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# LUKE

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Study Guide by Pastor Keith Hamblen



**2013-2014**

Calvary Bible Church  
3180 West Elm Street  
Lima, Ohio 45805

**Ye have heard of the patience of Job (5:11)**  
**Luke 1**

**Life Application Bible Outline of Luke**

Birth and Preparation of Jesus, the Savior 1:1-4:13

Message and Ministry of Jesus, the Savior 4:14-21:38

Death and Resurrection of Jesus, the Savior 22:1-24:53

Monday—prayerfully read and enjoy Luke 1:1-4, and answer the following questions.

1. What had “many taken in hand to set forth in order” (1:1)?

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2. Who were Luke’s sources for his writing (1:2)?

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(bonus) Do you think that these “many” had written or simply spoken those things which they “set forth” (vs.1-2)?

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3. To whom did Luke write this record (as well as the book of Acts, see Acts 1:1)?

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4. What reason did Luke give for writing this book (1:4)?

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5. Please read Scofield’s note on the expression “from the very first” (v.3), and comment briefly on his note:

“From the very first”: (Greek - *ANOTHEN*, “from above”). So translated in John 3:31; 19:11; James 1:17; 3:15, 17. In no other place is *ANOTHEN* translated “from the very first.” The use by Luke of *ANOTHEN* is an affirmation that his knowledge of these things, derived from those who had been eye-witnesses from the beginning (1:2) was confirmed by revelation. In like

manner Paul had doubtless heard from the eleven the story of the institution of the Lord's Supper, but he also had it by revelation from the Lord (cf. I Cor.11:23) and his writing, like Luke's *ANOTHER* knowledge, thus became first-hand, not traditional, merely. \_\_\_\_\_  
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6. Take a verse (or thought) with you for the day that you can percolate.

Tuesday—prayerfully read Luke 1:5-20, and answer the following questions.

1. Who were the husband and wife team of this section, and of what tribe of Israel were they (1:5)? \_\_\_\_\_  
\_\_\_\_\_
2. Describe their character, and what was Zacharias' duty in executing the priest's office (1:6, 9)? \_\_\_\_\_  
\_\_\_\_\_
3. How did Zacharias respond to the appearance of the angel of the Lord; and, what would his emotion become upon the birth of his son whom he was to call John (1:12-14)? \_\_\_\_\_  
\_\_\_\_\_
4. What was John's ministry to be (specifically) (1:17)? \_\_\_\_\_  
\_\_\_\_\_
5. Give something you can apply to your life in this section (and actually do apply it). \_\_\_\_\_  
  
(bonus) Give the implication of v.20, regarding the sign of dumbness. \_\_\_\_\_
6. Take a verse(s) with you for the day that you can apply to your life.

Wednesday—prayerfully read Luke 1:21-38, and answer the following.

1. What did Zacharias finish after his epiphany in the temple and after he was struck speechless, and then what did he do (1:23)?

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(bonus) Why do you suppose Elisabeth hid herself five months? \_\_\_\_\_

2. Give three or four facts of Luke's presentation of Jesus in 1:26b-27. \_\_\_\_\_

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(bonus) What do you suppose the sixth month has reference to in 1:26? \_\_\_\_\_

3. In what two ways is it biblical to refer to Mary according to 1:28 (even though we don't want to be identified with any false religion)? \_\_\_\_\_

4. How did Mary first respond to the heavenly visitor, what then did Gabriel say to her, and what was given as the ground for her not to be afraid (1:29-30)? \_\_\_\_\_

5. Recite from memory Luke 1:37; and, how did Mary respond to Gabriel (in contrast to Zacharias' response in 1:20) (1:38)? \_\_\_\_\_

6. Take a verse (or thought) with you for the day.

Thursday—prayerfully read Luke 1:39-56, and answer the following.

1. How is Mary's movement described in 1:39, and where did Zacharias and Elisabeth live (1:39-40)? \_\_\_\_\_  
\_\_\_\_\_
2. What kind of voice did Elisabeth use in response to the salutation of Mary (1:42)? \_\_\_\_\_  
  
(bonus) Contrast and compare the two entities inside Mary (v.41). \_\_\_\_\_
3. How did Mary see herself, and how also did she realize that she would be seen in the future (1:48)? \_\_\_\_\_  
\_\_\_\_\_
4. Who had done great things to Mary, and what is His name in 1:49? \_\_\_\_\_
5. What is the common denominator in each verse in verses 51-53? \_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Friday—prayerfully read Luke 1:57-66, and answer the following.

1. Who heard that the Lord had showed great mercy upon Elisabeth, and how did they respond (1:58)? \_\_\_\_\_  
\_\_\_\_\_
2. On what day was Elisabeth's baby to be circumcised, and why did the people at first protest to the name of "John" (1:59-61)? \_\_\_\_\_  
\_\_\_\_\_
3. At what point was Zacharias able to speak again (1:62-64)? \_\_\_\_\_  
\_\_\_\_\_

4. What evidence is connected with the presence and/or working of the Lord (1:65-66)? \_\_\_\_\_
5. Give something you can apply to your life from this section.  
\_\_\_\_\_
6. Take a thought or a verse with you for the day.

Saturday—prayerfully read Luke 1:67-80, and answer the following.

1. Someone filled with the Holy Ghost draws attention to whom (given the example of Zacharias) (1:67-68)? \_\_\_\_\_
2. Of whom was father Zacharias speaking in these verses (1:67-79)? \_\_\_\_\_
3. For what purpose did Zacharias say that “the horn of salvation” (v.69) would deliver them out of the hand of their enemies (1:74-75)? \_\_\_\_\_
4. What would lead to “knowledge of salvation” facilitated by the ministry of John (1:76-78)? \_\_\_\_\_
5. Give something you can apply to your life from this section.  
\_\_\_\_\_
6. Take a thought or a verse with you for the day.

Sunday—prayerfully review Luke 1.

**Jesus increased in wisdom, stature,  
and in favor with God and man (2:52)  
Luke 2**

Monday—prayerfully read and enjoy Luke 2:1-7, and answer the following questions.

1. Who was the Caesar at that time who decreed that all the world should be taxed; and, who was the governor of Syria at this time (2:1-2)? \_\_\_\_\_

(bonus) Why do you suppose the Holy Spirit thought it important to record the facts of who was in authority at that time? \_\_\_\_\_

2. Where was Joseph living at this time, and where did he go (which was the city of his heritage) (2:4)? \_\_\_\_\_

(bonus) Give the other name in this verse for Bethlehem.  
\_\_\_\_\_

3. What two facts are given of Mary in 2:5? \_\_\_\_\_

4. Why did Mary lay her firstborn son in a manger, and who do you suppose was behind the coordination of the timing of all these things (2:6-7)? \_\_\_\_\_

5. As we consider the facts of the Gospel of Luke, please consider the following:

“The OT conceals what the NT reveals.” “And beginning at Moses and the prophets, he expounded unto them in all scriptures the things concerning himself” (Lk.24:27). The Gospels reveal Christ in PRESENTATION (the facts of who He is and what He did); Acts gives Christ in PROCLAMATION (what we are to do with the facts of the Gospels); the epistles give Christ in EXPLANATION (of who He is and what He did and how it applies to us); and, Revelation gives Christ in CONSUMMATION (how all things

will be fulfilled in Him and finally subsumed into Him; consummation is the perfecting or the making complete of something—the perfect fulfillment of what was proposed). Please think about this a little, and then you will be asked to recite this overview and outline of the NT!

6. Take a verse (or thought) with you for the day that you can percolate.

Tuesday—prayerfully read Luke 2:8-16, and answer the following questions.

1. What shepherds (in the entire world) were chosen to hear the announcement of the birth of the Savior (2:8-11)?

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(bonus) Why do you suppose these shepherds were chosen?

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2. How did the shepherds first respond to the appearance of the angels, and then to what were they told to change their response (2:9-10)? \_\_\_\_\_

3. What do you suppose was to be to all people (2:10)?

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4. What was God to get out of all of this, and what were people to get (2:14)? \_\_\_\_\_

5. Did there seem to be a question to the shepherds as to the source of this revelation (of the birth of the Savior) (2:15)?

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6. Take a verse(s) (or thought from this section) with you for the day that you can apply to your life.

Wednesday—prayerfully read Luke 2:17-24, and answer the following.

1. What two things (one implied) did they make known abroad upon seeing the manger scene (2:17)? \_\_\_\_\_  
\_\_\_\_\_

2. What two “groups” wondered and pondered these things (2:18-19)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) Recite (from memory) Luke 2:19.

3. We don’t have the privilege of having “heard and seen” the babe in the manger, which privilege the shepherds had; what privilege do we share with these shepherds as inferred from 2:20 (which can lead us also to glorify and praise God)?  
\_\_\_\_\_

4. On what day was Jesus circumcised, and why was He named Jesus, and where was He taken upon Mary’s purification, and why was He taken there (2:21-22)? \_\_\_\_\_  
\_\_\_\_\_

5. What point does Luke seem to be making in 2:23-24, also 39?  
\_\_\_\_\_

6. Take a verse (or thought) with you for the day.

Thursday—prayerfully read Luke 2:25-32, and answer the following.

1. What four things did Luke say of the man Simeon who lived in Jerusalem (2:25)? \_\_\_\_\_  
\_\_\_\_\_

2. What two things did the Holy Spirit reveal to Simeon (2:26-27)? \_\_\_\_\_  
\_\_\_\_\_

3. What three or four things did Simeon say of the child Jesus (2:30-32)? \_\_\_\_\_  
\_\_\_\_\_
4. To whom did Simeon speak when he prophesied of coming hardships connected with this baby Jesus, and what were some of the predicted hardships (2:34-35)? \_\_\_\_\_  
\_\_\_\_\_
5. Give something you can apply to your life from this section.  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Friday—prayerfully read Luke 2:36-40, and answer the following.

1. What was Anna's calling (2:36)? \_\_\_\_\_
2. How many years had it been since her marriage day (2:36-37)?  
\_\_\_\_\_
3. What two things did Anna second (underscore) which Simeon also had expressed (2:38)? \_\_\_\_\_
4. What did Luke write was Joseph and Mary's "own city," and in what area was that city located (2:39)? \_\_\_\_\_
5. What four things were said of the child (to which we also can aspire, at least the last three) (2:40)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a thought or a verse with you for the day.

Saturday—prayerfully read Luke 2:41-52, and answer the following.

1. At least how many times had Jesus been to Jerusalem by the time He was twelve (2:41-42)? \_\_\_\_\_
  2. What do verses 43-44 tell you about the customs of families in those days (at least Joseph and Mary’s good family)?  
\_\_\_\_\_
  3. How long did it take Jesus’ parents to find him, and where had they apparently not looked at first (2:46, 49)? \_\_\_\_\_
  4. What five things was Jesus doing when they found Him in the temple; and, and what was he “doing” upon His return to Nazareth (2:46-47, 51)? \_\_\_\_\_
  5. Give the four areas identified for us in 2:52 in which Jesus increased. \_\_\_\_\_
- (bonus) Give what you think each of these four areas includes or represents. \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Thou art my beloved Son;  
in thee I am well pleased (3:22)  
Luke 3**

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Remember to pray for Spirit-filling to understand and enjoy this study as you **mark, meditate, memorize, and master** these scriptures (Lk.11:13)!

## Life Application Bible Outline of Acts

Birth and Preparation of Jesus, the Savior 1:1-4:13

Message and Ministry of Jesus, the Savior 4:14-21:38

Death and Resurrection of Jesus, the Savior 22:1-24:53

Monday—prayerfully read and enjoy Luke 3:1-6, and answer the following questions.

1. How did Luke identify the timing of God’s call to John the son of Zacharias (3:1-2)? \_\_\_\_\_  
\_\_\_\_\_
2. Where was John at this time, and where did he go, and what did he preach (3:2-3)? \_\_\_\_\_  
\_\_\_\_\_
3. What OT great prophesied of John, and how did he identify John (3:4)? \_\_\_\_\_
4. Give a short, one-sentence summary of John’s message (2:4-6)? \_\_\_\_\_
5. Explain v.5 of John’s message. \_\_\_\_\_  
\_\_\_\_\_
- (bonus) Explain v.6. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Tuesday—prayerfully read Luke 3:7-14, and answer the following questions.

1. What kind of people was John calling “generation of vipers” (3:7-8)? \_\_\_\_\_

2. What in general did John tell these people to do (apparently to flee the wrath to come of v.7) (3:8)? \_\_\_\_\_
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(bonus) What principle is established (or at least illustrated) in v.8 (after “bring forth fruits worthy of repentance)? \_\_\_\_\_

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3. Fruits worthy of repentance in 3:8 are called what kind of fruit in v.9, and what will be done with trees which don’t bring forth this kind of fruit (3:9)? \_\_\_\_\_

4. What did John tell the people to do if they had meat (3:11)?
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(bonus) What was John giving the people in vs.11-14, continuing the thought of 3:8-9? \_\_\_\_\_

5. Which of these applications in 3:11-14 speaks most to you?
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6. Take a verse(s) (or thought from this section) with you for the day that you can apply to your life.

Wednesday—prayerfully read Luke 3:15-20, and answer the following.

1. Where were the people (revealed in this verse) (3:15)?
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(bonus) What do you suppose the people were in expectation of in v.15? \_\_\_\_\_

2. Contrast John’s baptizing with Jesus’ baptizing (3:16).
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3. What do you suppose the fan in the hand of the One coming (Christ) speaks of (3:17)? \_\_\_\_\_
4. What did Luke call John's preaching in 3:18, and did John have much to say (3:18)? \_\_\_\_\_
5. In what did John reprove Herod (two answers) (3:19)?  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day.

Thursday—prayerfully read Luke 3:21-22, and answer the following.

1. What was Jesus apparently doing immediately upon being baptized, and what then happened (3:21)? \_\_\_\_\_  
\_\_\_\_\_
2. Who apparently was baptized before Jesus (3:21-22)?  
\_\_\_\_\_
3. Does Luke tell us where these baptisms occurred (3:30-32)?  
\_\_\_\_\_
4. What was said to be in a bodily shape in 3:22? \_\_\_\_\_  
\_\_\_\_\_
5. Give something you can apply to your life from this section.  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Friday—prayerfully read Luke 3:23-31, and answer the following.

1. How old did Jesus "begin to be" at this time (3:23)? \_\_\_\_\_

2. How was his relationship to Joseph made precise (accurate) (3:23)? \_\_\_\_\_
3. Name Jesus' earthly grandfather and great-grandfather (3:23-24)? \_\_\_\_\_
4. Jesus was the son of David (descendant, cf. Lk.18:38; Mt.1:1) through which son of David (3:31)? \_\_\_\_\_
5. Name three or four (or five) names which are repeated in Jesus' genealogy through Joseph in this section. \_\_\_\_\_  
\_\_\_\_\_
6. Take a thought or a verse with you for the day. \_\_\_\_\_  
\_\_\_\_\_

Saturday—prayerfully read Luke 3:32-38, and answer the following.

