_\_  
\_\_\_\_\_
8. Who is not to be despised (18:10)? \_\_\_\_\_
9. What do “these little ones” (v.10) “which believe in me” (v.6) have (18:10)? \_\_\_\_\_

10. The story of the lost (“gone astray”) sheep is told in the context of Jesus’ addressing the disciples’ attitude toward what age group (18:10-14)? \_\_\_\_\_
11. What do we know is not the will of the Father in heaven (18:14)? \_\_\_\_\_
12. Give the four steps of “church discipline” summarized in this section (18:15-17; really vs.15-20 is the section).
1. \_\_\_\_\_ (v.15)
  2. \_\_\_\_\_ (v.16)
  3. \_\_\_\_\_ (v.17)
  4. \_\_\_\_\_ (v.17)
13. What is the purpose of church discipline, in the wording of 18:15? \_\_\_\_\_
14. What is the purpose of having “two or three witnesses” (18:16)? \_\_\_\_\_
15. (Advanced) If verses 18-20 speak of the God-given corporate (group) authority of the church (which I believe that they do), in which two or three areas is special blessing and power promised to the church? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
16. Some believe that Mt.18:20 gives the minimum number of people necessary for a local church. If so, what is that minimum number of people? (I believe this could be true as long as church discipline and regularly “assemblings” are being practiced!) \_\_\_\_\_

**confronting wrong; forgiveness**  
**Matthew 18:15-35**

1. (Review) Give the four steps of “church discipline” summarized in this section (18:15-17).
  1. \_\_\_\_\_ (v.15)
  2. \_\_\_\_\_ (v.16)
  3. \_\_\_\_\_ (v.17)
  4. \_\_\_\_\_ (v.17)
  
2. (Review) What is the purpose of church discipline, in the wording of 18:15? \_\_\_\_\_
  
3. (Review) What is the purpose of having “two or three witnesses” (18:16)? \_\_\_\_\_
  
4. (Review; Advanced) If verses 18-20 speak of the God-given corporate (group) authority of the church (which I believe that they do), in which two or three areas is special blessing and power promised to the church? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
5. Matthew 18:15-17 contains a “summary outline” for dealing with offending brothers. (See that “summary outline” as the answer to the question above.) “All scriptures” are needed to fill in and complete the outline, including such key ones as Gal.6:1; Lev.19:13-18; Mt.18:15-35; and, Mt.5:23-24. The following list has been used to systematize some of these scriptures and to help equip our young people to deal directly and in love with wrong doing within their jurisdictions. Please take a little time to contemplate the following and then to discuss it in class.

“Essentials” #16

How are we to confront wrong doing? Lev.19:13-18;  
Mt.18:15-20; 21-35; 5:23-24; Gal.6:1

a. Call on the Lord for help (Gal.6:1; Jn.15:5).

- b. Confront out of love for Christ, the truth, and others (II Cor.5:14; Lev.19:17).
  - c. Confess your own guilt and ignorance (Gal.6:1; Mt.7:5; Rom.2:1-2).
  - d. Confirm the facts of scripture and the situation (Rom.2:2; Pro.29:11; 18:13,15,17).
  - e. Confront at the right time and place (publicity) (Mt.18:15-18; Eccl.8:11). Will it edify? (Rom.14:17; Pro.17:14)?
  - f. "Consent thou not" (Pro.1:10; Dt.13:6-11; I Jn.4:1; Eph.5:11). Do not tolerate, compromise with, or get caught up in evil.
6. How often did Jesus say that we should forgive a brother who sins against us (18:21-22)? \_\_\_\_\_
7. How much did the servant owe his king (18:23-25)? \_\_\_\_\_  
 Since the servant had nothing to pay, what did the king command concerning him? \_\_\_\_\_  
 \_\_\_\_\_
8. When was the lord of that servant moved with compassion (18:26-27)? \_\_\_\_\_  
 \_\_\_\_\_
9. How much did the fellow servant owe his peer (18:28)?  
 \_\_\_\_\_
10. Was there much (if any) difference between the ways the two servants requested relief from the one they owed (18:29, 26)?  
 \_\_\_\_\_ Explain your answer. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
11. What should have been demonstrated by the servant who had been forgiven ten thousand talents that had been demonstrated by the king (18:33)? \_\_\_\_\_



12. From where is forgiveness to occur (18:35)? \_\_\_\_\_  
\_\_\_\_\_
13. Who among Christians is expected to forgive his brother or sister (18:35)? \_\_\_\_\_

**divorce, children, riches**  
**Matthew 19**

1. The theme of Matthew is Jesus Christ the \_\_\_\_\_.
2. At this time, the will of God took Jesus out of \_\_\_\_\_ and into \_\_\_\_\_ (19:1).
3. What question did the Pharisees ask Jesus at this time (19:3)?  
\_\_\_\_\_  
\_\_\_\_\_
4. How had God at the beginning “made them” (19:4)?  
\_\_\_\_\_
5. For what “cause” (19:5)? (The answer is not “this!”)  
\_\_\_\_\_
6. Finish this verse (19:6): “What therefore God hath joined together, \_\_\_\_\_.”
7. What do you suppose is meant by “the hardness of your hearts” (19:8)? \_\_\_\_\_
8. What apparent legitimate reason (“exception”) is given for a man to put away his wife (19:9)? \_\_\_\_\_
9. T or F The KJV rendering of 19:9 (without reference to other verses) teaches that it is wrong to marry a divorced woman.

