

due January 29, 2017

**The burden of Egypt (19:1)**  
**He shall send them a savior, and a great one (19:20)**  
**Isaiah 19-21**

“Open thou mine eyes, that I may [regard with pleasure] wondrous things out of thy law” (Ps. 119:18)!

Remember to pray for Spirit-filling to understand and enjoy this study as you **mark, meditate, memorize, and master** these scriptures (Lk. 11:13)!

**Isaiah Outline (LAB adapted)**

A. Words of **Judgment** 1-35

1. Judgments of Israel and Judah (1-12)
2. Judgment of heathen nations (13-23)
3. Judgment in God’s purpose (24-35)

B. **Events** during the reign of Hezekiah (36-39)

C. Words of **Comfort** 40-66

1. The future Release (40-48)
2. The future Redeemer (49-57)
3. The future kingdom (58-66)

Monday (January 23)—prayerfully read and enjoy Isaiah 19:1-7, and answer the following questions.

**Please emphasize in class time the questions marked with an asterisk (\*), thanks.**

1. Isaiah 19 is about what nation (19:1-8)? \_\_\_\_\_  
  
(bonus) What do you suppose “burden of Egypt” means?  
\_\_\_\_\_
2. How will the LORD bring down Egypt (19:2)?  
\_\_\_\_\_

(advanced interrogation technique, aka bonus) How also will the LORD bring down Egypt (19:3)?  
\_\_\_\_\_

3. What is a third way in which the LORD will bring down Egypt (19:4)? \_\_\_\_\_  
\_\_\_\_\_
4. What is a fourth way in which the LORD will bring down Egypt (19:5-7)? \_\_\_\_\_
5. Are we told in this chapter what the Egyptians had done to bring this destruction upon them, and if so what was it? \_\_\_\_\_
6. Take a thought with you for the day from these verses to think about. \_\_\_\_\_

Tuesday (January 24)—prayerfully read Isaiah 19:8-17, and then simply answer the questions.

1. What three groups of workers are identified in 19:8-10 who will lose their jobs (or at least be frustrated in their work)? \_\_\_\_\_

(bonus explanation on verse 10, please don’t spend much time with this unless it is a blessing to you) There has been a great variety of opinion in regard to the interpretation of this verse [v. 10], and much difficulty in the construction of the Hebrew words (Barnes). [Verse 10 could be interpreted] “all that make an enclosure of ponds of soul,” or for delight and pleasure; that is, not only such shall be broken in their purposes, ashamed and confounded, and be dispirited, mourn and lament, whose business and employment it is to catch fish, or make nets for that end, and **get their livelihood thereby**; but even such who enclose a confluence of water, and make fishponds in their fields and gardens for their pleasure, will be disappointed; for their waters there will be dried up, and the fish die, as well as in the common rivers. The Septuagint version renders it, “and all they that make

zythum shall grieve”; “zythum” was a sort of malt liquor of the ancients; and the word for “sluices” is of affinity with a word that is often used for strong drink; and so the Syriac version here, “and all they shall be humbled that make strong drink, for the drink of the soul”; or for men to drink for pleasure (Gill).

\*2. What was lost to the leaders of Egypt (19:11-13)?  
\_\_\_\_\_

3. What picture is Isaiah painting (with words) in 19:14?  
\_\_\_\_\_

4. What will there not be in that time for Egypt (19:15)?  
\_\_\_\_\_

5. What emotion will the Egyptians be experiencing at this time (19:16-17)? \_\_\_\_\_

(bonus) Why are the Egyptians experiencing this emotion? \_\_\_\_\_

\*6. What can you apply to your life from this chapter (and take with you for the day)? \_\_\_\_\_  
\_\_\_\_\_

Wednesday (January 25)—prayerfully read Isaiah 19:18-25, and answer the following.

1. What seems to be happening to the Egyptians in that coming day (19:18-19)? \_\_\_\_\_

2. What will the LORD send to the Egyptians when they cry unto Him (19:20)? \_\_\_\_\_

(bonus) What leads the Egyptians to cry unto the LORD?  
\_\_\_\_\_

\*3. Isaiah 19:22 summarizes the future of Egypt—what is the sum? (There are six words, a clause, in this verse which you could give as the answer, or you could put it in your own words.) \_\_\_\_\_

\*4. What three nations will serve together to be a blessing to each other and to others (19:23-25)?  
\_\_\_\_\_

5. What will the LORD do at that time to these three co-servicing and co-blessing nations (19:25)?  
\_\_\_\_\_

6. What does this passage indicate to us about the Lord’s attitude toward all the nations? \_\_\_\_\_  
\_\_\_\_\_

Thursday (January 26)—prayerfully read Isaiah 20, and answer the following.

1. What was Tartan’s country, and what city did he take (20:1)?  
\_\_\_\_\_

2. What did the LORD tell Isaiah to do, and for how long was he to do this (20:2-3)? \_\_\_\_\_  
\_\_\_\_\_

3. What the LORD told Isaiah to do was a sign for what two nations (20:3-4)? \_\_\_\_\_

4. What do you suppose is the antecedent of “they” in 20:5-6? \_\_\_\_\_

5. Put these thoughts together to explain briefly what those speaking in 20:6 were saying. \_\_\_\_\_  
\_\_\_\_\_

6. Take these thoughts with you today (don’t look to the world for deliverance when the going gets rough).

Friday (January 27)—prayerfully read Isaiah 21:1-10, and answer the following.

1. What is the burden of this section (21:1-10)? (We will have to search this out further to see what specific place is being talked about, as it is not apparent at first.)  
\_\_\_\_\_

2. What kind of vision for Isaiah is this one (21:2-4)?  
\_\_\_\_\_

3. Who was appointed to see what was happening (21:5-6)?  
\_\_\_\_\_

4. What two or three things did the watchman see (21:7-8)?  
\_\_\_\_\_

(bonus) What shift did this watchman work?  
\_\_\_\_\_

5. What message did the watchman (or those in the chariot) announce (21:10)? \_\_\_\_\_

6. What did the prophet declare (as should we) (21:10)?  
\_\_\_\_\_

Saturday (January 28)—prayerfully read Isaiah 21:11-17, and answer the following.

1. What is the burden of 21:11-12? \_\_\_\_\_

(bonus) Who do you suppose is the watchman (being called out of Seir) in these verses)? \_\_\_\_\_

2. What was the second half of what the watchman said (21:12)? \_\_\_\_\_

3. What is the burden of 21:13-17? \_\_\_\_\_

4. What three cities within Arabia (apparently) are identified in these verses (21:13-17)?  
\_\_\_\_\_

(bonus) What terrain (kind of land) was identified in these verses (v. 13)? \_\_\_\_\_

5. The travelling companies of Dedanim (v. 13) appear to be those fleeing from the grievousness of war (v. 15). What did the inhabitants of Tema do for them (21:14)?  
\_\_\_\_\_

6. What comes to pass according to 21:17? \_\_\_\_\_  
\_\_\_\_\_

Sunday (January 29)—prayerfully review Isaiah 19-21.