1. Who were the father, grandfather, and great-grandfather of David (3:32)? \_\_\_\_\_
2. Is this genealogy of Jesus through his mother's or His (earthly) father's side? \_\_\_\_\_
3. Which of the three sons of Noah (Noe) was Jesus' earthly lineage, and who was Noah's father and grandfather (3:36-37)? \_\_\_\_\_
4. Through which of Adam's sons was Jesus' earthly line, and who was Adam said to be the son of (3:38)? \_\_\_\_\_
5. The NT can be outlined in four sections in its revelation of the Gospel (Christ). The \_\_\_\_\_ Gospels are the PRESENTATION of the facts of the Gospel; the book of Acts is the \_\_\_\_\_ of the Gospel (in other words, what we are to do with the facts of the Gospel); the epistles are the

\_\_\_\_\_ of the Gospel; and, \_\_\_\_\_ is the CONSUMMATION of the Gospel.

Note: other definitions of “the Gospel” (in addition to the word “Christ”) included in the semantic range of that term are (1) one of the first four books of the NT; (2) the truth (fact) that Christ died for our sins, He was buried, and He rose again the third day for our justification (salvation, I Cor.15:3-4); (3) the NT; and, (4) the entire Bible.

6. Take a thought or a verse with you for the day.

Sunday—prayerfully review Luke 3.

## Luke 4

### Life Application Bible Outline of Acts

Birth and Preparation of Jesus, the Savior 1:1-4:13

Message and Ministry of Jesus, the Savior 4:14-21:38

Death and Resurrection of Jesus, the Savior 22:1-24:53

Monday—prayerfully read and enjoy Luke 4:1-8, and answer the following questions.

1. Where was Jesus led of the Spirit immediately after Jordan (His baptism), and how many days was He there, and when was He hungered (4:1-2)? \_\_\_\_\_  
\_\_\_\_\_
2. What did the first temptation seem to have to do with (in the sense of what temptation do we also face in principle that He was facing here), and what scripture did Jesus use to refute this temptation (4:3-4)? \_\_\_\_\_  
\_\_\_\_\_

3. What was the second temptation Christ faced, and how are we susceptible to the same temptation (at least in principle) (4:5-7)? \_\_\_\_\_  
\_\_\_\_\_
4. What do you think delivers us from falling into the wrong use of power (based on Jesus' reference to "thou shalt worship the Lord thy God and Him only shalt thou serve" Deut.6:13.) (4:8)? \_\_\_\_\_  
\_\_\_\_\_
5. Returning to the first question, what lesson could we apply to ourselves regarding the Spirit's leading Jesus into a wilderness? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Tuesday—prayerfully read Luke 4:9-15, and answer the following questions.

1. What did the third temptation seem to appeal to (to seek to seduce to sin), and how are we tempted in this regard (4:9)? \_\_\_\_\_  
\_\_\_\_\_
2. What additional piece did Satan include as part of his temptation of Christ (which was not in the earlier two temptations) (4:10)? \_\_\_\_\_
3. Was Jesus' final scripture used to resist Satan in the wilderness a specific response to this particular temptation (to pride) or a general response to temptation (4:12)? \_\_\_\_\_  
\_\_\_\_\_
4. When did the devil leave Jesus, and for how long did he depart from Him (4:13)? \_\_\_\_\_

5. How was Jesus received after His wilderness experience upon His return to Galilee (4:14-15)? \_\_\_\_\_
6. Take a verse(s) (or thought from this section) with you for the day that you can apply to your life. \_\_\_\_\_  
\_\_\_\_\_

Wednesday—prayerfully read Luke 4:16-22, and answer the following.

1. Where had Jesus been brought up, and what was His custom on the sabbath, and what did He do when He read (4:16)?  
\_\_\_\_\_
2. What book was Jesus given to read, and who apparently chose the place from which He read (4:17)? \_\_\_\_\_
3. What words did Jesus omit as He read this passage (stopped short of reading) (4:18-20; Isa.61:1-2)? \_\_\_\_\_  
\_\_\_\_\_
4. Where were the people in the synagogue looking after Jesus sat down (apparently), and what did they wonder at (4:20, 22)?  
\_\_\_\_\_  
\_\_\_\_\_
5. Did Jesus claim to be the fulfillment of this prophecy (4:21)?  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day.

Thursday—prayerfully read Luke 4:23-30, and answer the following.

1. Interpret the proverb “Physician, heal thyself” (4:23)?  
\_\_\_\_\_

2. What do you suppose His point was in v.24 (as it is connected to v.23)? \_\_\_\_\_

3. Name the country of the widow that Elijah (Elias) helped, and name the country of the man cleansed of leprosy at the time of Elisha (Eliseus) (4:25-27). \_\_\_\_\_

(bonus) What do you think made the people angry about what Jesus said? (This would be hard to know unless you've already heard this before.) \_\_\_\_\_  
\_\_\_\_\_

4. On what was the city (Nazareth) built, and how did the people of that city intend to make use of that geographical fact (4:29)? \_\_\_\_\_

5. How did Jesus escape (4:30)? \_\_\_\_\_  
\_\_\_\_\_

6. Take a verse (or thought) with you for the day that you can percolate.

Friday—prayerfully read Luke 4:31-37, and answer the following.

1. Where did Jesus go upon leaving Nazareth (where He had just “pass[ed] through their midst”) (4:31)? \_\_\_\_\_

(bonus) Had Jesus been to Capernaum before this (assuming He had not been there before 4:1), and why do you so answer? \_\_\_\_\_  
\_\_\_\_\_

2. What astonished the people in Capernaum about his doctrine (4:32; cf. v.36)? \_\_\_\_\_

3. What kind of spirit tells the Lord “let us alone”; how did this spirit also identify Jesus of Nazareth (4:33-34)? \_\_\_\_\_  
\_\_\_\_\_
4. What did the devil do to the man before he came out of him, and can you see any practical application of this (for you today) (4:35)? \_\_\_\_\_
5. Where did Jesus’ fame spread (after healing the possessed man) (4:37)? \_\_\_\_\_
6. Take a thought or a verse with you for the day. \_\_\_\_\_  
\_\_\_\_\_

Saturday—prayerfully read Luke 4:38-44, and answer the following.

1. Apparently where did Simon’s wife’s mother live (4:38)? \_\_\_\_\_  
\_\_\_\_\_
2. What did Peter’s mother-in-law do immediately upon being healed, and of what was she healed (4:39, 38)? \_\_\_\_\_  
\_\_\_\_\_
3. For how long (and when) did Jesus minister to the sick on this particular occasion in Capernaum (4:40-42)? \_\_\_\_\_
4. To where did Jesus depart immediately after finishing His ministry at this time in Capernaum, and then where did He go (4:42, 44)? \_\_\_\_\_
5. What did Jesus say that He was sent to do (4:43)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a thought or a verse with you for the day.

Sunday—prayerfully review Luke 4.

## Luke 5

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Remember to pray for Spirit-filling to understand and enjoy this study as you **mark, meditate, memorize, and master** these scriptures (Lk.11:13)!

Monday—prayerfully read and enjoy Luke 5:1-11, and answer the following questions.

1. Whose ship did Jesus enter, and apparently where was the owner when Jesus entered his ship (and what was the owner doing) (5:1-3)? \_\_\_\_\_  
\_\_\_\_\_
2. What did the people want from Jesus at this point (v.1), and did he give it to them (5:3)? \_\_\_\_\_
3. Where did Jesus tell Simon to go in his boat after he had finished speaking, and apparently what time of day was it (5:4-5)? \_\_\_\_\_
4. What reason did Simon (Peter) give Jesus for wanting Jesus to depart from him, and was Simon afraid (apparently) (5:8, 10)? \_\_\_\_\_
5. What new work did Jesus have for Peter (and apparently the others with him), and how did they respond to Jesus (His words and actions) (5:10-11)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Tuesday—prayerfully read Luke 5:12-16, and answer the following questions.

1. What was Jesus' will in Luke 5:12-13? \_\_\_\_\_  
\_\_\_\_\_

2. What two (or three) things did Jesus do which seem to be connected with the leper's being made clean (in v.13)?  
\_\_\_\_\_

3. How quickly did the leprosy depart from the man healed (5:13)? \_\_\_\_\_

4. What two (or three) things did Jesus charge the leper following the healing (5:14)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) Why do you think that Jesus did not want the leper to tell anyone of Jesus' healing him? \_\_\_\_\_  
\_\_\_\_\_

5. Where did Jesus go to pray at this time (5:16)? \_\_\_\_\_

6. Take a verse(s) (or thought from this section) with you for the day that you can apply to your life. \_\_\_\_\_  
\_\_\_\_\_

Wednesday—prayerfully read Luke 5:17-26, and answer the following.

1. From where had people come to hear Jesus teach (and to be healed, see v.15) (5:17)? \_\_\_\_\_

2. The palsied (paralytic) man was forgiven his sins (and later healed) apparently through whose faith (5:20)?  
\_\_\_\_\_

3. Evaluate the thinking of the scribes and Pharisees in 5:21.

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4. What point (or points) was Jesus revealing in verses 22-24?

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(bonus) What word could be added to the KJV wording of v.24 that would underline the primary point that Jesus was making?

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5. Where did Jesus tell the healed man to go, and what was the healed man doing as he went where Jesus said (5:24-25)?

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6. Take a verse (or thought) with you for the day.

Thursday—prayerfully read Luke 5:27-29, and answer the following.

1. Where was Levi sitting when Jesus saw him, and what did Jesus say to Levi (5:27)? \_\_\_\_\_

2. What did Levi leave behind when he followed Jesus (5:28)?

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3. What one (or two) things did Levi do for Jesus (5:29)?

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4-5. Why do you suppose that this story was included in the Bible (the story of Levi)? \_\_\_\_\_

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6. Take a verse (or thought) with you for the day that you can percolate.

Friday—prayerfully read Luke 5:30-35, and answer the following.

1. Who was murmured (complained, whined) against in 5:30, and what was the scribes and Pharisees' complaint? \_\_\_\_\_  
\_\_\_\_\_
2. Explain Jesus' answer to the scribes and Pharisees in 5:31-32.  
\_\_\_\_\_  
\_\_\_\_\_
3. Who was the bridegroom in His answer to the scribes and Pharisees (see 5:33-34)? \_\_\_\_\_
4. Why do you think that Jesus answered them in riddles (and a question) versus speaking to their point directly (for example, vs.31-32 and 34-35)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. What do you suppose were "those days" of v.35? \_\_\_\_\_  
\_\_\_\_\_
6. Take a thought or a verse with you for the day. \_\_\_\_\_  
\_\_\_\_\_

Saturday—prayerfully read Luke 5:36-39, and answer the following.

1. How many different parables are in this section (5:36-39)? Please list them. \_\_\_\_\_  
\_\_\_\_\_
- 2-4. Give a possible explanation for each parable (5:36-39). (We aren't told what Jesus meant, but we can give it some prayer and thought and make sure that it doesn't contradict other scriptures.)

New garment upon an old: \_\_\_\_\_

New wine into old bottles: \_\_\_\_\_

Old wine desired over new: \_\_\_\_\_

5. You've worked hard on these questions, so please take a break on this one.
6. Take a thought or a verse with you for the day.

Sunday—prayerfully review Luke 5.

## Luke 6

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Remember to pray for Spirit-filling to understand and enjoy this study as you **mark**, **meditate**, **memorize**, and **master** these scriptures (Lk.11:13)!

Monday—prayerfully read and enjoy Luke 6:1-11, and answer the following questions.

1. What did the disciples pluck and eat, and on what day did this take place (6:1)? \_\_\_\_\_
2. What did the two stories (the corn and the showbread) have in common (6:2-4)? Hint: the words in Jesus' answer match the words in the Pharisees' question. \_\_\_\_\_  
\_\_\_\_\_
3. What was Jesus' point in 6:5? \_\_\_\_\_  
\_\_\_\_\_

4. Why were the scribes and Pharisees watching Jesus on the Sabbath, and what did they end up being filled with (again-cf. 4:28) (6:7, 11)? \_\_\_\_\_  
\_\_\_\_\_
5. What two (or three) things did Jesus say to the man with the withered hand (6:8, 10), and did the man obey? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Tuesday—prayerfully read Luke 6:12-19, and answer the following questions.

1. Where did Jesus go “in those days,” and what did He do, and for how long (in Luke 6:12)? \_\_\_\_\_
2. From what group did Jesus choose twelve whom He called apostles (6:13)? \_\_\_\_\_
3. List the names of four of the apostles which are least familiar to you (6:14-16). \_\_\_\_\_  
\_\_\_\_\_
4. What groups of people were with Him in the plain down from the mountain (besides their identification as “a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon”) (6:17-18)? \_\_\_\_\_  
\_\_\_\_\_
5. What went out of Jesus and healed them all, and what did this lead the people to do (6:19)? \_\_\_\_\_
6. Take a verse(s) (or thought from this section) with you for the day that you can apply to your life. \_\_\_\_\_  
\_\_\_\_\_

Wednesday—prayerfully read Luke 6:20-29, and answer the following.

1. What is the nature of the blessing for those identified with the three difference weaknesses (what would be perceived as deficiencies or missing something) (6:20-21)? \_\_\_\_\_  
\_\_\_\_\_

2. When did Jesus tell his disciples that they were to rejoice—during the persecution or when it was over (in heaven) (6:22-23)? \_\_\_\_\_

(bonus) What thinking did Jesus give for this rejoicing (v.23)? \_\_\_\_\_  
\_\_\_\_\_

3. Do the four woes in verses 24-26 match the blessings of verses 20-22 (is there a one-to-one correspondence)? \_\_\_\_\_

4. What reason was given in connection with the woe to be pronounced on the rich in 6:24, and could this be (accurately) applied to the other three woes in these verses? \_\_\_\_\_  
\_\_\_\_\_

5. Read each verse (or one part of each verse) at a time, and then look away and say it again (from memory, from at least a temporary memory, see bonus) (6:27-29).

(bonus) As you recite part of each verse, apply it to yourself.

6. Take a verse (or thought) with you for the day.

Thursday—prayerfully read Luke 6:30-37, and answer the following.

1. Do you think Luke 6:30 is teaching us to give money to every person who asks for it (for example at an intersection in a

bigger city or when coming out of McDonald's here in Lima)  
(and why or why not)? \_\_\_\_\_  
\_\_\_\_\_

2. How often do you think of this "golden rule" of Luke 6:31  
(applying it to yourself)? \_\_\_\_\_

3. What is the common denominator of Luke 6:32-34 (that is,  
what do all three verses have in common)? \_\_\_\_\_  
\_\_\_\_\_

4. What phrase in Luke 6:35 gives us what we should expect  
when we do good to others? \_\_\_\_\_

(bonus) What should drive us in our attitudes and actions  
toward others (vs.35-36)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. What do you suppose Jesus meant when he said "judge not,  
and ye shall not be judged" in 6:37? \_\_\_\_\_  
\_\_\_\_\_

6. Take a verse (or thought) with you for the day that you can  
percolate.

Friday—prayerfully read Luke 6:38-46, and answer the following.

1. What motivation for giving seems to be given in Luke 6:38?  
\_\_\_\_\_

(bonus) Discuss motivation for giving in light of this verse (and  
the preceding verses). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. What two reasons are given which should encourage us to have good teachers in Luke 6:39-40? \_\_\_\_\_  
\_\_\_\_\_
3. What seems to be a human tendency which needs corrected (Lk. 6:41-42)? This seems to be a two-part human tendency.  
\_\_\_\_\_  
\_\_\_\_\_
4. What help is given us in judging in Luke 6:43-45 (which should encourage us not to turn away from helping a stumbling brother)? \_\_\_\_\_
5. What should we do if we call someone “Lord” (6:46)?  
\_\_\_\_\_
6. Take a thought or a verse with you for the day.