10. How did the disciples respond to Jesus' teaching on divorce (19:10)? \_\_\_\_\_  
\_\_\_\_\_
11. A "eunuch" is one who \_\_\_\_\_ from \_\_\_\_\_ (19:12).
12. Why were little children brought unto Him (19:13)?  
\_\_\_\_\_
13. What did the one who came to Jesus in 19:16 want? \_\_\_\_\_  
\_\_\_\_\_
14. How did Jesus tell the one who came to him to enter into [eternal] life (19:17)? \_\_\_\_\_
15. What did Jesus tell this particular one to do to be perfect (19:21)? \_\_\_\_\_  
\_\_\_\_\_
16. How did the young man go away (19:22)? \_\_\_\_\_
17. For whom is it hard to enter into the kingdom of heaven (19:23)? \_\_\_\_\_
18. How did Jesus respond to their question, "Who then can be saved?" (19:25-26)? \_\_\_\_\_  
\_\_\_\_\_
19. When did Jesus promise that there would be reward (19:28)?  
\_\_\_\_\_  
\_\_\_\_\_
20. How much shall those that have forsaken for His name's sake receive (19:29)? \_\_\_\_\_
21. Many that are \_\_\_\_\_ [or preeminent in this life] shall be \_\_\_\_\_ [in the next life] (19:30).

**the laborers, the passion, the request, two blind men**  
**Matthew 20**

“Open thou mine eyes, that I may behold wondrous things out of thy law” (Ps.119:18)!

1. The theme of Matthew is \_\_\_\_\_ Christ the King. Please read Matthew 20 in its entirety before filling out the study guide. Did you? \_\_\_\_\_
2. When did the householder go out to hire laborers, and what did he agree to pay the laborers (20:1-2)? \_\_\_\_\_  
\_\_\_\_\_
3. When did the householder go out again and hire more laborers (20:3-6)? \_\_\_\_\_
4. What did the householder say that he would pay the workers that he hired after the first hiring (20:4, 7)? \_\_\_\_\_  
\_\_\_\_\_
5. Why did the workers whom the householder hired the eleventh hour say that they were standing idle “all the day” (20:6-7)?  
\_\_\_\_\_
6. Who was instructed to give the laborers their hire, beginning from the last unto the first (20:8)? \_\_\_\_\_  
How much did every man receive (20:9-10)? \_\_\_\_\_  
\_\_\_\_\_
7. Who murmured against the goodman of the house (20:10-11)?  
\_\_\_\_\_
8. Recite at least the first half of 20:15.

9. What do you suppose the Lord meant at this point when He said, “So the last shall be first, and the first last” (20:16)?  
\_\_\_\_\_  
\_\_\_\_\_
10. Who would be condemning the Son of man to death (20:18)?  
\_\_\_\_\_  
Who would mock, scourge, and crucify Him (20:19)?  
\_\_\_\_\_
11. What three good things did the mother of Zebedee’s children do in 20:20? \_\_\_\_\_  
\_\_\_\_\_
12. Who was with “the mother,” and what did they say in response to Jesus’ asking if they were able to drink of the cup that He would drink of (20:20, 22)? \_\_\_\_\_  
\_\_\_\_\_
13. Who will decide where we will sit (in the kingdom of heaven) (20:23)? \_\_\_\_\_
14. Did Jesus directly rebuke the family of Zebedee (20:22-25)?  
\_\_\_\_\_
15. What is the way of the Gentiles (20:25)? \_\_\_\_\_  
\_\_\_\_\_
16. Who will be great and chief among the followers of Jesus (20:26-27)? \_\_\_\_\_
17. In what two ways was the Son of man the model for us (20:28)? \_\_\_\_\_
18. Near what city were two blind men who were sitting by the way side, and cried out; and, what two titles did they give Jesus (20:29-30)? \_\_\_\_\_

19. What lesson could we derive from the blind men who refused to stop crying out to the Lord (20:31)? \_\_\_\_\_  
\_\_\_\_\_

20. What motivated Jesus to give the blind sight, and what means did He use to heal them (20:34)? \_\_\_\_\_  
\_\_\_\_\_

**parables of the kingdom during the church age continued**  
**Matthew 21:1-22**

Please prayerfully read the first twenty-two verses of Matthew 21. Please remember that the theme of Matthew is Jesus Christ the King.

1. Where was the mount of Olives located (21:1)? \_\_\_\_\_  
\_\_\_\_\_

2. In what village apparently were the ass and colt to be found (21:1-2)? \_\_\_\_\_  
\_\_\_\_\_

3. How would you describe the instructions that Jesus gave His two disciples, and what would this indicate about our God (21:2-3)? \_\_\_\_\_  
\_\_\_\_\_

4. Why were all these details done as they were (21:4)? \_\_\_\_\_  
\_\_\_\_\_

5. What character quality was most pronounced in the king's coming (21:5)? \_\_\_\_\_  
\_\_\_\_\_

6. The disciples went, and did as Jesus \_\_\_\_\_ them (21:6).

7. What did the disciples do with their clothes (21:7)? \_\_\_\_\_  
\_\_\_\_\_

8. What two things were placed in the way (21:8)? \_\_\_\_\_  
\_\_\_\_\_
9. Who is blessed in 21:9? \_\_\_\_\_
10. How was Jesus identified at this time by the multitudes (21:9, 11)? \_\_\_\_\_
11. Where did Jesus apparently go first upon arriving in Jerusalem, and what was His first action (21:12)? \_\_\_\_\_  
\_\_\_\_\_
12. What do these verses (21:12-13) tell us about our God?  
\_\_\_\_\_  
\_\_\_\_\_
13. How did Jesus refer to the temple (21:13)? \_\_\_\_\_  
\_\_\_\_\_
14. What apparently was the Lord's first activity after "cleaning house" (21:14)? \_\_\_\_\_
15. What did the children continue in the temple, apparently even after Jesus cast out the moneychangers (21:15)? \_\_\_\_\_  
\_\_\_\_\_
16. Can little children effectively praise God, and what does this tell us about our God (21:16)? \_\_\_\_\_  
\_\_\_\_\_
17. What does 21:18 tell us about Jesus' humanity? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
18. What lesson might we derive from the happening of 21:19?  
\_\_\_\_\_  
\_\_\_\_\_

19. What amazed the disciples in 21:20? \_\_\_\_\_  
 \_\_\_\_\_
20. What does God apparently love, and what should the Christian cultivate (21:21-22)? \_\_\_\_\_
21. Recite from memory 21:22.

**Jesus' authority, parable of two sons, parable of husbandmen  
 Matthew 21:23-46**

Please prayerfully read verses 23-46 of Matthew 21.  
 The theme of Matthew is Jesus Christ the King.

1. Where was Jesus teaching when the chief priests and elders questioned His authority (His right to teach and to overthrow money changers) (21:23)? \_\_\_\_\_
2. Did Jesus acknowledge their authority to ask Him their questions (21:24-25)? \_\_\_\_ Explain your answer. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
3. What word in v.25 (in the KJV) could be replaced by "by what authority" to make Jesus' questions parallel their questions in v.23? \_\_\_\_\_
4. Whom did the Jewish leaders fear (21:26)? \_\_\_\_\_
5. Where did a certain man tell his two sons to go work (21:28, 30)? \_\_\_\_\_
6. What term did the second son use that the first son didn't (21:29-30)? \_\_\_\_\_
7. What point do you suppose Jesus was making regarding words and obedience (21:28-32)? \_\_\_\_\_

8. What prevented the Jewish leaders from believing John (21:32)? \_\_\_\_\_  
\_\_\_\_\_
9. (Bonus!) What is the implication of the answer to question #8 regarding the publicans and harlots? \_\_\_\_\_  
\_\_\_\_\_
- What is the antecedent of “it” in 21:32? \_\_\_\_\_  
\_\_\_\_\_
10. What investments had a certain householder made in his property (21:23)? \_\_\_\_\_  
\_\_\_\_\_
11. Whom did the householder send to receive the fruits of his vineyard (21:34)? \_\_\_\_\_
12. What did the husbandmen do with the other servants of v.36? \_\_\_\_\_
13. What was the culmination of the husbandmen’s disrespect of the householder (21:38-39)? \_\_\_\_\_  
\_\_\_\_\_
14. What does our God not want us to do regarding “his inheritance” (21:38)? \_\_\_\_\_
15. What technique did Jesus use in His story-telling (21:40)? \_\_\_\_\_
16. What did the Jewish leaders (or the people) rule that the householder should do in addition to miserably destroying those wicked men (21:41)? \_\_\_\_\_  
\_\_\_\_\_
17. What stone would become “the head of the corner” (21:42)? \_\_\_\_\_



18. What unusual-to-Matthew term is in 21:43? \_\_\_\_\_  
\_\_\_\_\_
19. What personal application can we make from 21:44?  
\_\_\_\_\_
20. Why did the chief priests and Pharisees not “lay hands on him” (21:46)? \_\_\_\_\_
21. Who apparently were the husbandmen? \_\_\_\_\_  
What apparently was the fruit? \_\_\_\_\_  
What apparently was the vineyard? \_\_\_\_\_  
(21:33-44)

**king’s wedding feast, taxes**  
**Matthew 22:1-22**

Please prayerfully read verses 1-22 of Matthew 22.

Please remember that the theme of Matthew is Jesus Christ the King.

1. Who made a marriage for his son (22:2)? \_\_\_\_\_  
How did the first ones invited to the wedding respond?  
\_\_\_\_\_
2. How did the invitation by the second set of servants differ from the invitation by the first set (22:3-4)? \_\_\_\_\_  
\_\_\_\_\_
3. How did the majority of those at the second invitation respond (22:5-6)? \_\_\_\_\_  
\_\_\_\_\_
4. How did the remnant (“those left”) treat the king’s servants (22:6)? \_\_\_\_\_  
\_\_\_\_\_

5. Did the king harmlessly smile at what those murderers had done (22:7)? (Give details.) \_\_\_\_\_  
\_\_\_\_\_
6. Who next was invited to the wedding (that was ready) (22:9-10)? \_\_\_\_\_
7. With what was the wedding now furnished (22:10)?  
\_\_\_\_\_
8. What did the king observe that one of the guests did not [deliberately-GCM] have on (22:11)? \_\_\_\_\_  
\_\_\_\_\_
9. What do you suppose the wedding garment represents (22:11-14)? \_\_\_\_\_
10. What did the “friend” without a wedding garment have to say (22:11)? \_\_\_\_\_
11. Describe the end of the one taken away (22:13)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. What do you suppose 22:14 means? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. What wise practice did the foolish Pharisees employ (22:15)?  
\_\_\_\_\_  
What was their foolish goal? \_\_\_\_\_
14. What gross inaccuracy on the part of the Pharisees and Herodians is spoken in 22:16? \_\_\_\_\_  
\_\_\_\_\_

15. In what sense is it true that Jesus “regardest not the person of men” (22:16)? \_\_\_\_\_  
\_\_\_\_\_
16. What did Jesus call the “nice” people who asked Him a “nice” question (22:18)? \_\_\_\_\_
17. Is it lawful to give tribute (tax) to Caesar or not (22:21)?  
\_\_\_\_\_
18. Whose image and superscription were on the coin (22:20, 21)?  
\_\_\_\_\_
19. Recite (at least) the second half of 22:21.
20. Which way should the Pharisees and Herodians have gone (22:22)? \_\_\_\_\_

**whose wife? great commandment, David’s Lord  
Matthew 22:23-46**

Please prayerfully read verses 23-46 of Matthew 22.