Saturday—prayerfully read Luke 6:47-49, and answer the following.

- 1-5. Retell the parable of Luke 6:47-49 from memory (after reading it), and then go back and confirm the details of your retelling! \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Take a thought or a verse with you for the day.

Sunday—prayerfully review Luke 6.

## **Luke 7**

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Remember to pray for Spirit-filling to understand and enjoy this study as you **mark**, **meditate**, **memorize**, and **master** these scriptures (Lk.11:13)!

Monday—prayerfully read and enjoy Luke 7:1-10, and answer the following questions.

1. What was the problem in Capernaum with the certain centurion's servant (whom the centurion dearly loved) (7:1-2)?  
\_\_\_\_\_
2. Whom did the centurion send to Jesus, and when did he do this, and what recommendation did these messengers bring to Jesus regarding the centurion (7:3-5)? \_\_\_\_\_  
\_\_\_\_\_
3. Why did the centurion send friends to tell Jesus not to trouble himself (7:7), and what did he ask Jesus to do (7:6-7)?  
\_\_\_\_\_  
\_\_\_\_\_
4. What do you think the centurion meant in 7:8? \_\_\_\_\_  
\_\_\_\_\_
5. What made Jesus marvel (7:9)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Tuesday—prayerfully read Luke 7:11-18, and answer the following questions.

1. Where did Jesus go next, and who went with him (7:11)?  
\_\_\_\_\_

2. In what three or four ways was the woman of 7:12-13 identified? \_\_\_\_\_  
\_\_\_\_\_
3. What did Jesus do to the bier (a wooden frame on which a corpse or a coffin is carried to where it will be buried), and what did He say to the dead man (7:14)? \_\_\_\_\_  
\_\_\_\_\_
4. What were the first two things the formerly dead young man did, and then what did Jesus do with him (7:15)? \_\_\_\_\_  
\_\_\_\_\_
5. What did Jesus' raising of the young man produce (7:16-18)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse(s) (or thought from this section) with you for the day that you can apply to your life. \_\_\_\_\_  
\_\_\_\_\_

Wednesday—prayerfully read Luke 7:19-29, and answer the following.

1. How many of John Baptist's disciples did he send to Jesus, and how exact were they in relaying John's questions to Jesus (7:19-20)? \_\_\_\_\_
2. How did Jesus answer John's question as to whether or not He was the one looked for (that is, the Messiah) (7:21-22)?  
\_\_\_\_\_  
\_\_\_\_\_

(bonus) What lesson could we receive from this which could help us believe (increase our faith) that Jesus is (a delivering and powerful) God? \_\_\_\_\_  
\_\_\_\_\_

3. Apparently what was John not, from Jesus' questions about him (7:24-25)? \_\_\_\_\_  
\_\_\_\_\_
4. What was John the Baptist (7:26-28)? \_\_\_\_\_  
\_\_\_\_\_
5. The people that heard Jesus justified God (recognized God as true is what I would take this to mean); what apparently helped them to do this, as suggested by v.29? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day.

Thursday—prayerfully read Luke 7:30-35, and answer the following.

1. Who had rejected the counsel of God against themselves, and why do you suppose they had (given the apparent connection of this verse with the preceding verse) (7:30)? \_\_\_\_\_  
\_\_\_\_\_
2. What particular “men of this generation” must Jesus have been referring to in v.31, given the fact that all the men alive at that time wouldn't fit into the description of the “men of this generation” which is given in verses 32-34? \_\_\_\_\_  
\_\_\_\_\_
- 3-4. Explain verses 32-34. \_\_\_\_\_  
\_\_\_\_\_
5. (sorry to give you back-to-back thinking questions) What do you suppose Jesus meant when He said “wisdom is justified of all her children” in 7:35? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Friday—prayerfully read Luke 7:36-40, and answer the following.

1. Who are the three characters in this story? \_\_\_\_\_  
\_\_\_\_\_
2. How many different things did the woman of these verses do in 7:38? \_\_\_\_\_
3. Where was the Pharisee's thinking off in 7:39? \_\_\_\_\_  
\_\_\_\_\_
4. What was the Pharisee's name (7:40)? \_\_\_\_\_
5. What was Jesus answering in 7:40? \_\_\_\_\_
6. Take a thought or a verse with you for the day. \_\_\_\_\_  
\_\_\_\_\_

Saturday—prayerfully read Luke 7:41-50, and answer the following.

- 1-2. Retell the little story Jesus told in Luke 7:41-43 from memory (after re-reading it), and then go back and confirm the details of your retelling. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. While the Pharisee's thinking was off in 7:39, Jesus told him that he had rightly judged in v.43, after questioning him after His (Jesus') little story. What lesson could we get from observing Jesus in action in leading someone into the truth?  
\_\_\_\_\_  
\_\_\_\_\_

4. What can we do to help us love more, based on this little story and Jesus' explication (to explain and develop an idea or theory and show its implications) of it? \_\_\_\_\_  
\_\_\_\_\_

5. Apply 7:50 to yourself.

6. Take a thought or a verse with you for the day.

Sunday—prayerfully review Luke 7.

## Luke 8

Monday—prayerfully read and enjoy Luke 8:1-10, and answer the following questions.

1. What did Jesus do throughout every city and village (8:1)?  
\_\_\_\_\_

2. What fifteen who can be identified by name were with Him (8:1-2)? Note: It has been pointed out that “with Him” (see also Mk.3:14) is significant in that it shows that discipling others in large part has to do with being “with them.” \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. In the “parable of the sower” in verses 5-8, is the spotlight on the sower, the seed, the soil, or something else (explain)?  
\_\_\_\_\_

4-5. What do you think Jesus meant in 8:10? (Perhaps the key to the meaning is the answer to “what is the antecedent of ‘you’?”) \_\_\_\_\_  
\_\_\_\_\_

6. Take a verse (or thought) with you for the day that you can percolate.

Tuesday—prayerfully read Luke 8:11-18, and answer the following questions.

1. What is the devil's intent in taking away the word out of hearts, and how might we help the devil do this (8:12)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. What causes some to fall away from Christianity, even after at first receiving the word with joy (8:13)? \_\_\_\_\_  
\_\_\_\_\_
3. What chokes some of the receivers of the word as they go forth (8:14)? \_\_\_\_\_
4. What kind of heart is good ground for the word, and what one or two things are necessary for the consequent bringing forth of fruit (8:15)? \_\_\_\_\_
5. Verses 16-18 seem to be connected with the parable of the sower in verses 5-15, given the first part of verse 18. What is the connection (what is the point)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse(s) (or thought from this section) with you for the day that you can apply to your life. \_\_\_\_\_  
\_\_\_\_\_

Wednesday—prayerfully read Luke 8:19-25, and answer the following.

1. Who could not get close to Jesus because of the crowd of people around him, and what significant other person is missing, and why do you suppose he is missing (8:19)?

---

2. Who did Jesus say were His mother and brethren (8:21)?

---

(bonus) The word “certain” is used in verses 20 and 22—why do you suppose that nebulous (non-definitive) term is used, once regarding people and once regarding the (precise) day?

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---

3. What caused the disciples (and Jesus) to be in jeopardy (8:23)?

---

4. What was Jesus doing when His disciples came to Him during the storm, and what two things did He do next (8:24)?

---

5. What apparently did the disciples not yet realize, given their question (exclamation) regarding the winds and water obeying Him?

---

6. Give something you can apply to your life connected with Jesus’ gently rebuking question of his disciples in 8:25.

---

Thursday—prayerfully read Luke 8:26-39, and answer the following.

1. Describe the certain man of 8:26-27. \_\_\_\_\_

---

2. What did the “certain man which had devils long time” (v.27) consider as Jesus’ tormenting him (8:28-29)? \_\_\_\_\_

(bonus) How is this a picture of our trying to help somebody today? \_\_\_\_\_

3. It appears (in the KJV anyway) that although Jesus had already commanded the unclean spirit to come out of the man (v.29), the unclean spirit did not obey immediately (vs.29-33). How do you explain this (lack of immediate obedience)?

\_\_\_\_\_  
\_\_\_\_\_

4. What is the antecedent of at least the first “they” in 8:35, and why do you suppose they were afraid (8:34-37)? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5. What did Jesus tell the delivered man to do (instead of letting the man stay with Him), and how does this apply to us (8:38-39)? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

6. Take a verse (or thought) with you for the day that you can percolate.

Friday—prayerfully read Luke 8:40-48, and answer the following.

1. To where did Jesus return? I don’t think you can find the name of a specific place (cf. 8:1), but to what kind of place did Jesus return (8:19-20)? \_\_\_\_\_
2. Name the ruler of the synagogue who fell down at Jesus’ feet, and how old was his daughter (8:41-42)? \_\_\_\_\_

3. What was the physical condition of the woman who touched the border of His garment, and for how many years had she had this condition, and do you think there is any significance to this number of years (given that this also is the age of Jairus' daughter given us immediately before) (8:43-44)?  
\_\_\_\_\_
4. What had gone out of Jesus when the woman touched the hem of His garment and the issue of her blood immediately stanchd (stopped, cleared up) (8:46)? \_\_\_\_\_
5. What had the woman wished to remain, and what did she end up declaring before all (8:47)? \_\_\_\_\_
6. Take a thought or a verse with you for the day (particularly, if you will, in connection with 8:48). \_\_\_\_\_

Saturday—prayerfully read Luke 8:49-56, and answer the following.

1. Who apparently had remained with Jesus during this occasion of the woman with the issue of blood (8:49-50)? \_\_\_\_\_
2. What two commands did Jesus give after hearing from someone from Jairus' house reporting that his (Jairus') daughter was dead, and to whom do you think Jesus gave those commands (8:49-50)? \_\_\_\_\_
3. What change came over those present upon Jesus' saying, "Weep not; she is not dead, but sleepeth" (8:52-53)?  
\_\_\_\_\_

4. What came again when Jesus said to her, “Maid, arise;” and, what next did Jesus command (8:55)? \_\_\_\_\_  
\_\_\_\_\_
5. Why do you suppose Jesus charged her parents that they shouldn’t tell anybody what was done (8:56)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a thought or a verse with you for the day.

## Luke 9

Monday—prayerfully read and enjoy Luke 9:1-9, and answer the following questions.

1. How many things did Jesus give his twelve disciples to do (positively), and how many things were they not to take with them; and, give one item from each of these two lists which most impresses (sticks out to) you (9:1-3)? \_\_\_\_\_  
\_\_\_\_\_
2. Where were the disciples to stay when they entered a city, and what other word is used (in KJV) for city in this section (9:4-6)? \_\_\_\_\_
3. What were these disciples to do upon leaving a city, if a house (or perhaps the city as a whole) did not receive them (9:5)? \_\_\_\_\_  
\_\_\_\_\_
- 4-5. Who was perplexed, about whom was he perplexed, what perplexed him, and what perplexing thing (person) did he want to see (9:7-9)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Tuesday—prayerfully read Luke 9:10-17, and answer the following questions.

1. What debriefing (telling what happened) occurred, and where did Jesus then take His disciples (9:10)? \_\_\_\_\_  
\_\_\_\_\_
2. Who followed Jesus into the private place, and what three things did Jesus then do for them (9:11)? \_\_\_\_\_  
\_\_\_\_\_
3. Analyze (discuss your thoughts on) the thoughtfulness of the disciples toward the people in 9:12. \_\_\_\_\_  
\_\_\_\_\_
4. What famous (at least to those who have heard a sermon preached on it) line did Jesus give His disciples after they told Him to send the multitude away, and what food did the disciples have at hand (9:13)? \_\_\_\_\_  
\_\_\_\_\_
5. Into how many companies of people did the people get divided, and what three or four things happened before the people ate (9:14-17)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse(s) (or thought) from this section with you for the day that you can apply to your life. \_\_\_\_\_

Wednesday—prayerfully read Luke 9:18-36, and answer the following.

1. What was the answer upon Jesus' asking the disciples, "Whom say the people that I am?" Who answered what when He then asked them, "But whom say ye that I am?" (9:19-20)?  
\_\_\_\_\_  
\_\_\_\_\_

2. What did Jesus prophesy in 9:22? \_\_\_\_\_

\_\_\_\_\_

3. What must one do who would follow Jesus; and, what advantage will he or she have if he or she does this (9:23-25)?

\_\_\_\_\_

(bonus) Read 9:25 three times.

4. Luke 9:27-36 gives us one account of the transfiguration—list those present at this event. The term “transfiguration” has come to be the name of the event recorded here of when Jesus was “trans-figured”—trans: changed, figure: outward form—before those present. \_\_\_\_\_

5. What overshadowed them, and what did the voice say (9:34-35)? \_\_\_\_\_

6. Give something you can apply to your life from this section.

\_\_\_\_\_

Thursday—prayerfully read Luke 9:37-45, and answer the following.

1. **What did a man** of the crowd of people who met Jesus when he came down from the mount of transfiguration the next day **ask Jesus**, and what reason did he give for his request in 9:38?

\_\_\_\_\_

2. What was the son’s problem, and why did his dad need Jesus to help him, as opposed to the disciples (9:39-40)? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. Why do you suppose Jesus rebuked the “faithless and perverse generation,” and what did He mean by calling them that, and who was He calling that?! \_\_\_\_\_  
\_\_\_\_\_
4. What amazed the people who witnessed Jesus’ casting out of the demon (9:43)? \_\_\_\_\_
5. While the people were wondering at all the things that Jesus did, what did He proceed to tell them (apparently while they were open toward Him, at least in the sense of being awed by his power); how could this be applied to us (9:43-45)?  
\_\_\_\_\_  
\_\_\_\_\_

(bonus) Should we ever be afraid to ask God regarding things we don’t understand (consider v.45)? \_\_\_\_\_  
\_\_\_\_\_

6. Take a verse (or thought) with you for the day that you can percolate.

Friday—prayerfully read Luke 9:46-56, and answer the following.

1. What were the disciples debating among themselves, and what is Jesus’ teaching regarding greatness (9:46-48)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) How do we receive a child in His name, as He says in v.48? \_\_\_\_\_  
\_\_\_\_\_

2. Which disciple spoke for the others regarding rebuking another who was not following (Jesus?) with the disciples (9:49)?  
\_\_\_\_\_

3. How did Jesus answer the disciple's question regarding rebuking someone who was casting out demons in Jesus' name yet was not following them (9:50)? \_\_\_\_\_  
\_\_\_\_\_
4. Who were the two disciples who spoke to Jesus asking if they should command fire to come down from heaven to destroy those Samaritans who didn't receive Jesus because He was heading to Jerusalem (9:51-54)? \_\_\_\_\_
5. How did Jesus answer the disciples' question regarding commanding fire to come down to destroy those who did not receive Jesus (like Elias had seemed to have set a precedent for—that is, like he had done in the OT) (9:55-56)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a thought or a verse with you for the day. \_\_\_\_\_  
\_\_\_\_\_

Saturday—prayerfully read Luke 9:57-62, and answer the following.

- 1-4. Give the three tests of discipleship (what Jesus asks those who follow Him to be willing to do) in this section (9:57-62).  
\_\_\_\_\_  
\_\_\_\_\_
5. How do you suppose we can be guilty of “looking back,” as Jesus mentions in 9:62? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Take a thought or a verse with you for the day.

Sunday—prayerfully review Luke 9.

## Luke 10

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Remember to pray for Spirit-filling to understand and enjoy this study as you **mark, meditate, memorize, and master** these scriptures (Lk.11:13)!

Monday—prayerfully read and enjoy Luke 10:1-12, and answer the following questions.

1. Where did Jesus send “other seventy” (“also,” meaning beside the twelve sent out in Luke 9:1-6) (10:1)? \_\_\_\_\_  
\_\_\_\_\_
2. What prayer did Jesus give his disciples to pray, and what two-fold reason did He give for their praying it (10:2)? \_\_\_\_\_  
\_\_\_\_\_
3. Based on verses 3 and 4, what kind of life was He asking them to live? \_\_\_\_\_
4. Where were these seventy to find food, and what were they to eat, and what reason is given for their eating and drinking (without paying) (10:5, 7-8)? \_\_\_\_\_  
\_\_\_\_\_
5. What city will be worse off than Sodom in the Day of Judgment (10:10-12)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Tuesday—prayerfully read Luke 10:13-24, and answer the following questions.

1. On what cities did Jesus pronounce judgment (in these verses), and what advantage did they have (10:13, 15)? \_\_\_\_\_  
\_\_\_\_\_
2. What truth underlies v.16? \_\_\_\_\_  
\_\_\_\_\_
3. What do you suppose is the connection of v.18 with the rest of the passage? \_\_\_\_\_  
\_\_\_\_\_
4. What did Jesus tell his followers that was an even greater cause for rejoicing than their enablement to cast out demons (10:20)? Please notice the joy that these disciples experienced in their returning from serving! \_\_\_\_\_  
\_\_\_\_\_
5. In Jesus' rejoicing prayer in vs.21-22, who do you suppose were the babes, and what specifically had been revealed to these babes? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse(s) (or thought) from this section with you for the day that you can apply to your life. \_\_\_\_\_

Wednesday—prayerfully read Luke 10:25-29, and answer the following.

1. Who tempted Jesus, and what do you suppose he was tempting Jesus to do (10:25)? \_\_\_\_\_  
\_\_\_\_\_
2. What did the lawyer say the law taught for one to inherit (to have) eternal life (10:27)? \_\_\_\_\_

3. Does the law of Moses teach that loving God and loving your neighbor causes one to inherit eternal life (why or why not) (10:25-28)? \_\_\_\_\_  
\_\_\_\_\_

4. Compare the lawyer's answer and what Jesus said about it with Romans 10:9-10. \_\_\_\_\_  
\_\_\_\_\_

Rom.10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10:10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

5. Did Jesus confront the lawyer directly for his disingenuousness (dishonesty while acting sincere) (10:29 and following)? \_\_\_\_\_

6. Give something you can apply to your life from this section.  
\_\_\_\_\_

Thursday—prayerfully read Luke 10:30-37, and answer the following.

1. What did the robbers take from the man who was travelling to Jericho from Jerusalem (10:30)? \_\_\_\_\_

2. Who were the first two men to come across the robbed man, what reason is given for their being at that place at that time (hint for second man is “likewise”), and what did they both do “identically” (10:31-32)? \_\_\_\_\_  
\_\_\_\_\_

3. What did all three men who came where the injured man was have in common regarding the injured man as stated in these verses (10:31-33)? \_\_\_\_\_

4. In your own words, what did the “certain Samaritan” do for the robbed man (10:33-35)? \_\_\_\_\_  
\_\_\_\_\_

5. In v.29, the lawyer, “willing to justify himself,” had asked Jesus, “Who is my neighbor?” What question did Jesus seem to answer more directly in His parable of the Good Samaritan in vs.30-37 than the lawyer’s question? \_\_\_\_\_  
\_\_\_\_\_

(bonus) From the parable of the Good Samaritan, what can be inferred is the answer to the question, “Who is my neighbor?”  
\_\_\_\_\_

(double bonus) From the parable of the Good Samaritan, we love our neighbor by having \_\_\_\_\_ on him (v.33).

6. Take a verse (or thought) with you for the day that you can percolate.

Friday—prayerfully read Luke 10:38-42, and answer the following.

1. Who was the certain woman of a certain village who received Jesus into her house (10:38)? \_\_\_\_\_

2. How was Mary related to Martha, and what did she do (10:39)?  
\_\_\_\_\_

3. What lesson can we teach our children (and learn better ourselves), which can be inferred from v.40 (regarding serving alone)? \_\_\_\_\_  
\_\_\_\_\_

4. What was Martha’s problem (one or more) which was pointed out to her (10:41-42)? \_\_\_\_\_  
\_\_\_\_\_

5. What do you suppose is the good part which would not be taken away from Mary (10:38-42)? \_\_\_\_\_  
\_\_\_\_\_

6. Take a thought or a verse with you for the day. \_\_\_\_\_  
\_\_\_\_\_

Saturday—prayerfully read a parallel account of one or more of these stories in one of the other Gospels (Mt.10:1-42; 11:20-24; 22:34-40; Mk.12:28-34).

1-5. What did you read? \_\_\_\_\_

6. Take a thought or a verse with you for the day.

Sunday—prayerfully review Luke 10.

**If ye, then being evil, know how to give good gifts unto your children:**

**how much more shall your heavenly Father give the Holy Spirit to them that ask him? (v. 13)**

## **Luke 11**

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Mon/Tues—prayerfully read and enjoy Luke 11:1-13 (prayer), and answer the following questions. These questions will take some thought, so please don't be frustrated by that. I think that this chapter is a difficult one in grasping exactly what Jesus is teaching (in many of the situations). Remember that the Gospels are **presentation** (of the facts and stories) and the epistles are **explanation**.

1. What seemed to provoke one of Jesus' disciples to ask Him how to pray, and who also taught his disciples to pray (11:1)?  
\_\_\_\_\_  
\_\_\_\_\_
2. How many requests are in this model prayer (11:2-4), and what else is in this prayer (besides requests)? \_\_\_\_\_  
\_\_\_\_\_
- (bonus) Are we to pray this actual prayer, or are we (simply) to use it as a pattern? \_\_\_\_\_  
\_\_\_\_\_
3. Tell the story of the importunate (v.8) friend in your own words (11:5-8). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. What is the point of the importunate (urgent in requesting, not bashful) friend story (11:9-10)? \_\_\_\_\_  
\_\_\_\_\_
5. Meditate on 11:13; how does this verse apply to us today? (Did you pick up on the fact that this is the verse I have put at the top of the Sunday School Study Guide for years?! That is why I enlarged it on this week's copy.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate.

Wednesday—prayerfully read Luke 11:14-28 (casting out demons), and answer the following questions.

1. What had the demon cast out by Jesus in v.14 been doing to the one in whom he had been dwelling, and what was Jesus' source of power according to some in v.15? \_\_\_\_\_  
\_\_\_\_\_
2. Rather than by giving them a sign from heaven (v.16), how did Jesus "attempt" (provide additional help) to convince them that He was of God in vs.17-18? \_\_\_\_\_  
\_\_\_\_\_
3. What do you suppose the ones with him in v.23 gather (given the context)? \_\_\_\_\_  
\_\_\_\_\_
4. Apparently what do unclean spirits need to find rest (11:24-26)? \_\_\_\_\_
5. What do you suppose this story (11:24-26) means?  
\_\_\_\_\_  
\_\_\_\_\_
6. Who is more blessed than Mary (11:28)? (Perhaps take this thought with you for the day, applying it to your life.)  
\_\_\_\_\_

Thursday—prayerfully read Luke 11:29-36 (evil generation, lighted candle), and answer the following.

1. What seems to be the reason Jesus called "this generation" evil (11:29)? \_\_\_\_\_
2. What sign was to be given that generation, and what do you suppose Jesus meant by that (11:29-30)? \_\_\_\_\_  
\_\_\_\_\_

3. What did the queen of Sheba come to Solomon for, and how did the men of Nineveh respond to Jonah (11:31-32)?

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4. In a word, what are vs.33-36 about (hint: the word is in every verse)?

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5. What do you suppose is our part in keeping our bodies full of light, considering 11:33-36?

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6. Give something you can apply to your life from this section.

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Friday—prayerfully read Luke 11:37-44 (woes on Pharisees), and answer the following.

1. Do you think that these verses (11:37-39) teach that it is not necessary to wash our hands before we eat?

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2. What does v.40 teach (hard question to answer)?

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(bonus) What does v.41 teach (even harder question)?

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3. What should the Pharisees have done, and what should they have not left undone (11:42)?

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4. What other weakness did these Pharisees have (11:43)?

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5. What do you suppose Jesus meant by v.44?

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6. Take a thought or a verse with you for the day.

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Saturday—prayerfully read 11:45-54 (woes on lawyers), and answer the following.

1. What group applied Jesus' teaching to themselves (at least one of them did), and later (vs.53-54) were not listed as those trying to trap Jesus in his words (11:45)? \_\_\_\_\_

2-3. List the charges Jesus made against the lawyers (11:46-48, 52). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. What did God in His wisdom do to make sure that the wrong heart attitude of the lawyers (in continuing the heritage of their counterparts in earlier generations) was exposed (11:49-51)? Perhaps this gives us help in evaluating the current popular practice of apologizing for wrong practices of our ancestors.  
\_\_\_\_\_  
\_\_\_\_\_

5. What wisdom did the Pharisees obviously understand as revealed in 11:53-54? \_\_\_\_\_

6. Take a thought or a verse with you for the day.  
\_\_\_\_\_

Sunday—prayerfully review Luke 11.

## **Luke 12**

Monday—prayerfully read and enjoy Luke 12:1-12 (coming judgment), and answer the following questions. These questions will take a little extra thought (I think).

1. What did Jesus identify as the leaven of the Pharisees, and what did He then give as the foil (what will stop that leaven, “to prevent from attaining an end, defeat”) to that leaven (sin) (12:1-3)? \_\_\_\_\_

(bonus) How crowded was it (12:1)? \_\_\_\_\_

2. Who is to be feared, and who is not to be feared (12:4)?

\_\_\_\_\_

(bonus, riddle) What is the missing word (understood word, an ellipsis) in 12:4 (hint: follows the word “cast”)? \_\_\_\_\_

3. What shall not be forgiven a man, and how do you think that sin is committed (12:10)? \_\_\_\_\_

4. When are we not to take thought regarding what we will say (12:11)? \_\_\_\_\_

\_\_\_\_\_

5. When should we refrain from pronouncing judgment, considering 12:13-15? \_\_\_\_\_

\_\_\_\_\_

6. Take a verse (or thought) with you for the day that you can percolate (I suggest 12:15)!

Tuesday—prayerfully read Luke 12:16-24 (parable of the rich fool), and answer the following questions.

1. Who was blessed, and in what way was he blessed (12:16)?

\_\_\_\_\_

2. What was wise about the rich man, and what was foolish (12:17-21)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) Was the rich man's problem (sin) in laying up treasure ("for himself" is not the point of my question)? \_\_\_\_\_  
\_\_\_\_\_

3. Does v.22 teach us not to plan or work for what we shall eat or wear (explain)? \_\_\_\_\_  
\_\_\_\_\_

4. What do you suppose Luke (and the Lord) meant by v.23?  
\_\_\_\_\_  
\_\_\_\_\_

5. In what way(s) can Luke 12:24 encourage us? \_\_\_\_\_  
\_\_\_\_\_

6. Take a verse (or thought) with you for the day that you can percolate (I suggest 12:21)!

Wednesday—prayerfully read Luke 12:25-34 (God's care), and answer the following questions.

1. What should we especially not worry about, according to Luke 12:25-26? Give some examples where you are tempted with this. \_\_\_\_\_  
\_\_\_\_\_

2. Discuss the importance of our physical appearance based on vs.27-28. \_\_\_\_\_  
\_\_\_\_\_

3. What do the nations of the world "seek after" (prioritize), and what are Christians to prioritize (12:27-30)? \_\_\_\_\_  
\_\_\_\_\_

4. How do you suppose that we seek the kingdom of God, as we are told to do in v.31? \_\_\_\_\_  
\_\_\_\_\_

(bonus) As we seek the kingdom of God, what encouragement do we have in v.32? \_\_\_\_\_  
\_\_\_\_\_

5. How can we have treasure in heaven (12:33-34)? \_\_\_\_\_  
\_\_\_\_\_

6. Give something you can apply to your life and take with you for the day. \_\_\_\_\_  
\_\_\_\_\_

Thursday—prayerfully read Luke 12:35-41, and answer the following.

1. What is the overall point of these verses? \_\_\_\_\_  
\_\_\_\_\_

2. How quickly was the door to be opened for the Lord (which indicates His servants were expecting him), yet what would indicate in this parable that they were not looking out the window (12:36)? \_\_\_\_\_  
\_\_\_\_\_

3. What reward can these watching servants expect (12:37)? \_\_\_\_\_  
\_\_\_\_\_

4. What is the change in metaphor (word picture) in these verses (12:36-39)? \_\_\_\_\_  
\_\_\_\_\_

5. When will the Son of man come (12:40)? \_\_\_\_\_  
\_\_\_\_\_

6. Give something you can apply to your life from this section. \_\_\_\_\_  
\_\_\_\_\_

Friday—prayerfully read Luke 12:42-48 (steward and servants), and answer the following.

1. What was the first responsibility assigned by the lord to his steward (12:42)? \_\_\_\_\_
2. What would lead to the steward's happiness and promotion, and what would his promotion be (12:43-44)? \_\_\_\_\_  
\_\_\_\_\_
3. What was the thinking of the servant who abused his authority (12:45)? \_\_\_\_\_
4. What punishment was given the irresponsible servant (12:46)? \_\_\_\_\_
5. What other truth did Jesus bring out in this parable of the unfaithful steward (12:47-48)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a thought or a verse with you for the day. \_\_\_\_\_  
\_\_\_\_\_

Saturday—prayerfully read 12:49-59 (woes on lawyers), and answer the following.

1. What do you suppose the “fire on the earth” (12:49) he came to send could be? \_\_\_\_\_
2. What do you suppose the “baptism he came to be baptized with” (12:50) could be? \_\_\_\_\_
3. In what practical ways did he bring divisions on earth, as he said in vs.51-53)? \_\_\_\_\_

4. What do you suppose Jesus was wanting them to discern about “this time” (the time right then in which He and they were living)? \_\_\_\_\_  
\_\_\_\_\_
5. What practical advice can we derive from 12:58-59? By practical I mean that it can be applied to our daily lives.  
\_\_\_\_\_
6. Take a thought or a verse with you for the day. \_\_\_\_\_  
\_\_\_\_\_

Sunday—prayerfully review Luke 11.

### **Luke 13**

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Monday—prayerfully read and enjoy Luke 13:1-9, and answer the following questions. These questions will take a little extra thought (I think).

1. What had Pilate done (13:1)? \_\_\_\_\_  
\_\_\_\_\_
2. What two points did Jesus make in response to those who told him of Pilate’s cruel deed (13:2-3)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. To what other event did Jesus compare Pilate’s cruel deed (13:4)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) In what (qualitative) way did these two catastrophes differ? \_\_\_\_\_  
\_\_\_\_\_

4. What was planted where for how long by whom (13:6-7)?  
\_\_\_\_\_

5. What do you suppose was the point of this parable told by Jesus in vs.6-9? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Take a verse (or thought) with you for the day that you can percolate (perhaps vs.3 and 5)!