Please remember that the theme of Matthew is Jesus Christ the King.

1. What truth spoke to you during this past week of meetings?  
\_\_\_\_\_
2. What belief distinguishes the Sadducees (22:23)?  
\_\_\_\_\_
3. Who was to marry a woman, if her husband died, and she was childless, according to the law of Moses (22:24)? \_\_\_\_\_  
\_\_\_\_\_

4. How many brothers died? \_\_\_\_\_, and how many children did they leave? \_\_\_\_\_, and who died last of all (22:25-27)? \_\_\_\_\_
5. What two things did Jesus say that caused the Sadducees to err (22:29)? \_\_\_\_\_  
\_\_\_\_\_
6. Recite Mt.22:29!
7. What do you suppose the power of God had to do with the answer to their question (22:28-29)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
8. How do we know that God has power to raise the dead (22:31)? \_\_\_\_\_
9. At what were the multitudes astonished (22:33)? \_\_\_\_\_  
\_\_\_\_\_
10. What was the Pharisee who asked Jesus a question (in addition to being a Pharisee) (22:35)? \_\_\_\_\_
11. How did both the Sadducees and the Pharisee address Him (22:24, 36)? \_\_\_\_\_
12. Which is the great commandment in the law (of Moses) (22:36-37)? \_\_\_\_\_  
\_\_\_\_\_
13. What do you suppose it means to love God with all your heart, soul, and mind? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. How does Jesus say that the second commandment compares to the first (22:39)? \_\_\_\_\_  
\_\_\_\_\_
15. What do you suppose “hang” means in 22:40? \_\_\_\_\_  
\_\_\_\_\_
16. What was said of the Pharisees two different times in this passage (22:34, 41)? \_\_\_\_\_
17. Everybody seemed to agree that Christ was the son of whom (22:42)? \_\_\_\_\_
18. Who is the first LORD in 22:44, and who is the second Lord?  
\_\_\_\_\_
19. What did not happen any more from this time on (22:46)?  
\_\_\_\_\_

**Jesus condemns the scribes and Pharisees (hypocrisy)  
Matthew 23:1-23**

Please prayerfully read verses 1-23 of Matthew 23.  
The theme of Matthew is Jesus Christ the King.

1. Were you able to share the gospel with any this week or invite someone to church?! \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. To whom does Christ deliver the great and forceful speech of Matthew 23 (23:1)? \_\_\_\_\_
3. Why were the people to “observe and do” all that the scribes and Pharisees bid them (23:2-3)? \_\_\_\_\_  
\_\_\_\_\_

4. What were the people not to do (23:3)? \_\_\_\_\_  
\_\_\_\_\_
5. What underlying principle in Mt.23:3-4 should all teachers note? \_\_\_\_\_
6. Why did these scribes and Pharisees do what they did (23:5)?  
\_\_\_\_\_
7. Which of the three sets of two “hypocrisies” are most tempting to you (23:5-7)?! \_\_\_\_\_  
\_\_\_\_\_
8. How are we to relate to each other as saved people (23:8)?  
\_\_\_\_\_
9. Why do you suppose that we are told not to call any man father upon the earth, yet we still use that title (23:9)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. What is true of the greatest among people (23:11)? \_\_\_\_\_  
\_\_\_\_\_
11. Who will be exalted (23:12)? \_\_\_\_\_
12. What failing is identified beyond not going into the kingdom of heaven oneself (23:13)? \_\_\_\_\_  
\_\_\_\_\_
13. What kind of public prayers does it seem that we should avoid (23:14)? \_\_\_\_\_
14. What good work do the Pharisees do in Mt.23:15? \_\_\_\_\_  
\_\_\_\_\_

15. What apparently was being elevated inappropriately in Mt.23:16-17? \_\_\_\_\_
16. What sanctifies (sets apart as special) the gold (23:17)? \_\_\_\_\_
17. What also does one swear by who swears by the temple (23:21)? \_\_\_\_\_
18. What do you suppose “woe” means (23:14-16, 23)? \_\_\_\_\_
19. What are the weightier matters (23:23)? Say these from memory! (These are good touchstones (standards) to regularly make sure that your priorities are right.) \_\_\_\_\_
20. What is to be done regarding “lesser matters” (23:23)? \_\_\_\_\_

**Jesus condemns the scribes and Pharisees (hypocrisy), 2  
Matthew 23:23-39**

Please prayerfully read verses 1-39 of Matthew 23.

Here we have the last recorded public message of Jesus’ first coming. GCM contrasts this “sevenfold” woe with the “sevenfold” blessing in His first recorded public message (disciples only) in Matthew 5. (The eighth blessing and woe both concern persecution.) This contrasting shows how that rejecting the path of God’s blessing results in nothing but woe. There seems to be a one-to-one correspondence between the blessings and the woes.

The theme of Matthew is Jesus Christ the King.

1. Were you able to share the gospel with anyone this week or invite someone to church?! Be prepared to share your experience.  
\_\_\_\_\_
2. What are the weightier matters (23:23)? Say these from memory! (These are good touchstones (standards) to regularly make sure that your priorities are right.) \_\_\_\_\_  
\_\_\_\_\_
3. Give some specific examples of “weightier matters” of today.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. What is to be done regarding “lesser matters” (23:23)?  
\_\_\_\_\_
5. Give some specific examples of “lesser matters” of today.  
\_\_\_\_\_  
\_\_\_\_\_
6. According to Matthew 23:24, what are we not to do?  
\_\_\_\_\_
7. What do the hypocrites make clean (23:25)? \_\_\_\_\_  
\_\_\_\_\_
8. If the inside is cleansed, what follows on the outside (23:26)?  
\_\_\_\_\_
9. To what does Jesus compare the scribes and Pharisees, hypocrites, in 23:27? \_\_\_\_\_
10. Do you think it is scripturally wrong to appear righteous outwardly (23:28)? \_\_\_\_\_



11. Underlying 23:29-31 is the principle that it is good not to make claims what we would do or not do in a particular situation. What should we rather “claim”? \_\_\_\_\_  
\_\_\_\_\_
12. Of what were these scribes and Pharisees witnesses (23:31)?  
\_\_\_\_\_
13. What is the answer to Jesus’ question in 23:33? \_\_\_\_\_  
\_\_\_\_\_
14. What three groups would Jesus continue sending to the “generation of vipers” (23:34)? \_\_\_\_\_
15. What two groups apparently always exist (23:34)? \_\_\_\_\_  
\_\_\_\_\_
16. Who was the first martyr (23:35)? \_\_\_\_\_
17. What quality of Jesus is revealed in 23:37? \_\_\_\_\_
18. How are those left who refuse His love (23:38)? \_\_\_\_\_  
\_\_\_\_\_
19. Apparently who would not see Jesus again (23:39)? \_\_\_\_\_  
\_\_\_\_\_

**The Olivet Discourse (“The Little Apocalypse”)  
Matthew 24:1-28**

Please prayerfully read verses 1-28 of Matthew 24.

Please remember that the theme of Matthew is Jesus Christ the \_\_\_\_\_.

1. Were you able to share the gospel with any this week or invite someone to church?! \_\_\_\_\_

2. Where had Jesus been (apparently) when He delivered the “woes” of Matthew 23 (24:1)? \_\_\_\_\_  
\_\_\_\_\_
3. What lesson could we receive from Matthew 24:1-2?  
\_\_\_\_\_
4. Where was Jesus when He delivered this sermon, and what were His first words (24:3-4)? \_\_\_\_\_  
\_\_\_\_\_
5. About what particular deception did Jesus warn them (24:5)?  
\_\_\_\_\_
6. What exhortation did Jesus give the disciples in the beginning of His warnings and predictions (24:6)? \_\_\_\_\_  
\_\_\_\_\_
7. What will happen after “the beginning of sorrows” (24:8-9)?  
\_\_\_\_\_
8. What does abounding iniquity lead to (24:12)? \_\_\_\_\_  
\_\_\_\_\_
9. What shall happen to him who “shall endure unto the end” (apparently meaning staying alive physically until the Second Coming) (24:13)? \_\_\_\_\_  
\_\_\_\_\_
10. What shall be preached in all the world for a witness to all nations before the end shall come (24:14)? \_\_\_\_\_  
\_\_\_\_\_
11. Who spoke of the abomination of desolation, and what is he that “readeth” [that OT book] to do (24:15)?  
\_\_\_\_\_
12. What were those to do who saw the abomination stand in the holy place (v.15) (24:16, 20)? \_\_\_\_\_  
\_\_\_\_\_

13. Describe the tribulation that was to follow the appearance of “the abomination of desolation” (24:21). \_\_\_\_\_  
\_\_\_\_\_
14. What apparently will be the only hope for someone to live through this “great tribulation” (24:22)? \_\_\_\_\_  
\_\_\_\_\_
15. What will be true of “false Christs, and false prophets” (24:23-24)? \_\_\_\_\_
16. What had He told them before (24:25)? \_\_\_\_\_  
\_\_\_\_\_
17. In those coming days, if Christ is said to be somewhere, why should they not believe it (24:26-27)? \_\_\_\_\_  
\_\_\_\_\_
18. What do you suppose Mt.24:28 means? \_\_\_\_\_  
\_\_\_\_\_

**The Olivet Discourse (“The Little Apocalypse”)  
Matthew 24:29-51**

Please prayerfully read verses 29-51 of Matthew 24.  
Please remember that the theme of Matthew is Jesus Christ the \_\_\_\_\_.

1. Were you able to share the gospel with any this week or invite someone to church?! \_\_\_\_\_
2. When shall the sign of the Son of man appear in heaven (24:28-29)? \_\_\_\_\_
3. What shall be the condition of the heavens when the sign of the Son of man appears in heaven (24:29-30)? \_\_\_\_\_  
\_\_\_\_\_

4. Whom shall the Son of man send to gather together His elect (24:31)? \_\_\_\_\_  
\_\_\_\_\_
5. What is the antecedent of “it” in 24:33? \_\_\_\_\_  
\_\_\_\_\_
6. To which generation, do you suppose, does “this generation” in 24:34 refer? \_\_\_\_\_
7. Recite 24:35!
8. Who knows the day and hour of the Second Coming of Christ (24:36)? \_\_\_\_\_
9. In what way will the Second Coming be as the days of Noah (24:37-39)? \_\_\_\_\_  
\_\_\_\_\_
10. Where do you suppose “the one shall be taken” (24:40-41)?  
\_\_\_\_\_
11. What is the point of obedience for us in 24:42-44? \_\_\_\_\_  
\_\_\_\_\_
12. If the goodman of the house (“head of the family”) had known when the thief would come, what two things would he have done (24:43)? \_\_\_\_\_
13. What was the assignment for the one made ruler over the lord’s household (24:45)? \_\_\_\_\_
14. What is good for the one made ruler over the household in the lord’s absence to be doing (24:45-46)? \_\_\_\_\_  
\_\_\_\_\_
15. What was (is!) the lord’s reward for faithful service (24:47)?  
\_\_\_\_\_