Tuesday—prayerfully read Luke 13:10-17, and answer the following questions.

1. Who was teaching where when (13:10)? \_\_\_\_\_  
\_\_\_\_\_

2. For how long had this woman had her particular “spirit of infirmity,” and what was her physical problem (13:11, 13)?  
\_\_\_\_\_

(bonus) What two actions did Jesus do in His healing of this bent lady? \_\_\_\_\_  
\_\_\_\_\_

3. Why was the ruler of the synagogue indignant at Jesus, and what did Jesus call him (13:14-15)? \_\_\_\_\_  
\_\_\_\_\_

4. How was the ruler being a hypocrite (by inference from 13:15-16)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) What famous truth is derived from v.15? \_\_\_\_\_

\_\_\_\_\_

5. What two groups of people are identified in 13:17, and what good thing can be said about those opposing Jesus? \_\_\_\_\_

\_\_\_\_\_

6. Take a verse (or thought) with you for the day that you can percolate!

Wednesday—prayerfully read Luke 13:18-21, and answer the following questions.

1. What is Jesus helping those hearing him to better understand (13:18-21)? \_\_\_\_\_

2. To what did Jesus compare the kingdom of God in these verses (vs.18-21)? \_\_\_\_\_

3. In what way could the kingdom of God be like a mustard seed (see vs.18-19)? \_\_\_\_\_

\_\_\_\_\_

4. In what way could the kingdom of God be like leaven (see vs.20-21)? \_\_\_\_\_

\_\_\_\_\_

5. Give something you can apply to your life from this section (13:18-21). \_\_\_\_\_

\_\_\_\_\_

6. Take something with you for the day.

Thursday—prayerfully read Luke 13:22-28, and answer the following.

1. Where was Jesus heading at this time (13:22)? \_\_\_\_\_  
\_\_\_\_\_
2. Will seeking to enter the strait gate automatically mean that the one seeking will be saved (assuming v.24-strait gate is connected to v.23-saved)? \_\_\_\_\_
3. Why do you suppose that many of those seeking to enter (presumably heaven, v.24) will not be able (perhaps the answer is in 13:27)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. What will not open the door (presumably into heaven, certainly into the kingdom of God as identified in v.28) (13:26-27)? \_\_\_\_\_  
\_\_\_\_\_
5. Who will be in the kingdom of God (13:28)? \_\_\_\_\_  
\_\_\_\_\_
6. Give something you can apply to your life from this section.  
\_\_\_\_\_  
\_\_\_\_\_

Friday—prayerfully read Luke 13:29-33 (steward and servants), and answer the following.

1. What diversity will be represented in the kingdom of God (13:29)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. What perhaps did Jesus mean in 13:30? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Who warned Jesus of Herod's desire (supposedly) to kill him, and do we know if Jesus believed then (that they were sincere) (13:31)? \_\_\_\_\_  
\_\_\_\_\_
4. What did Jesus call Herod, and what did He say that He would do "today and tomorrow" (13:32)? \_\_\_\_\_  
\_\_\_\_\_
5. What did Jesus teach in 13:33? \_\_\_\_\_  
\_\_\_\_\_
6. Take a thought or a verse with you for the day. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Saturday—prayerfully read 13:34-35 (woes on lawyers), and answer the following.

1. In one word what was Jesus expressing in 13:34? \_\_\_\_\_
2. What would be left unto "Jerusalem" (the Jewish nation)?  
\_\_\_\_\_
3. When did Jesus say that they (presumably the Jewish nation when they finally saw him for who He is) would next see Him (13:35)? \_\_\_\_\_  
\_\_\_\_\_

4-5. Take a rare, but well-deserved break.

6. Take a thought or a verse with you for the day.

Sunday—prayerfully review Luke 13.

## Luke 14

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Monday—prayerfully read and enjoy Luke 14:1-6, and answer the following questions.

1. Give the location and day of this healing, and do you think the man with the impairment (dropsy) was inside or outside the house (14:1-2)? \_\_\_\_\_  
\_\_\_\_\_
2. Why do you suppose Jesus asked the question of v.3 before he healed the man? \_\_\_\_\_  
\_\_\_\_\_
3. What wise thing did the lawyers and Pharisees do in v.4?  
\_\_\_\_\_
4. What was Jesus pointing out to those present in v.5 in reminding them of their practice of delivering “infirm” (incapacitated) animals on the Sabbath? \_\_\_\_\_  
\_\_\_\_\_
5. What implies in v.6 that his critics do not try again (in the future) to use his doing good on the Sabbath as a point of attack? \_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate!

Tuesday—prayerfully read Luke 14:7-11, and answer the following questions.

1. Where did Jesus tell the parable of choosing where to sit, and who initiated the telling of this parable (as far as we know from what is recorded here) (14:7)? \_\_\_\_\_  
\_\_\_\_\_

2-3. Retell the “story” of 14:8-10 in your own words. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. What was the point of this parable (14:11)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Apply this parable to yourself (perhaps where you could be more careful). \_\_\_\_\_  
\_\_\_\_\_

6. Take this humbling thought with you for the day!

Wednesday—prayerfully read Luke 14:12-15, and answer the following questions.

1. Who directly received the teaching in these next verses (14:12)? \_\_\_\_\_

2-3. Retell the “story” of 14:12-13 in your own words. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. What was the point of this parable (14:14)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Apply this parable to yourself (perhaps where you could be more careful). \_\_\_\_\_

6. Take this humbling thought with you for the day!

Thursday—prayerfully read Luke 14:16-24, and answer the following.

1. Give the plot (story line) of this story in one sentence (14:16-24)? \_\_\_\_\_  
\_\_\_\_\_
2. Give the three excuses in principle that were recorded. In other words, don't simply write the words of the text, but attempt to give the general category of excuse (I will give the first). "I have bought a piece of ground..."—my work (business, vocation) demands my attention. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. What did the lord call the reasons given for not coming (14:18)? \_\_\_\_\_
4. What do you think "the poor, and the maimed, and the halt, and the blind" represent in this story? \_\_\_\_\_
5. Do you think the third group sought after (14:23) also were the maimed (explain)? \_\_\_\_\_  
\_\_\_\_\_
6. Give something you can apply to your life from this section.  
\_\_\_\_\_

Friday—prayerfully read Luke 14: 25-30, and answer the following.

1. What do you think Jesus meant by saying those who do not hate their family members, "and his own life also," cannot be His disciples (14:25-26)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) Connect this teaching with the story Jesus told immediately preceding it. \_\_\_\_\_  
\_\_\_\_\_

2. Give a practical application for your own life (of the preceding question). \_\_\_\_\_  
\_\_\_\_\_
3. (Somewhat of a riddle) What two things does Jesus offer His followers in this chapter (14:16, 27)? \_\_\_\_\_  
\_\_\_\_\_
4. What general principle does 14:28-29 teach? \_\_\_\_\_  
\_\_\_\_\_
5. What is a reproach (14:29-30)? \_\_\_\_\_
6. Take a thought or a verse with you for the day. \_\_\_\_\_  
\_\_\_\_\_

Saturday—prayerfully read 14:31-35, and answer the following.

1. (Somewhat of riddle) What differential advantage (what advantage) might the king of 10,000 have over the king with 20,000, by inference from (suggested by) 14:31? \_\_\_\_\_  
\_\_\_\_\_
2. When is the best time to seek peace (by inference, meaning that it was not directly stated but perhaps suggested) (14:32)? \_\_\_\_\_  
\_\_\_\_\_
3. What do you suppose is the connection between 14:33 and 14:31-32? \_\_\_\_\_  
\_\_\_\_\_
4. Who cannot be Jesus' disciple (14:33)? \_\_\_\_\_  
\_\_\_\_\_

5. Luke 14:34-35 seem to be unconnected to the other nearby verses—do you see a connection? \_\_\_\_\_
6. Take a thought or a verse with you for the day

Sunday—prayerfully review Luke 14.

## Luke 15

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Remember to pray for Spirit-filling to understand and enjoy this study as you **mark**, **meditate**, **memorize**, and **master** these scriptures (Lk. 11:13)!

Monday—prayerfully read and enjoy Luke 15:1-7, and answer the following questions.

1. Who now comes near to hear Him (15:1-2)? \_\_\_\_\_  
\_\_\_\_\_
2. What irony can be seen in 15:2, given Luke records that He has eaten with the Pharisees numerous times already? \_\_\_\_\_  
\_\_\_\_\_
- 3-4. Retell the story of vs.4-6. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. What produces much joy in heaven (15:7)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a verse (or thought) with you for the day that you can percolate! \_\_\_\_\_  
\_\_\_\_\_

Tuesday—prayerfully read Luke 15:8-10, and answer the following questions.

1-2. Retell the parable of these verses (15:8-10). \_\_\_\_\_

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3-4. List the things these parables have in common (15:4-10).  
(How many did you find?) \_\_\_\_\_

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5. Give one detail that differs between these two parables (besides that the main character in the first was a man and in the second was a woman). \_\_\_\_\_

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6. Apply this parable to yourself (perhaps where you could be more enthusiastic). \_\_\_\_\_

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Wednesday—prayerfully read Luke 15:11-16, and answer the following questions.

1. Who had two sons, and who asked for his inheritance (early, apparently) (15:11-12)? \_\_\_\_\_

2. What did the younger son do after a few days, where did he go, and then what did he do (15:13)? \_\_\_\_\_

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3. What arose in the land after he had spent all that he had, and what happened to him (15:14)? \_\_\_\_\_

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4. To whom did he join himself, and what did this person assign him to do (15:15)? \_\_\_\_\_
5. What would no man (or government program) give him (15:16)? \_\_\_\_\_
6. Apply this parable to yourself (so far), and take a thought or a verse with you for the day.

Thursday—prayerfully read Luke 15:17-24, and answer the following.

1. What came to his mind “when he came to himself” (15:17)?  
\_\_\_\_\_
2. In thinking the thoughts of vs.18-19, what was being revealed as to what was going on inside of him? \_\_\_\_\_  
\_\_\_\_\_

(bonus) Give some of the good elements of the son’s confession in these verses (vs.18-19). \_\_\_\_\_  
\_\_\_\_\_

3. Did the father receive the returning wayward son with warmth and compassion before or after his son’s confession; and, what part of the son’s planned confession was he not able to include (15:19-22)? \_\_\_\_\_
4. How many specific things did the father command the servants to do, and write out the final command (15:22-23)?  
\_\_\_\_\_
5. In what sense was the son dead, and what sense was he alive (in v.24)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Give something you can apply to your life from this section.

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Friday—prayerfully read Luke 15:25-32, and answer the following.

1. Where had the elder son been when his brother arrived at home, and what do you suppose he had been doing there (15:25-26)? \_\_\_\_\_

2. In the servant’s answer to the older brother’s question, what now-famous hendiadys (two different words combined by “and” which express one thought) did he use (15:27)? \_\_\_\_\_

3. Who went out to the angry son and entreated (beseech with humility) him, apparently to come inside and enjoy the time of merriment (15:28)? \_\_\_\_\_

(bonus) Do you think that this father had some parenting weakness, as manifested here in going out to a son who was (perhaps) pouting, or earlier in his giving the younger son his inheritance, or as indicated by the poor character manifested in both sons? \_\_\_\_\_

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4. What justification did the older brother give for his anger (15:29-30)? \_\_\_\_\_

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5. Did the father give the older son an explanation, and what did the father say (15:31-32)? \_\_\_\_\_

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6. Take a thought or a verse with you for the day.

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3. Do you think that the steward lost his job completely with this lord or that he simple was demoted from being steward (explain, vs.2-3)? \_\_\_\_\_  
\_\_\_\_\_

4-5. What do you suppose the steward was trying to accomplish in meeting with each of his lord’s debtors and having each pay only a portion of his debt (16:4-7)? \_\_\_\_\_  
\_\_\_\_\_

6. Take v.8 with you for the day, pondering this story in preparation of tomorrow’s difficult section!

Tuesday—prayerfully read Luke 16:8-13, and answer the following questions from this difficult section—remember to pray for the Spirit’s help to “rightfully divide the word of truth” (II Tim.2:15)!

1. Why do you suppose the steward is now being identified as “unjust” (16:8-10)? \_\_\_\_\_  
\_\_\_\_\_

2. In what sense are the children of this generation wiser than the children of light (as stated in v.8), and in what sense are they not?! \_\_\_\_\_  
\_\_\_\_\_

3. Who turns out to be faithful in much (16:10)? \_\_\_\_\_  
\_\_\_\_\_

4. What apparently is “the least” of v.10 as indicated in v.11; and what do you suppose are the “true riches” of v.11? \_\_\_\_\_  
\_\_\_\_\_

5. Luke 16:12 seems to be an additional lesson for the disciples beyond the lesson of v.11, yet still flowing out of the story of vs.1-8. What do you suppose is the lesson of v.12?
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6. Perhaps Jesus closes this lesson (on the unjust steward, v.8) by saying (v.13), “If you don’t understand all that I’m saying, at least understand this.” If that is so, what should we understand from v.13 (and take with us)? \_\_\_\_\_
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Wednesday—prayerfully read Luke 16:14-18, and answer the following questions. Because this section is particularly difficult, we’re going to make Saturday’s question optional, since you might need extra rest before Sunday, after wrestling with today’s assignment.

1. What characterized the Pharisees (at least these particular ones) (16:14)? \_\_\_\_\_

(bonus) Why do you suppose the Pharisees derided Him here?

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2. What second offense, besides covetousness, were the Pharisees guilty of, and what antidote (cure) for that problem does Jesus give in this verse (16:15)? \_\_\_\_\_
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(bonus) What does God think of what men (mankind) by nature value (16:15)? \_\_\_\_\_

3. Put Luke 16:16 in your own words. \_\_\_\_\_
- 

4. Is Jesus saying that every word of the law (which probably here refers to all the OT) will be fulfilled (16:17)? \_\_\_\_\_

5. Does Luke 16:18 seem to be connected with the verses on either side of it? \_\_\_\_\_ According to this verse, who commits adultery? \_\_\_\_\_  
\_\_\_\_\_
6. Please take a thought or a verse with you for the day.

Thursday—prayerfully read Luke 16:19-24, and answer the following.

1. Contrast the two main characters of Jesus' next story (16:19-21). \_\_\_\_\_  
\_\_\_\_\_
2. What happened to both men, and how did Jesus say Lazarus got to heaven ("Abraham's bosom"), and where did the rich man go (16:22-23)? \_\_\_\_\_  
\_\_\_\_\_
3. What second name is given to hell which is taken from v.23? \_\_\_\_\_
4. What two or three requests did the rich man make to Abraham (16:24)? \_\_\_\_\_
5. What doctrine of hell can you write based on this story so far (16:19-24)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Give something you can apply to your life from this section. \_\_\_\_\_

Friday—prayerfully read Luke 16:25-31, and answer the following.

1. What two reasons did Abraham give for not sending Lazarus to cool the tongue of the rich man (16:25-26)? \_\_\_\_\_  
\_\_\_\_\_
2. What second request did the rich man make from hell to Abraham (16:27-28)? \_\_\_\_\_  
\_\_\_\_\_
3. What did Abraham answer that was sufficient to let the rich man's brothers know of what awaited them ("except they repent," Lk.13:3) (16:29-31)? \_\_\_\_\_
4. What lesson can we get from Abraham's answer to the rich man regarding faith, regarding having the word of God and seeing miracles (16:27-31)? \_\_\_\_\_  
\_\_\_\_\_
5. Do you see anything strange about a man in hell being burdened about the salvation of his brothers (16:27-28)? \_\_\_\_\_  
\_\_\_\_\_
6. Take a thought or a verse with you for the day.

Saturday—bonus (see Thursday comment)! Prayerfully review 16:19-31, and retell the story, in your own words.

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Sunday—prayerfully review Luke 16.

## Luke 17

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Monday—prayerfully read and enjoy Luke 17:1-4, and answer the following questions.

1. What is sure to happen, and what will come upon him who is responsible (17:1)? \_\_\_\_\_
2. What offenses are identified as being particularly bad, and what is preferred over what else (17:2)? \_\_\_\_\_  
\_\_\_\_\_
3. **What are we to do if a brother sins against us** (17:3)?  
\_\_\_\_\_
4. What are we to do if a sinning brother repents after he is rebuked (17:3)? \_\_\_\_\_

(bonus, not given in this passage) **What does it mean to forgive a brother?** \_\_\_\_\_  
\_\_\_\_\_

(bonus, not given in this passage) **What are we to do if we rebuke a brother who has sinned against us, and he doesn't ask us to forgive him?** \_\_\_\_\_  
\_\_\_\_\_

5. How many times a day are we to forgive a brother who has sinned against us, if he repents to us (17:4)? \_\_\_\_\_

(bonus) Does this passage teach us (or distinguish for us) what we are to do if we discern that our brother (or sister) is

insincere in his asking forgiveness, and what are we supposed to do if we so discern? \_\_\_\_\_  
\_\_\_\_\_

6. Take a verse or thought from this section with you for the day.

Tuesday—prayerfully read Luke 17:5-10, and answer the following questions from this difficult section—remember to pray for the Spirit’s help to “rightfully divide the word of truth” (II Tim.2:15)!

1. What was the disciples’ request (17:5)? \_\_\_\_\_

- 2-3. **What did Jesus tell them immediately after their request in v.5, and do you think He was speaking to their request (explain) (17:6)?** \_\_\_\_\_  
\_\_\_\_\_

- 4-5. What lesson did He give them next, apparently in continuation of responding to their request for more faith (17:7-10)?  
\_\_\_\_\_  
\_\_\_\_\_

6. Give something you can apply to your life from this section.  
\_\_\_\_\_

Wednesday—prayerfully read Luke 17:11-19, and answer the following questions.

1. Where was Jesus headed, and who met Him along the way (17:11-12)? \_\_\_\_\_

2. When were these men cleansed, and do you see any significance given that Mosaic rules required healed (cleansed) lepers to show themselves to the priest before they could be declared clean (17:14)? \_\_\_\_\_  
\_\_\_\_\_

3. **Give a connection between “glorified” in v.15 and “giving thanks” in v.16.** \_\_\_\_\_  
\_\_\_\_\_
4. How was the cleansed leper identified in these verses (in a way which distinguished him from the others) (17:15-19)?  
\_\_\_\_\_  
\_\_\_\_\_
5. What did Jesus tell the healed man to do, and what did Jesus say had healed the man (17:19)? \_\_\_\_\_
6. Please take a thought or a verse with you for the day.

Thursday—prayerfully read Luke 17:20-24, and answer the following.

1. What did the Pharisees ask Him (actually they “demanded” of Him!) (17:20)? \_\_\_\_\_
2. Did Jesus answer their question, and if so what was His answer to their question (17:21-22)? \_\_\_\_\_  
\_\_\_\_\_

His answer appears to have two parts, and the first part of His question appears to be answering a different question than “when?” What was the question He was answering in the first part of His answer? \_\_\_\_\_

3. Who would sometime in the future (apparently) desire to see one of the days of the Son of man, and in those days not be able to see it (17:22)? \_\_\_\_\_
4. What do you think is the antecedent of “they” in v.23?  
\_\_\_\_\_

5. What do you think is “his day” in v.24 (and in what way would the Son of man be like lightning in His day)?

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6. **Give something you can apply to your life from this section.**

Friday—prayerfully read Luke 17:25-31, and answer the following.

1. What must happen first (before the “his day” of v.24 apparently) (17:25)? \_\_\_\_\_

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- 2-3. Luke 17:26 speaks of the “days” of the Son of man, while v.30 speaks of the “day” of the Son of man (as did v.24)—what do you think is the difference? This will take some extra pondering, so we will count it as two questions! \_\_\_\_\_

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4. In what ways were the days of Noe (Noah) and Lot like the days of the Son of man (17:26-28)? \_\_\_\_\_

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5. Apparently what shall be similar between the day Lot fled Sodom and the day when the Son of man is revealed (17:29-30)? \_\_\_\_\_

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(bonus) If “that day” refers to the Second Coming, how would v.31 apply? \_\_\_\_\_

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6. Take a thought or a verse with you for the day.

Saturday—prayerfully read Luke 17:32-37, and answer the following.

1. Who is to be remembered (17:32)? \_\_\_\_\_
2. **Give an application of 17:33.** \_\_\_\_\_  
\_\_\_\_\_
3. What could Luke 17:34-36 be referring to? \_\_\_\_\_  
\_\_\_\_\_
4. Why do you think the disciples (in v.37) asked, “Where, Lord?” at this point? \_\_\_\_\_
5. What do you think Jesus meant by his answer in v.37 (\$64,000 question)? \_\_\_\_\_  
\_\_\_\_\_
6. Give something you can apply to your life from this section.

Sunday—prayerfully review Luke 17.

## Luke 18

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Monday—prayerfully read and enjoy Luke 18:1-8, and answer the following questions.

1. What apparently is the point of the parable Jesus is about to tell (18:1)? \_\_\_\_\_
2. What two things were true of the judge, and what was the widow’s request of this judge (18:2-3)? \_\_\_\_\_  
\_\_\_\_\_

3. What would this judge not do for a while, but what apparently happened that caused him to change his mind (18:4-5)?

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4. What lesson are we to gain from this parable (18:6-8)?

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5. What is taken for granted will happen, and what interesting twist does Jesus put at the end of His parable (18:8)?

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(bonus) What third thought (which is a statement) also is contained in v.8?

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6. Take a verse or thought from this section with you for the day.

Tuesday—prayerfully read Luke 18:9-14—remember to pray for the Spirit’s help to “rightfully divide the word of truth” (II Tim.2:15)!

1. For whom is this next parable intended (18:9)?

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2. Give the setting and the characters for this parable (18:8).

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3. For how many ways did the Pharisee thank God that he was not as other men, and how many ways did he point out (to himself) that he “done good” (18:11-12)?

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4. Give the prayer of the publican, the grieved sinner (who would not so much as lift his eyes unto heaven, but smote upon his breast) (18:13).

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5. Who will be abased, and who will be exalted (18:14)?

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6. Give something you can apply to your life from this section.

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Wednesday—prayerfully read Luke 18:15-17, and answer the following questions.

1. Whom did the disciples rebuke (18:15)? \_\_\_\_\_

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2. Who do you suppose Jesus is calling unto Him, and to whom is he saying, “Suffer little children to come unto me...” (18:16)?

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3. What do you suppose Jesus means when He says, “For of such is the kingdom of heaven” in v.16? \_\_\_\_\_

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4. **The Bible teaches that “foolishness is bound in the heart of a child” (Pro.22:15); in what sense do you suppose people are to receive the kingdom of God as a little child, as we are taught in v.17?** \_\_\_\_\_

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5. What can you apply to your life from this section? \_\_\_\_\_

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6. Please take a thought or a verse with you for the day.

Thursday—prayerfully read Luke 18:18-27, and answer the following.

1. Since Jesus knew that He was God, why do you suppose He challenged the “certain ruler” for calling him good (in vs.1-2)?

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2. Which of the Ten Commandments did Jesus leave out (besides the first four) in his listing of commandments in v.20? (See Exodus 20:12-17 if you need help remembering these commandments.) \_\_\_\_\_
  
3. Do you think Jesus had in mind the first four commandments (“the first table of the law”) in telling the rich ruler to sell all that he had and give to the poor, or the commandment left out from the second half of the Ten Commandments (see preceding question), or something else? \_\_\_\_\_  
\_\_\_\_\_
  
4. Why do you suppose it is harder for a rich man (than a poor man) to enter the kingdom of God? \_\_\_\_\_  
\_\_\_\_\_
  
5. What was Jesus’ answer to the disciples’ question, “Who then can be saved?” (18:26-27)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) Why perhaps were the disciples surprised that riches would evidence (or contribute to) lack of salvation?  
\_\_\_\_\_

6. Give something you can apply to your life from this section.  
\_\_\_\_\_

Friday—prayerfully read Luke 18:28-34, and answer the following.

1. Why perhaps would Peter make his claim in 18:28 at this juncture (point in time, *especially* one made critical by a concurrence of circumstances)? \_\_\_\_\_  
\_\_\_\_\_

2. **By leaving all (specifically house, parents, brothers, wife, children) for the kingdom of God’s sake, in what two places will a person receive manifold more than he left (18:29-30)?**
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(bonus) **Can you testify where you have experienced this?**

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3. What did Jesus now tell His disciples specifically again as He reminded them that they were going up to Jerusalem (first mention of final going to Jerusalem was 9:51; also mentioned 13:22, 17:11) (18:31)? \_\_\_\_\_
- 
4. Give the specific details He gave his disciples as to what would be happening to Him (18:32-33). \_\_\_\_\_
- 
5. How much of what He was telling them of His coming crucifixion and resurrection did they understand (18:34)? \_\_\_\_\_
- 
6. Take a thought or a verse with you for the day.

Saturday—prayerfully read Luke 18:35-43, and answer the following.

1. Where was the blind man located, and what was he doing, and what did he ask (18:35-36)? \_\_\_\_\_
- 
2. What did the blind man do after being rebuked to be quiet (18:38-39)? \_\_\_\_\_
- 
3. What did Jesus ask the obviously blind man, and what was his response (18:41)? \_\_\_\_\_
-

4. What did Jesus tell the blind man had saved him (18:42)?  
\_\_\_\_\_
5. What two things did the blind man do upon receiving his sight, and what did the people who saw the miracle do (18:43)?  
\_\_\_\_\_
6. Give something you can apply to your life from this section.

Sunday—prayerfully review Luke 18.

## **Luke 19**

Monday—prayerfully read and enjoy Luke 19:1-10, and answer the following questions.

1. Give four facts regarding Zacchaeus (19:2-3). \_\_\_\_\_  
\_\_\_\_\_
  2. What spiritual and what physical weaknesses would Luke 19:4 indicate Zacchaeus did not have? \_\_\_\_\_  
\_\_\_\_\_
  3. What three requests/commands did Jesus make of Zacchaeus which Zacchaeus obliged (let him have) (19:5-6)?  
\_\_\_\_\_
  4. What criticism was made of Jesus (19:7)? \_\_\_\_\_  
\_\_\_\_\_
  5. In one word what did Zacchaeus do in v.8 which was evidence of the truth of what Jesus said in v.9? \_\_\_\_\_
- (bonus) Say Luke 10:10 from memory. Did you? \_\_\_\_\_
6. Take a verse or thought from this section with you for the day.

Tuesday—prayerfully read Luke 19:11-19—remember to pray for the Spirit’s help to “rightly divide the word of truth” (II Tim.2:15)!

1. What geographical thing prompted them to think that the kingdom of heaven was about to appear (19:11)?  
\_\_\_\_\_

2. In Jesus’ story, why did a certain nobleman go into a far country (19:12)? \_\_\_\_\_

(bonus) **What do you suppose Jesus had in mind as he told this story (pertaining to himself)?** \_\_\_\_\_

3. How many servants did the nobleman have, and what did he give them, and what did he direct them to do while he was away (19:13)? \_\_\_\_\_

4. How did he expect his servants to gain money on his behalf, and what reward did he give the first two who had gained for their master (19:15-19)? \_\_\_\_\_

5. What two or three principles did the nobleman illustrate which Jesus had taught in the parable of the unjust steward in 16:10-12 (19:17)? \_\_\_\_\_

6. **Give something you can apply to your life from this section.**  
\_\_\_\_\_

Wednesday—prayerfully read Luke 19:20-27, and answer the following questions.

1. What had a third servant done with his pound, and what reason did he give to justify what he had done (19:20-21)?  
\_\_\_\_\_  
\_\_\_\_\_
2. By what standard was the third servant judged—that is, who set the standard (19:20)? \_\_\_\_\_
3. What should the third servant at least have done, and what penalty was given him (19:23-24)? \_\_\_\_\_  
\_\_\_\_\_
4. What do you suppose is the point of the parenthetical remark in 19:25? \_\_\_\_\_
5. Who were the enemies in v.27? \_\_\_\_\_

(bonus) Would it be better to be an unfaithful servant or one of these enemies (would you rather be hanged or burned at the stake!)? \_\_\_\_\_

6. Please take a thought or a verse with you for the day.

Thursday—prayerfully read Luke 19:28-35, and answer the following.

1. Where were Jesus and His disciples when He sent them to get the colt, and where was He headed (19:28-29)? \_\_\_\_\_  
\_\_\_\_\_
2. Is it clear from this passage in what city the two disciples got the requested colt? What are the two possibilities (19:28-32)?  
\_\_\_\_\_
3. What were the two disciples to say if they were asked why they were loosing the colt (19:32)? \_\_\_\_\_

4. Did anything not go according to plan, and if so, what (19:30-34)? \_\_\_\_\_
5. What did they put on the colt (19:35)? \_\_\_\_\_
6. Give something you can apply to your life from this section.  
\_\_\_\_\_

Friday—prayerfully read Luke 19:36-40, and answer the following.

1. Who apparently spread their clothes in the way at this point before Jesus' descent of the Mount of Olives (19:36-37)?  
\_\_\_\_\_
2. Who began to rejoice and praise God, and with what kind of voice did they do so, and for what reason (19:37)?  
\_\_\_\_\_
3. What title did the disciples give Him in His "triumphal entry"; and, what title did the Pharisees (apparently willingly) give Him (19:38-39)? \_\_\_\_\_
4. What two things did His supporters specifically call for (or declare) in their acclamations (praises) as Jesus approached Jerusalem (19:38)? \_\_\_\_\_  
  
(bonus) What do you suppose "peace in heaven, and glory in the highest" actually meant? \_\_\_\_\_  
\_\_\_\_\_
5. What did Jesus tell the Pharisees would happen if the people (His supporters) would be quiet (19:40)? \_\_\_\_\_  
\_\_\_\_\_

6. In what way does this section help us know better how to return and give glory to God, as the healed leper did in 17:15?
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Saturday—prayerfully read Luke 19:41-48, and answer the following.