16. Where did the evil servant say, “My lord delayeth his coming” (24:48)? \_\_\_\_\_
17. What shall the evil servant begin to do to his fellow servants, and what shall he begin to do with those who apparently weren’t his fellow servants (24:49)? \_\_\_\_\_
18. When shall the lord of the evil servant come (24:50)? \_\_\_\_\_
19. With whom shall the evil servant be punished (24:51)? \_\_\_\_\_
20. What is the point of this parable of the faithful servant and the evil servant (24:45-51)? \_\_\_\_\_

**ten virgins, eight talents**  
**Matthew 25:1-30**

Pray this: “Open thou mine eyes, that I may behold wondrous things out of thy law” (Ps.119:18)!

1. Were you able to share the gospel with any this week or invite someone to church?! \_\_\_\_\_
2. The theme of Matthew is \_\_\_\_\_ Christ the King. Please read Matthew 25 in its entirety marking points of interest before filling out the study guide. Did you? \_\_\_\_\_
3. Matthew 25 is the second of two chapters containing Jesus’ message referred to today as “the Olivet Discourse,” because Jesus preached it on the Mount of \_\_\_\_\_ (24:3).

4. Into what two groups were the ten virgins divided (25:2)?  
\_\_\_\_\_
5. What wise principle underlies the wise practice of 25:4?  
\_\_\_\_\_
6. What did both wise and foolish practice in common (25:5)?  
\_\_\_\_\_
7. (Advanced eschatological question!) Why do you suppose the bride was not mentioned in this parable? (It is a parable because 25:1 uses the word “likened.”) \_\_\_\_\_  
\_\_\_\_\_
8. How did the wise virgins respond when the foolish asked them to give of their oil (25:8-9)? \_\_\_\_\_  
\_\_\_\_\_
9. In what position was the door when the foolish returned from buying oil (25:10)? \_\_\_\_\_
10. In what way do you suppose did the bridegroom not know the foolish virgins (25:12)? \_\_\_\_\_
11. What is the point of this parable of the wise and foolish virgins (25:13)? \_\_\_\_\_
12. What could we call the story Jesus told in 25:14-30?  
\_\_\_\_\_
13. Whose goods were delivered unto the servants (25:14)?  
\_\_\_\_\_
14. How did “the master” dispense (give out) gifts to every man (25:15)? \_\_\_\_\_

15. How did the two who increased their talents do so (25:16-17)?  
\_\_\_\_\_
16. How long was the lord of these servants away (25:19)?  
\_\_\_\_\_
17. How big an assignment did the lord consider it to be what he had left the “five-talent” servant (25:21)? \_\_\_\_\_  
\_\_\_\_\_
18. Do you suppose that it is right to “feel good” over a job well done (25:21, 23)? \_\_\_\_\_  
\_\_\_\_\_
19. What appears to have been the root of the unfaithful servant’s problem (25:24-25)? \_\_\_\_\_
20. What is the least that ought to be done with any money God has given someone (25:27)? \_\_\_\_\_  
\_\_\_\_\_
21. What common saying (“adage”) could come from 25:28? “If you don’t \_\_\_\_\_ it, you \_\_\_\_\_ it.”

**judgment of the nations**  
**Matthew 25:31-46**

“Open thou mine eyes, that I may behold wondrous things out of thy law” (Ps.119:18)!

1. Were you able to share the gospel with any this week or invite someone to church?! \_\_\_\_\_
2. The theme of Matthew is \_\_\_\_\_ Christ the King. Please read Matthew 25:31-46 before filling out the study guide. Did you? \_\_\_\_\_

3. Matthew 25 is the second of two chapters containing Jesus' message referred to today as "the Olivet Discourse," because Jesus preached it on the \_\_\_\_\_ of \_\_\_\_\_ (24:3). This discourse answers the disciples' two questions, "When shall these things be? and what shall be the sign of thy coming, and of the end of the world [age]?" (24:3). This final section that we are studying this week (25:31-46) goes beyond those two questions and reveals what happens immediately upon His \_\_\_\_\_, as He (Christ) prepares to rule on earth during the \_\_\_\_\_. The past, present, and future are all alike to the Lord (Heb.13:8)!
4. Who will come with the Son of man when He comes (the second time) (25:31)? \_\_\_\_\_
5. Where do you suppose will be "the throne of His glory" (25:31)? \_\_\_\_\_
6. Who shall be gathered before Him, when He sits upon the throne of His glory (25:31-32)? \_\_\_\_\_
7. What had been prepared from the foundation of the world for those ("the sheep") on the King's right hand (25:34)?  
\_\_\_\_\_
8. How had the sheep treated the King (25:34-36)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
9. Did "the sheep" realize that they had treated the King so well (25:37-39)? \_\_\_\_\_
10. What principle did the King give in 25:40 to guide us in our treatment of others (especially "my brethren") (25:40)?  
\_\_\_\_\_  
\_\_\_\_\_



11. Where were those on the King's left hand sent (25:41)?

---

12. For whom was "everlasting fire" prepared (25:41)?

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13. Are the two lists of how the King was treated (vs.35-36 and vs.42-43) identical in the areas of ministry? \_\_\_\_\_

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14. Where will those go who mistreated "one of the least of these" (25:45-46)? \_\_\_\_\_

15. Where will "the righteous" go (25:46)? \_\_\_\_\_

**the "last supper" and betrayal  
Matthew 26**

"Open thou mine eyes, that I may behold wondrous things out of thy law" (Ps.119:18)!