1. When Jesus came near Jerusalem, He wept over it—what was the first grief He expressed (in v.42)? \_\_\_\_\_  
\_\_\_\_\_
2. What was about to happen to them (in Jerusalem) (19:43-44)? \_\_\_\_\_  
\_\_\_\_\_
3. What do you suppose Jesus meant by “the time of thy visitation” in v.44? \_\_\_\_\_  
\_\_\_\_\_
4. What did Jesus remember the temple to be a place of, and with what did He replace the merchandizing which He had driven out (19:46-47)? \_\_\_\_\_  
\_\_\_\_\_
5. What hindered the chief priests and the scribes and the chief of the people from accomplishing their dastardly designs (19:47-48)? \_\_\_\_\_  
\_\_\_\_\_
6. Give something you can apply to your life from this section.

Sunday—prayerfully review Luke 19.

## **Luke 20**

Monday—prayerfully read and enjoy Luke 20:1-8, and answer the following questions.

1. What was Jesus doing in the Temple when the three groups came upon Him, and what was one of their questions (20:1-2)?

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(bonus) Distinguish the two questions. \_\_\_\_\_

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2. How did Jesus answer their questions (20:3), and what was His question (20:4)? \_\_\_\_\_

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3. What kept them from declaring that Jesus' authority was of men (20:6)? \_\_\_\_\_

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4. Why do you suppose that Jesus said "neither tell I you by what authority I do these things" in 20:8? \_\_\_\_\_

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5. Give something you can apply to your life from this section.

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6. Take a verse or thought from this section with you for the day.

Tuesday—prayerfully read Luke 20:9-16—remember to pray for the Spirit's help to "rightfully divide the word of truth" (II Tim.2:15)!

1. Who owned the property in the parable Jesus now is telling, and where did he go, and for how long (20:9-10)? \_\_\_\_\_

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2. How many servants did the owner send to the husbandmen, and what did the husbandmen do to these servants (20:10-12)?

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(bonus) Why did the owner send the servants (at least the first servant) to the husbandmen? \_\_\_\_\_

3. Whom did the owner then send, and why did he think that the reception might be different this time (20:13)? \_\_\_\_\_

4. What reason did the husbandmen give for killing the son, and what did the owner then do to these vineyard-tenders (20:15-16)? \_\_\_\_\_

5. What do you suppose the people listening to this story meant when they said (in v.16) “God forbid”? \_\_\_\_\_

6. **Give something you can apply to your life from this section.**  
\_\_\_\_\_  
\_\_\_\_\_

Wednesday—prayerfully read Luke 20:9-18, and answer the following assignments and questions.

1-3. Retell the parable of the vineyard (in your own words) (20:9-16). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Give your best interpretation of this parable, remembering that the Gospels give the presentation (of the facts with little explanation), and the epistles give the explanation (Gospels-presentation, Acts-proclamation/what we are to do with the facts, epistles-explanation, revelation-consummation). The lord of the vineyard (v.15) is \_\_\_\_\_, the husbandmen are \_\_\_\_\_, the servants are \_\_\_\_\_, the son is \_\_\_\_\_, and the others of v.16 are \_\_\_\_\_.

5. Briefly explain verses 17-18. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Please take a thought or a verse with you for the day.

Thursday—prayerfully read Luke 20:19-26, and answer the following.

1. Who perceived that Jesus had spoken the parable of the vineyard against them, and what did they do to try to get Him in trouble with the governor (20:19-20)? \_\_\_\_\_  
\_\_\_\_\_

2. What were those who were trying to trap Him in what He said attempting to use in v.21? \_\_\_\_\_

3. What words in v.20 parallel the term “craftiness” in v.23?  
\_\_\_\_\_

4. Give the now famous question and answer found in vs.22 and 25 (ideally you will be able to recite them from memory the rest of your life, if you can’t already). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. What did Jesus ask to see, and whose image and superscription (face and name) was on it (20:25)? \_\_\_\_\_

6. Give something you can apply to your life from this section.  
\_\_\_\_\_

Friday—prayerfully read Luke 20:27-38, and answer the following.

1. What was true of the Sadducees (20:27)? \_\_\_\_\_  
\_\_\_\_\_
2. Put the Sadducees' extended question in your own words (20:28-33). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. What do you suppose was the attitude (and facial expression/physiognomy: "the facial features held to show qualities of mind or character by their configuration or expression"!) of the Sadducees presenting this question to the Lord (relive vs.27-33)? \_\_\_\_\_
4. Do you see any irony in Jesus' response to the Sadducees in v.35? \_\_\_\_\_

(bonus) What four or five things are true of those accounted worthy to obtain resurrection from the dead (20:35-36)?

\_\_\_\_\_  
\_\_\_\_\_

5. What was Jesus' reasoning in 20:37-38 supporting the doctrine of resurrection (that the dead are raised)? \_\_\_\_\_  
\_\_\_\_\_
6. Please take a thought or a verse with you for the day.

Saturday—prayerfully read Luke 20:39-47, and answer the following.

1. What did certain of the scribes humbly admit, and then what did Jesus do when they (presumably the scribes) stopped asking Him questions (20:39-40)? \_\_\_\_\_  
\_\_\_\_\_

2. In this passage, Christ is said to be the son of whom (20:41-44)? \_\_\_\_\_
3. In v.42, LORD refers to God the \_\_\_\_\_, and Lord refers to God the \_\_\_\_\_, and “my right hand” refers to the \_\_\_\_\_ right hand, and in v.43 “thine enemies” refers to \_\_\_\_\_ enemies.
4. Give the answer to the question in v.44. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
5. What was the main sin of the scribes Jesus warned his disciples about (in one word) (20:45-47)? \_\_\_\_\_
6. Give something you can apply to your life from this section.

Sunday—prayerfully review Luke 20.

## Luke 21

Monday—prayerfully read and enjoy Luke 21:1-6, and answer the following questions.

1. What else was going on in the Temple during the days after the Triumphal Entry and before the betrayal (during the days Jesus was teaching) (21:1)? \_\_\_\_\_
2. Identify the two types of people “casting” their money (21:1-2). \_\_\_\_\_
3. **What point was Jesus making in His observation (21:3)?**  
 \_\_\_\_\_

(bonus) **Do you think Jesus is teaching God’s people should put all of their money in their offering?** \_\_\_\_\_

4. With what was the Temple adorned, and what was Jesus' prophecy (21:5)? \_\_\_\_\_  
\_\_\_\_\_

5. Give something you can apply to your life from this section.  
\_\_\_\_\_

6. Take a verse or thought from this section with you for the day.

Tuesday—prayerfully read Luke 21:7-13—remember to pray for the Spirit's help to “rightfully divide the word of truth” (II Tim.2:15)!

1. What were the two concerns of the people (disciples?) after Jesus told them that the stones of the Temple would be thrown down in v.6 (21:7)? \_\_\_\_\_  
\_\_\_\_\_

2. What first sign did Jesus give that the time (of the destruction of the Temple or perhaps Jesus is answering a larger question of “what is coming?”) draws near (21:8)? \_\_\_\_\_  
\_\_\_\_\_

3. What should they not let terrify them, and what similar activity would accompany this sign in the next verse (21:9-10)?  
\_\_\_\_\_

4. What three categories (locations) for other signs are given in v.11 (or simply list the signs)? \_\_\_\_\_  
\_\_\_\_\_

5. What would happen to them personally before these things would happen to the world at large (21:12)? \_\_\_\_\_  
\_\_\_\_\_

6. **Give something you can apply to your life from this section, if possible based on v.13.** \_\_\_\_\_  
\_\_\_\_\_

Wednesday—prayerfully read Luke 21:14-19, and answer the following assignments and questions.

1. What did Jesus tell His disciples to settle in their hearts, and what would He then give them (21:14-15)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Who could they anticipate would betray them, even to the point of death (21:16)? \_\_\_\_\_

3. Who will hate them, for Jesus' name's sake (21:17)? \_\_\_\_\_

(bonus) **What does this mean?** \_\_\_\_\_  
\_\_\_\_\_

4. What promise did Jesus give His disciples to comfort them during this future time of betrayal and trial (21:18)?  
\_\_\_\_\_  
\_\_\_\_\_

5. Briefly explain (and apply) v.19. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Please take a thought or a verse with you for the day.  
\_\_\_\_\_

Thursday—prayerfully read Luke 21:20-28, and answer the following.

1. What sign did Jesus give His disciples that it would be time to flee Jerusalem (21:20)? \_\_\_\_\_  
\_\_\_\_\_

2. What are these days called, and why are they come (21:22)?  
\_\_\_\_\_
3. What shall be in the land, and for how long will Jerusalem be trodden down (21:23-24)? \_\_\_\_\_  
\_\_\_\_\_
4. List the four or five locations given in Luke 21:25-26 where there shall be signs. \_\_\_\_\_
5. What will happen after all these things come to pass (21:27)?  
\_\_\_\_\_
6. What should these awful signs trigger (21:28)? This is consistent with what He wants us to do today when seemingly bad things happen to us! \_\_\_\_\_  
\_\_\_\_\_

Friday—prayerfully read Luke 21:29-33, and answer the following.

1. What parable did Jesus give them regarding signs (21:29-30)?  
\_\_\_\_\_
2. What were the original questions asked by the disciples that Jesus has been answering (be as specific as possible, vs.5-7)?  
\_\_\_\_\_  
\_\_\_\_\_
3. Does Jesus answer more than the disciples originally asked in vs.5-7 (His answer for the two questions in v.7 seems to be in vs.20-24), and if so, what additionally does He tell them (in general in vs.8-19 and 25-28, and in v.31)? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. What will not pass away until all these things be fulfilled (21:32)? \_\_\_\_\_

(bonus) What do you suppose He meant by “this generation”?

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5. What was Jesus’ reasoning in 20:37-38 supporting the doctrine of resurrection (that the dead are raised)? \_\_\_\_\_  
\_\_\_\_\_
6. Give something you can apply to your life from this section in v.33. \_\_\_\_\_  
\_\_\_\_\_

Saturday—prayerfully read Luke 21:34-38, and answer the following.

1. **What are we to watch out for (21:34)?** \_\_\_\_\_  
\_\_\_\_\_
2. Explain 21:35. \_\_\_\_\_  
\_\_\_\_\_
3. **What is the antidote (cure, plan) for not expecting the Lord’s return** (that is, getting overly caught up in this life, 21:36)? \_\_\_\_\_  
\_\_\_\_\_
4. Give the answer to the question in v.44. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. What was the main sin of the scribes Jesus warned his disciples about (in one word) (20:45-47)? \_\_\_\_\_
6. Give something you can apply to your life from this section.

Sunday—prayerfully review Luke 21.

## Luke 22:1-34

Monday—prayerfully read and enjoy Luke 22:1-6, and answer the following questions.

1. The Mosaic Law called for seven annual Jewish feasts: Passover, Unleavened Bread, Firstfruits (or Wave), Pentecost, Trumpets, Atonement, and Tabernacles. Which two of these seem to be combined into one, and what name does Luke use in 22:1 to refer to them? \_\_\_\_\_
2. Who counselled together (apparently) on how to kill Jesus, and why were they so careful (22:2)? \_\_\_\_\_  
\_\_\_\_\_
3. **Why do you suppose Satan chose Judas Iscariot to enter into (22:3)?** \_\_\_\_\_
4. Where did Judas go (give two or three answers from 22:4)?  
\_\_\_\_\_
5. In the covenant (agreement) worked out between Judas and the religious leaders (22:5-6) what did each party agree to?  
\_\_\_\_\_  
\_\_\_\_\_
6. Give something you can apply to your life from this section (and take it with you for the day). \_\_\_\_\_  
\_\_\_\_\_

Tuesday—prayerfully read Luke 22:7-13—remember to pray for the Spirit’s help to “rightfully divide the word of truth” (II Tim.2:15)!

1. What name seems to apply to the two feasts (Passover and Unleavened Bread) in 22:7? \_\_\_\_\_

2. Who was sent to prepare the Passover, and into what city do you suppose they were sent to prepare it (22:8-10)?  
\_\_\_\_\_
3. How were they to find the place where they were to prepare the Passover (22:9-10)? \_\_\_\_\_  
\_\_\_\_\_
4. Name the room they were to request of the goodman (master, owner-GW) of the house, and what room did he show them (how was it described) (22:11-12)? \_\_\_\_\_  
\_\_\_\_\_
5. How is our faith increased (we have seen this pattern before, 19:30-32) (22:13)? \_\_\_\_\_  
\_\_\_\_\_
6. Please take a thought or a verse with you for the day.  
\_\_\_\_\_

Wednesday—prayerfully read Luke 22:14-18, and answer the following assignments and questions.

1. When did Jesus sit down with the twelve (to eat the last supper) (22:14-15)? \_\_\_\_\_
2. What did Jesus say that He desired (22:15)? \_\_\_\_\_  
\_\_\_\_\_
3. What two things did Jesus say that He would not do again (until a future thing had happened) (22:16, 18)? \_\_\_\_\_  
\_\_\_\_\_

4. (Please spend a little time thinking about this question, and don't give up too quickly!) What do you suppose Jesus meant by "until the kingdom of God shall come" in v18? (I take this expression to be the same as the expression in v.16 "until it be fulfilled in the kingdom of God.") \_\_\_\_\_  
\_\_\_\_\_

5. What did Jesus tell them to divide among themselves (22:17)?  
\_\_\_\_\_

6. Please take a thought or a verse with you for the day.

Thursday—prayerfully read Luke 22:19-23, and answer the following.

1. What do you think Jesus wanted them to do in remembrance of Him (22:19)? \_\_\_\_\_

2. What were the disciples to do "likewise" (22:20)?  
\_\_\_\_\_

(bonus) Jesus spoke here of shedding His blood to establish the new testament (covenant). What was shed for them establishing the old testament (covenant) (Ex.24:5-8, see also v.11 in Ex.24)? \_\_\_\_\_

(double bonus—it is your lucky day!!) Do you think that the cup of v.17 is the same as the cup of v.20? \_\_\_\_\_  
\_\_\_\_\_

3. A synecdoche is a figure of speech in which a part is used to represent a whole (or a whole is used to represent a part). For example, to say a rancher sold fifteen head of cattle doesn't mean he only sold their heads, but that he sold the whole cow. What synecdoche is used in v.23? \_\_\_\_\_

4. What does it mean “surely the Son of man goeth” (22:21-22)?

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5. What then did the disciples begin to discuss (22:23)?

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6. Give something you could apply to your life in this section.

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Friday—prayerfully read Luke 22:24-30, and answer the following.

1. What apparently did the discussion regarding who at the table could betray Jesus (v.23) morph into (change or transform into) (22:24)? \_\_\_\_\_

2. What is the practice of the Gentile kings, and what are they that do this also called (22:25)? \_\_\_\_\_

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3. What did Jesus teach them that they should practice (instead of exercising lordship) (22:26)? \_\_\_\_\_

4. What was Jesus giving them, in addition to His teaching them (22:27)? \_\_\_\_\_

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5. What seems to be the basis for Jesus’ appointing these disciples a kingdom, as God the Father had appointed Him (22:28-29)?

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(bonus) What two privileges (beyond receiving a kingdom) would these “continuing” disciples have (v.30)?

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6. Give something you can apply to your life from this section.

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Saturday—prayerfully read Luke 22:31-34, and answer the following.

1. What do you suppose Jesus meant in 22:31? \_\_\_\_\_  
\_\_\_\_\_
2. What specifically did Jesus say He would pray for Peter (22:32)? \_\_\_\_\_
3. **What was Peter to do after going through his coming ordeal (testing) (22:32)?** \_\_\_\_\_
4. Who claimed that he was ready to go with Jesus both into prison and to death, and should we ever claim this (22:33)?  
\_\_\_\_\_
5. Within less than how long would Peter go back on his claim, based on v.34, being as precise as possible? \_\_\_\_\_
6. Give something you can apply to your life from this section.