1. Were you able to share the gospel with any this week or invite someone to church?! \_\_\_\_\_

2. The theme of Matthew is \_\_\_\_\_ Christ the King. This chapter shows us how the one who came to be received as \_\_\_\_\_ was treated as a \_\_\_\_\_.

**Monday**—prayerfully read Matthew 26:1-13.

1. What is the theme or main idea of vs.1-5? \_\_\_\_\_

---

2. What do vs.1-5 tell us of Jesus? \_\_\_\_\_

3. What is the theme of vs.6-13? \_\_\_\_\_

---

4. What do vs.6-13 tell us of Jesus? \_\_\_\_\_  
\_\_\_\_\_
5. How can vs.1-13 apply to you today? \_\_\_\_\_  
\_\_\_\_\_
6. Recite Mt.26:11! (or commit all or part of another verse to memory to keep with you throughout the day, perhaps a verse connected with your answer to the preceding question, “how does this passage apply?”)

**Tuesday**—prayerfully read Matthew 26:14-30.

1. What is the theme of vs.14-16? \_\_\_\_\_
2. What two words in v.15 betray the kind of person Judas was?  
\_\_\_\_\_
3. What are the two themes of vs.17-30? \_\_\_\_\_  
\_\_\_\_\_
4. What do vs.14-30 tell us about Jesus? \_\_\_\_\_  
\_\_\_\_\_
5. How can vs.14-30 apply to your life? \_\_\_\_\_
6. Recite Mt.26:30!

**Wednesday**—prayerfully read Matthew 26:31-46.

1. What is the theme of vs.31-36? \_\_\_\_\_  
\_\_\_\_\_
2. What do vs.31-36 tell us of Jesus? \_\_\_\_\_  
\_\_\_\_\_

3. What is the theme (or main idea) of vs.36-46? \_\_\_\_\_  
\_\_\_\_\_
4. What do these verses tell us about Jesus? \_\_\_\_\_  
\_\_\_\_\_
5. How can these verses apply to your life? \_\_\_\_\_  
\_\_\_\_\_
6. Recite Mt.26:41!

**Thursday**—prayerfully read Matthew 26:47-56.

“The Synoptic Gospels for the most part tell us about the Jewish role in the death of Jesus, whereas John gives a fuller picture of the Roman involvement. For Matthew it is important that Jesus is in control [as He is the King].” LM

1. What is the theme of vs.47-56? \_\_\_\_\_  
\_\_\_\_\_
2. What do these verses tell us of Jesus? \_\_\_\_\_  
\_\_\_\_\_
3. With what title did Jesus address the betrayer? \_\_\_\_\_
4. Whose ear was smote off? \_\_\_\_\_
5. How can these verses apply to your life? \_\_\_\_\_  
\_\_\_\_\_
6. Memorize all or part of v.53.

**Friday**—prayerfully consider Matthew 26:57-68.

1. What is the theme of these verses? \_\_\_\_\_  
\_\_\_\_\_
2. What do these verses tell us of Jesus? \_\_\_\_\_  
\_\_\_\_\_
3. As part of His answer to Caiaphas, what did Jesus say was coming? \_\_\_\_\_
4. Should an innocent man always defend himself (v.63)? \_\_\_\_\_
5. How can these verses apply to your life? \_\_\_\_\_  
\_\_\_\_\_
6. Recite the first five words of v.63.

**Saturday**—prayerfully consider Matthew 26:69-75.

1. What is the theme of these verses? \_\_\_\_\_
2. What do these verses tell us of Jesus? \_\_\_\_\_  
\_\_\_\_\_
3. What betrayed Peter? \_\_\_\_\_
4. How did Peter weep? \_\_\_\_\_
5. How can these verses apply to your life? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Recite the last sentence of v.75.

**Roman trial, crucifixion, and burial**  
**Matthew 27**

“Open thou mine eyes, that I may behold wondrous things out of thy law” (Ps.119:18)!

1. Were you able to share the gospel with any this week or invite someone to church?! \_\_\_\_\_

2. The theme of Matthew is \_\_\_\_\_ Christ the \_\_\_\_\_.

**Monday**—prayerfully read Matthew 27.

**Tuesday**—prayerfully read Matthew 27:1-10.

1. What is the theme of vs.1-2? \_\_\_\_\_  
\_\_\_\_\_

2. What is the theme of vs.3-10? \_\_\_\_\_

Judas was remorseful (sorry) rather than “repentant” (changing ways).

3. What do vs.3-10 tell us regarding Jesus? \_\_\_\_\_  
\_\_\_\_\_

4. What were Judas’ three final recorded actions? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. How can vs.3-10 apply to your life? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Recite a verse from this section or Mt.16:16 (perhaps key verse of Mt.) or take another verse with you for the day!

**Wednesday**—prayerfully read Matthew 27:11-26.

1. What is the theme of vs.11-14? \_\_\_\_\_  
\_\_\_\_\_
2. What do vs.11-14 tell us of Jesus? \_\_\_\_\_  
\_\_\_\_\_
3. What is the theme (or main idea) of vs.15-26? \_\_\_\_\_  
\_\_\_\_\_

“None of the biblical writers dwells on the dreadful sufferings Jesus endured. [They were] much more interested in the meaning of Jesus’ death than in enlarging on the suffering he endured.” LM

4. What do these verses tell us about man? \_\_\_\_\_  
\_\_\_\_\_
5. How can these verses apply to your life? \_\_\_\_\_  
\_\_\_\_\_
6. Recite the middle section of Mt.27:22 (and take it or another verse with you for the day)!

**Thursday**—prayerfully read Matthew 27:27-44.

1. What is the theme of vs.27-31? \_\_\_\_\_  
\_\_\_\_\_
2. What do these verses tell us of Jesus? \_\_\_\_\_  
\_\_\_\_\_
3. With what title did these mocking soldiers address Jesus (vs.29, 37)? \_\_\_\_\_

4. How many things did these mocking soldiers do to Jesus (vs.27-31)? \_\_\_\_\_  
\_\_\_\_\_
5. How can these verses apply to your life? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Memorize all or part of v.38.
7. How many of the thieves crucified with Him also reproached Him (v.44)? \_\_\_\_\_

**Friday**—prayerfully consider Matthew 27:45-56.

1. What is the theme of these verses? \_\_\_\_\_
2. What do these verses tell us of Jesus? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. How many things happened upon His yielding up the ghost (vs.51-53)? \_\_\_\_\_
4. What testimony did the centurion give upon seeing these things that were done? \_\_\_\_\_

**resurrection, cover-up, commission**  
**Matthew 28**

“Open thou mine eyes, that I may behold wondrous things out of thy law” (Ps.119:18)!

1. Were you able to share the gospel with any this week or invite someone to church?! \_\_\_\_\_
2. The theme of Matthew is \_\_\_\_\_ Christ the \_\_\_\_\_.

**Monday**—prayerfully read Matthew 28.

“Three elements [in the four differing gospel accounts of the Resurrection] are common to all four Gospels—the empty tomb, the announcement of the Resurrection to the women, and the meeting of the disciples with the Risen One.” LM

**Tuesday**—prayerfully read Matthew 27:1-7.

1. What is the theme of v.1? \_\_\_\_\_  
\_\_\_\_\_
2. What is the theme of vs.2-7? \_\_\_\_\_  
\_\_\_\_\_
3. What do vs.2-7 tell us regarding Jesus? \_\_\_\_\_  
\_\_\_\_\_
4. From where did the angel of the Lord come, and what were his first words to the two women (v.2)? \_\_\_\_\_  
\_\_\_\_\_
5. How can vs.2-7 apply to your life? \_\_\_\_\_  
\_\_\_\_\_

“He had prophesied both His death and His resurrection, and it was important that His followers should come to understand that the wonderful happening that had just taken place was in fact no more than what Jesus had prophesied during His lifetime.” LM

6. Memorize all or part of v.6 (or another verse), and take it with you for the day!

**Wednesday**—prayerfully read Matthew 28:8-10.



1. What is the theme of vs.8-10? \_\_\_\_\_  
\_\_\_\_\_

“For some reason that is not disclosed to us [could it be that they stood by Him to the end?] the news was first given to the women and the first appearances of Jesus were to women.”  
LM

2. What do vs.8-10 tell us of Jesus? \_\_\_\_\_  
\_\_\_\_\_

3. What two qualities are a great combination for us to seek to maintain concurrently? \_\_\_\_\_

4. What were Jesus’ first recorded words in Matthew after His resurrection? \_\_\_\_\_

“It is not easy to convey the force of His greeting in English. [‘Greetings,’ ‘peace be with you,’ and ‘be glad’ are attempts.]”  
LM

5. How can these verses apply to your life? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Memorize all or part of v.8 (or another verse), and take it with you for the day!

**Thursday**—prayerfully read Matthew 28:11-15.

1. What is the theme of vs.11-15? \_\_\_\_\_  
\_\_\_\_\_

2. What do these verses tell us of man? \_\_\_\_\_  
\_\_\_\_\_

3. What was given to the soldiers (v.12)? \_\_\_\_\_

4. What indicates the lack of concern the Jewish chief priests had for the souls of the Roman soldiers? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. How can these verses apply to your life? \_\_\_\_\_  
 \_\_\_\_\_
6. Memorize all or part of v.18 (or another verse), and take it with you for the day!

**Friday**—prayerfully consider Matthew 28:16-20.

1. What is the theme of these verses? \_\_\_\_\_  
 \_\_\_\_\_
2. What do these verses tell us of Jesus? \_\_\_\_\_  
 \_\_\_\_\_

“This Gospel opened with the assurance that in the coming of Jesus God was with his people (1:23), and it closes with the promise that the very presence of Jesus Christ will never be lacking to his faithful follower.” LM

3. Where had the disciples gone (from Jerusalem) at Jesus’ direction (vs. 16, 10)? \_\_\_\_\_  
 \_\_\_\_\_
4. Does verse 17 say that some of the disciples which saw Him doubted? \_\_\_\_\_
5. How can these verses apply to your life? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
6. Recite all or part of vs.18-20, and take it with you today.

“No part of the Bible, with the possible exception of the letter to the Romans, has done more to give Christians the vision of a world-wide church.” LM

**Saturday**—prayerfully consider again Matthew 28.

“People without the gospel are without hope, because only the gospel can free them from their sin.”

“Missionary work is simply liberating the human heart from bondages to allegiances other than Christ.”