Sunday—prayerfully review Luke 22.

### **Luke 22:35-71**

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Monday—prayerfully read and enjoy Luke 22:35-38, and answer the following questions.

1. What had Jesus earlier sent them without, and what seems to be His point (22:35)? \_\_\_\_\_  
\_\_\_\_\_
2. What will be different now (that they are to provide for themselves), and what piece of equipment apparently now will be added (with His blessing) (22:36)? \_\_\_\_\_  
\_\_\_\_\_
3. What do you suppose Jesus meant in v.37 when He told His disciples “that this that is written must yet be accomplished in me”? \_\_\_\_\_
4. What part of what Jesus had just said (vs.35-37) did the disciples seem to understand, as indicated by their response in v.38? \_\_\_\_\_
5. What did Jesus say when they told Him that they had two swords (22:38)? \_\_\_\_\_
6. Give something you can apply to your life from this section (and take it with you for the day). \_\_\_\_\_  
\_\_\_\_\_

Tuesday—prayerfully read Luke 22:39-46—remember to pray for the Spirit’s help to “rightly divide the word of truth” (II Tim.2:15)!

1. Where did Jesus go on occasion, and who followed Him, at least this time (22:39)? \_\_\_\_\_
2. What did Jesus tell His disciples to pray (22:40)? \_\_\_\_\_
3. How far away did Jesus go from His disciples, and what did He pray (22:41-42)? \_\_\_\_\_  
\_\_\_\_\_

4. Give two signs that Jesus was going through a rough time at this point while He was praying (22:43-44). \_\_\_\_\_  
\_\_\_\_\_
5. While Jesus was praying, what were His disciples doing, and why (22:45)? \_\_\_\_\_
6. Please take a thought or a verse with you for the day.  
\_\_\_\_\_

Wednesday—prayerfully read Luke 22:47-53, and answer the following.

1. Who led (went before) a multitude which was approaching as Jesus was rebuking his disciples for sleeping instead of praying (22:47)? \_\_\_\_\_
2. Who spoke first, and what did he say (22:48)? \_\_\_\_\_  
\_\_\_\_\_
3. What do you suppose Jesus meant when He said, “Suffer ye thus far,” in v.51? \_\_\_\_\_  
\_\_\_\_\_
4. What did Jesus find time and heart to do in the midst of a high-pressure situation which He knew would have dreadful consequences for Himself personally (22:51)?  
\_\_\_\_\_
5. What reason(s) did Jesus give for their coming after Him now when earlier He had been more easily available in the temple (22:53)? \_\_\_\_\_  
\_\_\_\_\_
6. Please take a thought or a verse with you for the day.

Thursday—prayerfully read Luke 22:54-62, and answer the following.

1. Where was Jesus first taken after His betrayal by Judas, and who followed afar off (22:54)? \_\_\_\_\_
2. Where did Peter sit down (22:55)? \_\_\_\_\_
3. How are the three who recognized him identified, and how much time passed from when the first recognized him (and he denied that he did not know Christ) and the last (22:56-59)?  
\_\_\_\_\_  
\_\_\_\_\_
4. When precisely did the cock crow, and then what happened (22:60-61)? \_\_\_\_\_  
\_\_\_\_\_
5. What then did Peter do, and what do you suppose that indicated (22:62)? \_\_\_\_\_  
\_\_\_\_\_
6. Give something you could apply to your life in this section.  
\_\_\_\_\_

Friday—prayerfully read Luke 22:63-65, and answer the following.

1. What four physical things did those who held Jesus do to him (22:63-64)? \_\_\_\_\_
2. What did these insensitive brutes apparently mean by commanding Jesus to prophesy in v.64? \_\_\_\_\_  
\_\_\_\_\_
3. In what way were Jesus' tormentors speaking blasphemously against Him (22:64-65)? \_\_\_\_\_

4-5. In what ways today can even Christians speak blasphemous words, perhaps unconsciously (consider vs.63-65)?

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6. Give something you can apply to your life from this section.

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Saturday—prayerfully read Luke 22:66-71, and answer the following.

1. What could v.66 suggest that the elders of the people and the chief priests and the scribes were doing the rest of the night?

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2. What question did these religious leaders ask Jesus, and what reason did Jesus give for not answering them immediately with a yes or no answer (22:67)? \_\_\_\_\_

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3. What did Jesus tell them would be happening shortly thereafter (22:69)? \_\_\_\_\_

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4. What second question did the religious leaders then ask Jesus, and what did he give as His answer (22:70)? \_\_\_\_\_

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5. Based on the religious leaders' response, what must they have interpreted the title "Son of God" to mean (22:70-71)?

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6. Give something you can apply to your life from this section.

Sunday—prayerfully review Luke 22:35-71.

## Luke 23

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps.119:18)!

Monday—prayerfully read and enjoy Luke 23:1-12, and answer the following questions.

1. What three accusations did the whole multitude make against Jesus (23:1-2)? “The whole multitude” here apparently was the elders of the people, the chief priests, and the scribes (22:66).  
\_\_\_\_\_  
\_\_\_\_\_
2. What did Pilate directly ask Jesus, and what was Jesus’ response (23:3)? \_\_\_\_\_
3. Why do you suppose Pilate sent Jesus, who was from Bethlehem and not Galilee, to Herod (23:4-7)? \_\_\_\_\_  
\_\_\_\_\_
4. Why was Herod glad to take over the case, and what did Jesus answer Herod (23:8-9)? \_\_\_\_\_  
\_\_\_\_\_
5. Why do you suppose Herod and Pilate were made friends through this (see 23:11-12)? \_\_\_\_\_  
\_\_\_\_\_
6. Give something you can apply to your life from this section (and take it with you for the day). \_\_\_\_\_  
\_\_\_\_\_

Tuesday—prayerfully read Luke 23:13-19—remember to pray for the Spirit’s help to “rightly divide the word of truth” (II Tim.2:15)!

1. What two credible witnesses testified in Jesus' behalf (23:13-15)? \_\_\_\_\_  
\_\_\_\_\_
2. What was Pilate's proposed solution at this point to the problem of what to do with Jesus (23:16-17)? \_\_\_\_\_  
\_\_\_\_\_
3. What was then spontaneous (23:18)? \_\_\_\_\_  
\_\_\_\_\_
4. Why was Barabbas imprisoned (23:19)? \_\_\_\_\_
5. Give something you can apply to your life. \_\_\_\_\_  
\_\_\_\_\_
6. Please take a thought or a verse with you for the day.

Wednesday—prayerfully read Luke 23:20-26, and answer the following.

1. Pilate was wanting ("willing") to release Jesus, so he spoke to the Jewish leaders again; what did they say in response this time (23:20-21)? \_\_\_\_\_
2. What did Pilate say for the third time, besides again asking them what evil Jesus had done (23:22)? \_\_\_\_\_  
\_\_\_\_\_
3. What were the words of the voices of them that prevailed (got their way) in v.23? \_\_\_\_\_
4. What concept keeps getting repeated in these verses regarding why Jesus was delivered by Pilate to be crucified (23:24-25)? \_\_\_\_\_  
\_\_\_\_\_
5. Who was laid hold on to carry Jesus' cross (23:26)? \_\_\_\_\_

6. Please take a thought or a verse with you for the day.

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Thursday—prayerfully read Luke 23:27-38, and answer the following.

1. Besides the group crying, “Crucify, crucify him,” what other great company was present (23:27)? \_\_\_\_\_

2. How did Jesus address the lamenting ladies, and what did He tell them to weep over instead of over Him and His suffering (23:28)? \_\_\_\_\_

3. What were the two others who were crucified with Him called, and where were all three crucified (23:32-33)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) What do you suppose v.31 could mean? \_\_\_\_\_  
\_\_\_\_\_

4. What did Jesus say before they divided His raiment among them by throwing dice (casting lots) (23:34)? \_\_\_\_\_  
\_\_\_\_\_

5. What two reasons (proofs) did the rulers give for Him to save Himself from the cross (23:35)? \_\_\_\_\_

6. What was the superscription, and in what languages was it written (23:38)? \_\_\_\_\_  
\_\_\_\_\_

Friday—prayerfully read Luke 23:39-49, and answer the following.

1. What did the first malefactor (criminal) say, and what did the second think that the first lacked (23:39-40)? \_\_\_\_\_  
\_\_\_\_\_

2. What seems to be equated in vs.42 and 43? \_\_\_\_\_  
\_\_\_\_\_
3. What happened from the sixth (noon) until the ninth (3:00pm) hour (23:44-45)? \_\_\_\_\_
4. Where did Jesus commend His spirit, and what did He give up (23:44-45)? \_\_\_\_\_
5. What did the centurion do, and the people who came to watch, and all His acquaintance and the women that followed Him from Galilee (23:47-49)? \_\_\_\_\_  
\_\_\_\_\_
6. Give something you can apply to your life from this section.  
\_\_\_\_\_

Saturday—prayerfully read Luke 23:50-56, and answer the following.

- 1-2. Give six (or more) identifying facts of Joseph of Arimathaea (23:50-52). \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. What did this Joseph do with the body of Jesus (23:53)?  
\_\_\_\_\_  
\_\_\_\_\_
4. Do you suppose the sabbath mentioned in v.54 was the weekly sabbath or the Passover sabbath (which could have been a Thursday as I understand it)? \_\_\_\_\_  
\_\_\_\_\_
5. Who observed where the body was buried, and what did they do afterwards (23:55-56)? \_\_\_\_\_  
\_\_\_\_\_

6. Give something you can apply to your life from this section.

Sunday—prayerfully review Luke 23.

## Luke 24

Life Application Bible Outline of Luke

Birth and Preparation of Jesus, the Savior 1:1-4:13

Message and Ministry of Jesus, the Savior 4:14-21:38

**Death and Resurrection of Jesus, the Savior 22:1-24:53**

Monday—prayerfully read and enjoy Luke 24:1-12, and answer the following questions.

1. We are not told who the “they” were (“they” who came very early in the morning to the grave-sepulchre where Jesus had been buried) until v.10. Who were “they”? \_\_\_\_\_  
\_\_\_\_\_
  2. What did these ladies find, and what didn’t they find (24:2-3)?  
\_\_\_\_\_
  3. What emotions did the ladies experience (as recorded) (24:4-5)? \_\_\_\_\_
  4. What had Jesus spoken to these ladies in Galilee (cf. 23:55) (24:6-7)? \_\_\_\_\_  
\_\_\_\_\_
  5. To whom did these ladies report all these things, and what was the reaction of those who heard their report (see 24:9-11)?  
\_\_\_\_\_
- (bonus) What was Peter’s physical and mental reaction to the report of the ladies (24:12)? \_\_\_\_\_  
\_\_\_\_\_

6. Give something you can apply to your life from this section (and take it with you for the day). \_\_\_\_\_  
\_\_\_\_\_

Tuesday—prayerfully read Luke 24:13-18—remember to pray for the Spirit’s help to “rightly divide the word of truth” (II Tim.2:15)!

1. Approximately how far were these two men who apparently had heard the report of “no Jesus” traveling, and from where to where were they traveling (24:13)? A furlong is 582 feet.  
\_\_\_\_\_
2. What two or three things are we told that these two men were doing before Jesus joined them (besides walking) (24:14-15)?  
\_\_\_\_\_
3. Why did these two men not recognize Jesus at first, and what was their emotional state (24:16-17)? \_\_\_\_\_
4. Name the man who spoke for the two, and what did he assume was Jesus’ status in Jerusalem (24:18)? \_\_\_\_\_  
\_\_\_\_\_
5. Give something you can apply to your life. \_\_\_\_\_  
\_\_\_\_\_
6. Please take a thought or a verse with you for the day.

Wednesday—prayerfully read Luke 24:19-26, and answer the following.

1. How did Cleopas (v.18) identify Jesus (v.19)? \_\_\_\_\_  
\_\_\_\_\_

2. What happened to “Jesus of Nazareth,” and who was responsible for what happened (24:20)? \_\_\_\_\_  
\_\_\_\_\_
3. What had Cleopas and his group been trusting regarding Jesus (24:21)? \_\_\_\_\_
4. **In what sense do you suppose Cleopas was using the term “redeem” in v.21** (it occurs to me that he was not thinking in terms of the “blood price” Jesus paid to redeem us, which is how we think today when we speak of Jesus redeeming us)?  
\_\_\_\_\_
5. What astonished Cleopas (and his group) (24:22-24)?  
\_\_\_\_\_  
\_\_\_\_\_
6. Please take a thought or a verse with you for the day that you can apply to your life. \_\_\_\_\_

Thursday—prayerfully read Luke 24:27-35, and answer the following.

1. “Fools and slow of heart to believe” was being applied to whom (do you think) (24:25)? \_\_\_\_\_  
\_\_\_\_\_
2. What two points of the prophets had been missed by those who feared God (24:26-27)? \_\_\_\_\_  
\_\_\_\_\_
3. What did Jesus explain to them from the scriptures, and where did He begin (24:27)? \_\_\_\_\_  
\_\_\_\_\_

4. What three things did Jesus do immediately after taking the bread they were about to eat, and then what two or three things happened (24:30-31)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) What was going on with their hearts while Jesus was expounding to them the scriptures (24:32)? \_\_\_\_\_  
\_\_\_\_\_

(bonus) Where were they (in what city) when these things happened, and then where did they go, and how soon did they leave to go there (24:13, 28, 33)? \_\_\_\_\_  
\_\_\_\_\_

5. What did the two find when they returned to Jerusalem (24:33)? \_\_\_\_\_

(bonus) Give the names of the two disciples Jesus encountered on the road to Emmaus (24:18, 34). \_\_\_\_\_

6. Please take a thought with you for the day.

Friday—prayerfully read Luke 24:36-45, and answer the following.

1. What were Jesus' first words to the assembled disciples (24:36)? \_\_\_\_\_

2. What kinds of thoughts were arising in their hearts (do you suppose given vs.36-38)? \_\_\_\_\_

3. What evidence did He offer them to help them believe (24:39-40, also 42-43)? \_\_\_\_\_

4. What next contributed to their unbelief (24:41)? \_\_\_\_\_

5. What two things did He do next to help them believe (24:44-45)? \_\_\_\_\_  
\_\_\_\_\_

6. Give something you can apply to your life from this section.  
\_\_\_\_\_

Saturday—prayerfully read Luke 24:46-53, and answer the following.

1. They already had the knowledge of the scriptures, but then, what did Jesus give them (24:45-46)? \_\_\_\_\_

2. What then were they to do with their knowledge and new-found understanding (24:47-48)? \_\_\_\_\_  
\_\_\_\_\_

3. What did Jesus say that He was going to send upon them, and what do you think that He meant by that (24:49)? Do you think that “the promise” and “endued with power” refer to the same thing? \_\_\_\_\_  
\_\_\_\_\_

4. How far did Jesus then lead them, and then what did He do to them, and then what happened (24:50-51)? \_\_\_\_\_  
\_\_\_\_\_

5. What was the disciples’ response to Jesus (24:52-53)? \_\_\_\_\_  
\_\_\_\_\_

6. Give something you can apply to your life from this section.